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1980/81
Fall

# UNIVERSITY OF ILLINOIS

**Chicago Circle, Medical Center, Urbana-Champaign**

# ENROLLMENT TABLES
# FIRST SEMESTER OR FALL QUARTER, 1980-81
## Data as of the 10th Day of Instruction

**University Office of School and College Relations**
**SEPTEMBER, 1981**

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UNIVERSITY OFFICE OF SCHOOL AND COLLEGE RELATIONS

# ENROLLMENT TABLES

CHICAGO CIRCLE, THE MEDICAL CENTER, AND URBANA-CHAMPAIGN

First Semester or Fall Quarter, 1980-81

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Summary of Enrollment Facts and Trends

First Semester or Fall Quarter, 1980-81

Comparison of 1980-81 Enrollment with 1979-80 Enrollment (See Tables 1 and 2C)

The table below shows that the University's total on-campus enrollment of 60,705 for the First Semester-Fall Quarter 1980-81 reflects an increase of 1,121 students (1.88 percent) when compared with the enrollment of 59,584 for the same period in 1979-80. This increase resulted from enrollment increases at Chicago Circle of 716 students (3.52 percent) and at Urbana-Champaign of 416 students (1.21 percent), while the Medical Center experienced a slight decrease of 11 students (.22 percent).

| Campus | 1980-81 | 1979-80 | Change Number | Change Percent |
|---|---|---|---|---|
| Chicago Circle | 21,001 | 20,285 | 716 | 3.52 |
| Medical Center | 4,912 | 4,923 | -11 | -.22 |
| Urbana-Champaign | 34,792 | 34,376 | 416 | 1.21 |
| | 60,705 | 59,584 | 1,121 | 1.88 |

Major increases at Chicago Circle occurred in the Colleges of Engineering (365 students, 13 percent), Business Administration (351 students, 13 percent), Architecture, Art, and Urban Sciences (56 students, 5 percent), and the Graduate College (213 students, 7 percent). Colleges experiencing decreases included Liberal Arts and Sciences (166 students, 2 percent), Health, Physical Education and Recreation (56 students, 16 percent), and Education (51 students, 14 percent).

Increases at Urbana-Champaign occurred in the Colleges of Liberal Arts and Sciences (241 students, 2 percent), Engineering (123 students, 2 percent), Commerce and Business Administration (97 students, 3 percent), and the Graduate College (47 students, 1 percent). Colleges experiencing decreases included Fine and Applied Arts (68 students, 3 percent), Agriculture (57 students, 2 percent), and Applied Life Studies (31 students, 5 percent).

At the Medical Center decreases were experienced by the Graduate College (40 students, 6 percent), and the Colleges of Pharmacy (39 students, 5 percent), and Associated Health Professions (11 students, 3 percent). Experiencing increases were the Colleges of Medicine (31 students, 1.68 percent), Dentistry (28 students, 4.41 percent), and the School of Public Health (10 students, 12 percent).

Ten-Year Comparison

First Semester-Fall Quarter historical data for ten years illustrated in the table below, show that total university enrollment increased from 54,960 in 1971-72 to a record high 60,705 in 1980-81 (5,745 students or 10.45 percent). Except for decreases in 1976-77 and 1978-79, total enrollments for the university have increased annually. Both Chicago Circle and Urbana-Champaign experienced decreased enrollments in 1976-77 and 1978-79, and Chicago Circle and the Medical Center both had slight decreases in 1979-80. These were the only Fall terms during the past ten years that more than one campus reported decreases. Previously decreased enrollments were reported by Chicago Circle in 1973-74 and the Medical Center in 1980-81.

First Semester-Fall Quarter On-Campus Enrollments, 1971-72 to 1980-81

| | Chicago Circle | Medical Center | Urbana-Champaign | Total University |
|---|---|---|---|---|
| 1971-72 | 19,370 | 3,294 | 32,296 | 54,960 |
| 1972-73 | 19,991 | 3,688 | 33,857 | 57,536 |
| 1973-74 | 19,109 | 4,061 | 34,651 | 57,821 |
| 1974-75 | 19,393 | 4,311 | 35,045 | 58,749 |
| 1975-76 | 20,693 | 4,537 | 35,117 | 60,347 |
| 1976-77 | 20,252 | 4,538 | 33,552 | 58,342 |
| 1977-78 | 20,663 | 4,614 | 33,946 | 59,223 |
| 1978-79 | 20,341 | 4,930 | 33,684 | 58,955 |
| 1979-80 | 20,285 | 4,923 | 34,376 | 59,584 |
| 1980-81 | 21,001 | 4,912 | 34,792 | 60,705 |

Composition of Total University On-Campus Enrollment by Selected Characteristics

A. By Campus

The percent of total First Semester-Fall Quarter enrollment contributed by each campus has remained fairly constant over the past three years with Chicago Circle contributing about 34.5 percent, Medical Center about 8 percent, and Urbana-Champaign about 57.5 percent of the 1980-81 enrollment of 60,705. These proportions differ from the 1971-72 figures when Chicago Circle enrolled about 35 percent, Medical Center 6 percent, and Urbana-Champaign about 59 percent of the University's total enrollment of 54,960.

B. By Sex (See Table 2A)

The trend toward increased percentages of women enrolled at the University is again evidenced in the Fall 1980-81 data, when women accounted for 42.70 percent of the University's enrollment. This compares with 42.32 percent for the same term in 1979-80, 41.50 percent in 1978-79, and 35.82 percent in 1970-71.

C. By Level (See Table 2B)

The composition of enrollments by level for the 1980-81 First Semester-Fall Quarter equals 75.18 percent undergraduates, 19.04 percent graduates, and 5.78 percent professionals (including post-professionals at the Medical Center). In comparison to the Fall 1979-80 figures, undergraduates increased by 807 students (1.80 percent), graduates increased by 230 students (2.03 percent), and professionals increased by 84 students (2.45 percent). The ratios of enrollment by level have remained fairly constant over the most recent three-year period. The comparative figures for the 1971-72 Fall term were 76.73 percent undergraduates, 18.28 percent graduates, and 4.99 percent professionals.

D. By Continuing, Readmission, or New Status (See Tables 3, 4, and 5)

New students, which accounted for slightly more than 28 percent of the University enrollment of 60,705, increased by 14 students (0.08 percent) in the First Semester-Fall Quarter 1980-81 when compared with the same term in 1979-80. The 1980-81 ratios are not substantially different from those in 1971-72 when new students equaled 26.78 percent of the enrollment. Continuing students (about 67 percent of the enrollment) increased by 1,029 students (2.59 percent) in 1980-81 while readmits (about 5 percent of the enrollment) increased by 78 students (2.80 percent).

E. By Racial/Ethnic Category (See Table 6)

The distribution of enrollment by racial/ethnic categories is based on student voluntary self-reported data. Racial/ethnic data were first reported in the 1977-78 First Semester-Fall Quarter edition of the Grey Book of "Enrollment Tables," which included a supplemental table of the Fall 1976-77 racial/ethnic data.

In the 1980-81 First Semester-Fall Quarter, 10,145 students (16.71 percent) of the total University enrollment, identified themselves as belonging to one of the four minority/ethnic groups. This compares with 9,747 (16.36 percent) for Fall 1979-80, 9,089 students (15.42 per cent) for Fall 1978-79, and 8,228 students (13.89 percent) Fall 1977-78. Black non-Hispanics comprised 48.85 percent of the Fall 1980-81 minority/ethnic enrollment of 10,145. Of the remaining minority/ethnic enrollment, 2,721 (26.82 percent) are Asian/Pacific Islander, 2,263 (22.31 percent) are Hispanic, and 205 (2.02 percent) are American Indian/Alaskan Native.

F. By Full- and Part-time (See Table 8)

The percent of full-time students, 84.63 percent in the 1980-81 First Semester-Fall Quarter has remained relatively constant over the most recent three-year period. The comparative figures in 1979-80 were 84.36 percent full-time and 15.64 percent part-time; in 1978-79, 85.21 percent full-time and 14.79 percent part-time; and in 1971-72, 88.75 percent were full-time and 11.25 percent were part-time.

G. By Residency Status (See Table 9)

In the past, residency status for the purpose of this table was determined by the home address as reported by the student. However, beginning with the 1977-78 First Semester-Fall Quarter edition, data for this table were obtained from the residency status of the student as assigned by the Office of Admissions and Records. These data, therefore, are not comparable to data reported prior to 1977-78. Illinois residents accounted for 89.53 percent of the 1980-81 Fall enrollment compared to 89.73 percent in 1979-80. The percent of undergraduate and professional students for the 1980-81 Fall term that are Illinois residents equals 95.75 percent, compared to 63.09 percent of the graduate students. Illinois residents comprised 95.89 percent of all the undergraduate students, 63.09 percent of all graduate students, and 93.95 percent of all professional students.

H. By Geographical Location (See Table 10)

In the 1980-81 First Semester-Fall Quarter, 88.26 percent of the enrollment reported an Illinois home address, 4.25 percent listed a home address in another state or territory, and 7.49 percent provided a foreign country address. Over the past three years, the ratio of enrollments reporting foreign country home addresses has increased, while the ratio of students with Illinois addresses decreased. For the same term in 1971-72, 91.03 percent of the enrollment provided Illinois addresses, 5.69 percent other states and territories, and 3.28 percent foreign countries.

Other Tabular Material

In addition to the data included in this summary, the following data are presented in tabular form:

A. Full-time Student Equivalent (Table 7)

B. Distribution by Year-of-Birth (Table 11)

C. Graduate Student Enrollment by Major (Table 12)

D. Distribution of Students in Certain Liberal Arts and Sciences Curricula by Major at Chicago Circle (Appendix 1); and

E. Distribution of Students in Certain Liberal Arts and Sciences Curricula by Specific Fields of Concentration at Urbana-Champaign (Appendix 2).

Special Notice

For all Medical Center data the following condition holds: 10 female Pharmacy students classified as Second Bachelor Degree/Irregular students are in fact Doctor of Pharmacy students (Pharm D) and as such they should be counted as Professional students, and not as undergraduates. Therefore, every Medical Center table is affected by the following factors: Undergraduate students are over-counted by 10 students, and Professional students are under-counted by 10 students, while both Graduate and Post Professional student totals are correct.

For Fall 1980-81 at the Medical Center, enrollment totals by program and sex are:

| Program | Men | Women | Total |
|---|---|---|---|
| Associated Health Professions | 34 | 300 | 334 |
| Dental Assisting | -- | -- | -- |
| Nursing | 22 | 582 | 604 |
| Pharmacy | 329 | 344 | 673 |
| Total Undergrad | 385 | 1,226 | 1,611 |
| Dentistry | 511 | 104 | 615 |
| Medicine | 1,063 | 326 | 1,389 |
| Parmacy Pharm D. | -- | 10 | 10 |
| Total Professional | 1,574 | 440 | 2,014 |
| Graduate | 228 | 437 | 665 |
| Public Health | 23 | 68 | 91 |
| Total Graduate | 251 | 505 | 756 |
| Residents Dentistry | 43 | 5 | 48 |
| Residents Medicine | 383 | 100 | 483 |
| Total Post Professional | 426 | 105 | 531 |
| Total Medical Center | 2,636 | 2,276 | 4,912 |

TABLE 1
DISTRIBUTION OF STUDENTS BY CURRICULUM, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH/ART & URS | | | | | | | | | | | | | | | | | | | | | |
| 2403 | ARCHITECTURE | 85 | 23 | 108 | 77 | 14 | 91 | 74 | 13 | 87 | 150 | 26 | 176 | 3 | 5 | 8 | - | - | - | 389 | 81 | 470 |
| 240340 | ARCH-BLDG TECH | 2 | - | 2 | - | 1 | 1 | 1 | - | 1 | 7 | - | 7 | - | - | - | - | - | - | 10 | 1 | 11 |
| 240320 | ARCH-DESIGN | 6 | 3 | 9 | 6 | 1 | 7 | 19 | 5 | 24 | 54 | 6 | 60 | 1 | - | 1 | - | - | - | 86 | 15 | 101 |
| 240330 | ARCH-HUMANITIES | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 240310 | ARCH-STRUCTURES | - | 1 | 1 | 2 | - | 2 | - | 1 | 1 | 9 | 1 | 10 | 1 | - | 1 | - | - | - | 12 | 3 | 15 |
| 2423 | ART EDUCATION | 7 | 12 | 19 | - | 6 | 6 | 2 | 4 | 6 | 3 | 7 | 10 | - | - | - | - | - | - | 12 | 29 | 41 |
| 2411 | ART-FOUNDATION | 44 | 48 | 92 | 28 | 44 | 72 | 15 | 10 | 25 | 10 | 12 | 22 | 2 | 4 | 6 | - | - | - | 99 | 118 | 217 |
| 2421 | DESIGN | 2 | 5 | 7 | 10 | 11 | 21 | 8 | 11 | 19 | 12 | 13 | 25 | 1 | 6 | 7 | - | - | - | 33 | 46 | 79 |
| 242150 | DES-BALANCED PG | - | - | - | - | 1 | 1 | 1 | 2 | 3 | - | 1 | 1 | - | - | - | - | - | - | 1 | 4 | 5 |
| 242110 | DES-COMMUNICATN | 4 | 6 | 10 | 4 | 7 | 11 | 12 | 17 | 29 | 26 | 16 | 42 | - | - | - | - | - | - | 46 | 46 | 92 |
| 242120 | DES-INDUSTRIAL | 5 | 1 | 6 | 4 | 4 | 8 | 6 | 4 | 10 | 11 | 5 | 16 | - | 1 | 1 | - | - | - | 26 | 15 | 41 |
| 242130 | DES-PHOTO/FILM | 3 | 4 | 7 | 5 | 2 | 7 | 8 | 8 | 16 | 7 | 5 | 12 | 2 | - | 2 | - | - | - | 25 | 19 | 44 |
| 2425 | HIST-ARCH/ART | 4 | 10 | 14 | 3 | 3 | 6 | 6 | 11 | 17 | 6 | 11 | 17 | 2 | 2 | 4 | - | - | - | 21 | 37 | 58 |
| 2419 | STUDIO ARTS | 4 | 1 | 5 | 1 | 3 | 4 | 2 | 2 | 4 | 4 | 17 | 21 | - | 2 | 2 | - | - | - | 11 | 25 | 36 |
| 241950 | S/A-BALANCE PGM | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | 1 | 2 | 3 |
| 241918 | S/A-PAINTING | - | - | - | - | 1 | 1 | 3 | 2 | 5 | 2 | 2 | 4 | - | - | - | - | - | - | 5 | 5 | 10 |
| 241940 | S/A-PRINTMAKING | - | - | - | 1 | 1 | 2 | 1 | 1 | 2 | - | 2 | 2 | - | 1 | 1 | - | - | - | 2 | 5 | 7 |
| 241920 | S/A-SCULPTURE | - | - | - | - | - | - | 1 | - | 1 | 3 | - | 3 | - | - | - | - | - | - | 4 | - | 4 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH/ART & URS | 167 | 114 | 281 | 141 | 100 | 241 | 159 | 91 | 250 | 305 | 124 | 429 | 12 | 22 | 34 | - | - | - | 784 | 451 | 1235 |
| 17 | BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTING | 167 | 171 | 338 | 121 | 126 | 247 | 170 | 128 | 298 | 218 | 158 | 376 | 23 | 11 | 34 | - | - | - | 699 | 594 | 1293 |
| 1716 | ECONOMICS | 15 | 6 | 21 | 4 | 4 | 8 | 8 | 2 | 10 | 16 | 5 | 21 | 2 | - | 2 | - | - | - | 45 | 17 | 62 |
| 1720 | FINANCE | 15 | 14 | 29 | 24 | 10 | 34 | 37 | 15 | 52 | 53 | 13 | 66 | 2 | - | 2 | - | - | - | 131 | 52 | 183 |
| 1728 | MANAGEMENT | 66 | 55 | 121 | 49 | 26 | 75 | 71 | 51 | 122 | 99 | 52 | 151 | 4 | 4 | 8 | - | - | - | 289 | 188 | 477 |
| 1732 | MARKETING | 11 | 23 | 34 | 32 | 28 | 60 | 56 | 48 | 104 | 66 | 52 | 118 | - | 1 | 1 | - | - | - | 165 | 152 | 317 |
| 1744 | QUANTITAT METDS | 10 | 5 | 15 | 6 | 5 | 11 | 17 | 6 | 23 | 22 | 12 | 34 | 1 | - | 1 | - | - | - | 56 | 28 | 84 |
| 1701 | UNCOMMITTED | 240 | 172 | 412 | 108 | 80 | 188 | 46 | 29 | 75 | 11 | 10 | 21 | 16 | 13 | 29 | - | - | - | 421 | 304 | 725 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | BUSINESS ADMIN | 524 | 446 | 970 | 344 | 279 | 623 | 405 | 279 | 684 | 485 | 302 | 787 | 48 | 29 | 77 | - | - | - | 1806 | 1335 | 3141 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 203510 | ELEMENTARY EDUC | 11 | 77 | 88 | 9 | 45 | 54 | 6 | 66 | 72 | 11 | 84 | 95 | 4 | 5 | 9 | - | - | - | 41 | 277 | 318 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 11 | 77 | 88 | 9 | 45 | 54 | 6 | 66 | 72 | 11 | 84 | 95 | 4 | 5 | 9 | - | - | - | 41 | 277 | 318 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2250 | ENGR-FOUNDATION | 938 | 167 | 1105 | 542 | 73 | 615 | 262 | 44 | 306 | 169 | 21 | 190 | 47 | 5 | 52 | - | - | - | 1958 | 310 | 2268 |
| 225041 | APPLD MECHANICS | 1 | - | 1 | - | - | - | 2 | - | 2 | 3 | - | 3 | - | - | - | - | - | - | 6 | - | 6 |
| 225021 | BIOENGINEERING | - | 1 | 1 | 4 | 1 | 5 | 7 | 4 | 11 | 26 | 10 | 36 | - | - | - | - | - | - | 37 | 16 | 53 |

TABLE 1 CONTINUED

| CHICAGO CIRCLE | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT. | MEN | WOM | TOT | MEN | WOM | TOT. | MEN | WOM | TOT | MEN | WOM | TOT |
| 225010 | CHEMICAL ENGR | 1 | 1 | 2 | 6 | 1 | 7 | 27 | 3 | 30 | 64 | 14 | 78 | 1 | - | 1 | - | - | - | 99 | 19 | 118 |
| 225024 | COMMUNICATNS EN | 2 | 2 | 4 | 2 | - | 2 | 11 | - | 11 | 26 | 3 | 29 | - | - | - | - | - | - | 41 | 5 | 46 |
| 225027 | COMPTR/INFO SYS | 12 | 5 | 17 | 7 | 3 | 10 | 39 | 5 | 44 | 65 | 13 | 78 | 2 | - | 2 | - | - | - | 125 | 26 | 151 |
| 225030 | ELMAC/ELECTN EG | 15 | - | 15 | 16 | - | 16 | 48 | 2 | 50 | 94 | 4 | 98 | 2 | - | 2 | - | - | - | 175 | 6 | 181 |
| 225035 | ENGR-MANAGEMENT | 4 | 1 | 5 | 10 | 8 | 18 | 15 | 2 | 17 | 16 | 2 | 18 | 1 | - | 1 | - | - | - | 46 | 13 | 59 |
| 225061 | ENGR-PHYSICS | 1 | - | 1 | 1 | - | 1 | 3 | - | 3 | 3 | - | 3 | - | - | - | - | - | - | 8 | - | 8 |
| 225007 | ENVIROMENT ENGR | - | - | - | - | - | - | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| 225001 | FLUIDS ENGR | - | - | - | - | - | - | 4 | - | 4 | 9 | - | 9 | - | - | - | - | - | - | 13 | - | 13 |
| 225087 | INDUSTRIAL ENGR | 6 | - | 6 | 2 | - | 2 | 8 | 2 | 10 | 16 | 2 | 18 | - | - | - | - | - | - | 32 | 4 | 36 |
| 225042 | MANUFACTUR ENGR | 1 | - | 1 | - | - | - | 1 | - | 1 | 7 | 2 | 9 | - | - | - | - | - | - | 9 | 2 | 11 |
| 225044 | MECH ANALYS/DES | 5 | - | 5 | 3 | - | 3 | 28 | 1 | 29 | 48 | 1 | 49 | 1 | - | 1 | - | - | - | 85 | 2 | 87 |
| 225047 | METALLURGY | - | - | - | 1 | - | 1 | 2 | - | 2 | 15 | 3 | 18 | - | - | - | - | - | - | 18 | 3 | 21 |
| 225055 | STRUCT ENG/MATR | 2 | - | 2 | 5 | 1 | 6 | 27 | 1 | 28 | 48 | 4 | 52 | - | - | - | - | - | - | 82 | 6 | 88 |
| 225081 | SYS ANALYSIS | - | - | - | - | - | - | - | 1 | 1 | 4 | 1 | 5 | - | - | - | - | - | - | 4 | 2 | 6 |
| 225003 | THERMOMECHANICS | 3 | - | 3 | 3 | - | 3 | 27 | 4 | 31 | 57 | 5 | 62 | - | - | - | - | - | - | 90 | 9 | 99 |
| 225083 | URBN/TRANS SYS | - | - | - | - | - | - | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 3 | - | 3 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 991 | 177 | 1168 | 602 | 87 | 689 | 512 | 72 | 584 | 672 | 85 | 757 | 54 | 5 | 59 | - | - | - | 2831 | 426 | 3257 |
| 36 | H,PHY ED & REC | | | | | | | | | | | | | | | | | | | | | |
| 3666 | PHYS EDUC | 3 | 2 | 5 | 2 | 1 | 3 | 4 | 4 | 8 | 1 | 3 | 4 | - | - | - | - | - | - | 10 | 10 | 20 |
| 366601 | PE-K/12 TCH CR | 10 | 26 | 36 | 13 | 14 | 27 | 21 | 16 | 37 | 18 | 26 | 44 | 1 | 2 | 3 | - | - | - | 63 | 84 | 147 |
| 366603 | PE-NONTCH CRT | 11 | 10 | 21 | 10 | 3 | 13 | 11 | 9 | 20 | 19 | 14 | 33 | 1 | 2 | 3 | - | - | - | 52 | 38 | 90 |
| 366602 | PE-SEC TCH CRT | 11 | 9 | 20 | 5 | 3 | 8 | 2 | 4 | 6 | 6 | 1 | 7 | - | - | - | - | - | - | 24 | 17 | 41 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | H,PHY ED & REC | 35 | 47 | 82 | 30 | 21 | 51 | 38 | 33 | 71 | 44 | 44 | 88 | 2 | 4 | 6 | - | - | - | 149 | 149 | 298 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3207 | CHEMSITRY | 11 | 5 | 16 | 9 | 2 | 11 | 8 | 4 | 12 | 10 | 6 | 16 | - | - | - | - | - | - | 38 | 17 | 55 |
| 3298 | JC/CC DUAL ENR | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| 3223 | MATH/COMPTR SCI | 52 | 58 | 110 | 57 | 36 | 93 | 33 | 37 | 70 | 58 | 33 | 91 | 9 | 6 | 15 | - | - | - | 209 | 170 | 379 |
| 3221 | MED DIETETICS | 1 | 14 | 15 | - | 9 | 9 | 1 | 9 | 10 | - | - | - | - | 1 | 1 | - | - | - | 2 | 33 | 35 |
| 3255 | MED LAB SCI | 9 | 21 | 30 | 1 | 20 | 21 | 8 | 5 | 13 | 3 | 2 | 5 | - | - | - | - | - | - | 21 | 46 | 69 |
| 3257 | MED RECORDS ADM | - | 10 | 10 | 1 | 10 | 11 | - | 11 | 11 | 1 | 6 | 7 | - | - | - | - | - | - | 2 | 37 | 39 |
| 3226 | OCCUPAT THERAPY | 2 | 19 | 21 | 6 | 23 | 29 | - | 10 | 10 | 1 | 4 | 5 | - | 3 | 3 | - | - | - | 9 | 59 | 68 |
| 3232 | PHYSCL THERAPY | 24 | 80 | 104 | 11 | 32 | 43 | 8 | 17 | 25 | 5 | 7 | 12 | 2 | 6 | 8 | - | - | - | 50 | 142 | 192 |
| 3229 | PHYSICS-LAS | 4 | 1 | 5 | 5 | - | 5 | 4 | - | 4 | 4 | - | 4 | - | - | - | - | - | - | 17 | 1 | 18 |
| 3233 | PRE-DENTISTRY | 32 | 13 | 45 | 16 | 13 | 31 | 21 | 5 | 26 | 10 | 2 | 12 | - | 1 | 1 | - | - | - | 81 | 34 | 115 |
| 3218 | PRE-LAW (1) | 128 | 84 | 212 | 55 | 37 | 92 | 81 | 38 | 119 | 55 | 28 | 83 | 4 | 4 | 8 | - | - | - | 323 | 191 | 514 |
| 3216 | PRE-MEDICINE(1) | 183 | 206 | 389 | 108 | 101 | 209 | 93 | 72 | 165 | 81 | 46 | 127 | 20 | 20 | 40 | - | - | - | 485 | 445 | 930 |
| 3238 | PRE-NURSING | 7 | 230 | 237 | 6 | 93 | 99 | 4 | 43 | 47 | 2 | 21 | 23 | 2 | 7 | 9 | - | - | - | 21 | 394 | 415 |
| 3237 | PRE-PHARMACY | 44 | 51 | 95 | 16 | 26 | 42 | 10 | 12 | 22 | 5 | 3 | 8 | 2 | 1 | 3 | - | - | - | 77 | 93 | 170 |
| 3239 | PRE-VET MED | 7 | 28 | 35 | 4 | 7 | 11 | 4 | 9 | 13 | 2 | 5 | 7 | 1 | 2 | 3 | - | - | - | 18 | 51 | 69 |
| 3214 | SCIENCE/LTRS(1) | 900 | 1103 | 2003 | 590 | 648 | 1238 | 596 | 551 | 1147 | 589 | 565 | 1154 | 219 | 279 | 498 | - | - | - | 2894 | 3146 | 6040 |
| 3270 | TCH BIOLOGCL SI | - | - | - | - | 2 | 2 | 1 | 2 | 3 | 2 | 1 | 3 | - | - | - | - | - | - | 3 | 5 | 8 |
| 3271 | TCH CHEMISTRY | - | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 3285 | TCH COMMUN/THEA | 2 | 1 | 3 | - | 3 | 3 | 2 | 2 | 4 | - | 2 | 2 | - | 1 | 1 | - | - | - | 4 | 9 | 13 |
| 3274 | TCH EARTH SCI. | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3272 | TCH ENGLISH | - | 1 | 1 | 2 | 4 | 6 | 1 | 3 | 4 | 3 | 9 | 12 | 1 | 2 | 3 | - | - | - | 7 | 19 | 26 |

TABLE 1 CONTINUED

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| 3273 | TCH FRENCH | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | 2 | 3 | 5 | - | - | - | - | - | - | 2 | 6 | 8 |
| 3275 | TCH GEOGRAPHY | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| 3276 | TCH GERMAN | - | 1 | 1 | - | 1 | 1 | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | 2 | 2 | 4 |
| 3280 | TCH HISTORY | - | 2 | 2 | 2 | 1 | 3 | 4 | 1 | 5 | 6 | 1 | 7 | - | - | - | - | - | - | 12 | 5 | 17 |
| 3269 | TCH ITALIAN-LAS | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| 3278 | TCH MATHEMATICS | 1 | 4 | 5 | - | 6 | 6 | - | 3 | 3 | 3 | 4 | 7 | - | 3 | 3 | - | - | - | 4 | 20 | 24 |
| 3281 | TCH PHYSICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3286 | TCH POLISH | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 3284 | TCH SPANISH | 3 | 2 | 5 | 1 | 3 | 4 | 2 | 4 | 6 | 4 | 4 | 8 | 1 | - | 1 | - | - | - | 11 | 13 | 24 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 32 | LIB ART & SCI | 1411 | 1935 | 3346 | 892 | 1079 | 1971 | 882 | 839 | 1721 | 847 | 756 | 1603 | 263 | 337 | 600 | - | - | - | 4295 | 4946 | 9241 |
| 68 | SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 | SOCIAL WORK | 1 | 1 | 2 | - | 2 | 2 | 2 | 16 | 18 | 3 | 23 | 26 | - | 1 | 1 | - | - | - | 6 | 43 | 49 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 | SOCIAL WORK | 1 | 1 | 2 | - | 2 | 2 | 2 | 16 | 18 | 3 | 23 | 26 | - | 1 | 1 | - | - | - | 6 | 43 | 49 |
| TOTAL UNDERGRAD | | 3140 | 2797 | 5937 | 2018 | 1613 | 3631 | 2004 | 1396 | 3400 | 2367 | 1418 | 3785 | 383 | 403 | 786 | 0 | 0 | 0 | 9912 | 7627 | 17539 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 967 | 1095 | 2062 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 510 | 362 | 872 |
| | GRAD I NONDGREE | | | | | | | | | | | | | | | | | | | 274 | 254 | 528 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | | 1751 | 1711 | 3462 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | 11663 | 9338 | 21001 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC HLTH PRO | | | | | | | | | | | | | | | | | | | | | |
| 4853 | BIOCOMUNIC ARTS | - | - | - | - | - | - | 7 | 10 | 17 | 6 | 9 | 15 | - | - | - | - | - | - | 13 | 19 | 32 |
| 4821 | MED DIETETICS | - | - | - | - | - | - | 1 | 21 | 22 | 1 | 20 | 21 | - | - | - | - | - | - | 2 | 41 | 43 |
| 4898 | MED LAB SCI | - | - | - | - | - | - | 6 | 23 | 29 | 4 | 24 | 28 | - | - | - | - | - | - | 10 | 47 | 57 |
| 4899 | MED LAB SCI-CMO | - | - | - | - | - | - | - | - | - | 2 | 5 | 7 | - | - | - | - | - | - | 2 | 5 | 7 |
| 4897 | MED RECORDS ADM | - | - | - | - | - | - | - | - | - | - | 28 | 28 | - | - | - | - | - | - | - | 28 | 28 |
| 4854 | OCCUPAT THERAPY | - | - | - | - | - | - | - | 50 | 50 | 2 | 44 | 46 | - | - | - | - | - | - | 2 | 94 | 96 |
| 4896 | PHYSICAL THER | - | - | - | - | - | - | 4 | 34 | 38 | 1 | 32 | 33 | - | - | - | - | - | - | 5 | 66 | 71 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC HLTH PRO | - | - | - | - | - | - | 18 | 138 | 156 | 16 | 162 | 178 | - | - | - | - | - | - | 34 | 300 | 334 |

TABLE 1 CONTINUED

| MEDICAL CENTER | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 34 | NURSING | | | | | | | | | | | | | | | | | | | | | |
| 3450 | NURS-CONT PROGM | - | - | - | - | - | - | - | - | - | 4 | 159 | 163 | 1 | - | 1 | - | - | - | 5 | 159 | 164 |
| 3452 | NURS-GENERIC | - | - | - | 7 | 158 | 165 | 5 | 121 | 126 | 5 | 144 | 149 | - | - | - | - | - | - | 17 | 423 | 440 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 34 | NURSING | - | - | - | 7 | 158 | 165 | 5 | 121 | 126 | 9 | 303 | 312 | 1 | - | 1 | - | - | - | 22 | 582 | 604 |
| 35 | PHARMACY | | | | | | | | | | | | | | | | | | | | | |
| 3577 | PHARMACY | - | - | - | 61 | 70 | 131 | 84 | 88 | 172 | 180 | 183 | 363 | 4 | 3 | 7 | - | 10 | 10*** | 329 | 354 | 683 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 35 | PHARMACY | - | - | - | 61 | 70 | 131 | 84 | 88 | 172 | 180 | 183 | 363 | 4 | 3 | 7 | - | 10 | 10 | 329 | 354 | 683 |
| TOTAL | UNDERGRAD | 0 | 0 | 0 | 68 | 228 | 296 | 107 | 347 | 454 | 205 | 648 | 853 | 5 | 3 | 8 | 0 | 10 | 10 | 385 | 1236 | 1621 |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | | |
| 1966 | DENTISTRY | 137 | 28 | 165 | 131 | 32 | 163 | 139 | 22 | 161 | 104 | 22 | 126 | - | - | - | - | - | - | 511 | 104 | 615 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTISTRY | 137 | 28 | 165 | 131 | 32 | 163 | 139 | 22 | 161 | 104 | 22 | 126 | - | - | - | - | - | - | 511 | 104 | 615 |
| 3855 | BASIC MED SCI | 265 | 92 | 357 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 265 | 92 | 357 |
| 3956 | CLN MED-LIN SCH | - | - | - | 181 | 62 | 243 | 184 | 48 | 232 | 188 | 64 | 252 | - | - | - | - | - | - | 553 | 174 | 727 |
| 42 | CLN MED-PEORIA | - | - | - | 55 | 9 | 64 | 45 | 15 | 60 | 39 | 5 | 44 | - | - | - | - | - | - | 139 | 29 | 168 |
| 46 | CLN MED-ROCKFRD | - | - | - | 40 | 6 | 46 | 28 | 16 | 44 | 38 | 9 | 47 | - | - | - | - | - | - | 106 | 31 | 137 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 56 | MEDICINE | 265 | 92 | 357 | 276 | 77 | 353 | 257 | 79 | 336 | 265 | 78 | 343 | - | - | - | - | - | - | 1063 | 326 | 1389 |
| TOTAL | PROFESSIONAL | 402 | 120 | 522 | 407 | 109 | 516 | 396 | 101 | 497 | 369 | 100 | 469 | 0 | 0 | 0 | 0 | 0 | 0 | 1574 | 430 | 2004 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE COL | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 105 | 340 | 445 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 123 | 97 | 220 |
| 37 | PUBLIC HEALTH | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 13 | 38 | 51 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 10 | 30 | 40 |
| TOTAL | GRADUATE | | | | | | | | | | | | | | | | | | | 251 | 505 | 756 |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | | | |
| 19 | RESIDENTS DENT | | | | | | | | | | | | | | | | | | | 43 | 5 | 48 |
| 40 | RESIDENTS MED | | | | | | | | | | | | | | | | | | | 383 | 100 | 483 |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | 426 | 105 | 531 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | 2636 | 2276 | 4912 |

***These students are enrolled in the Professional Doctor of Pharmacy program.

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| 1501 | AGRI. COMMUN | 11 | 11 | 22 | 6 | 9 | 15 | 4 | 16 | 20 | 11 | 11 | 22 | - | - | - | - | 1 | 1 | 32 | 48 | 80 |
| 1503 | AGRI ECONOMICS | 38 | 9 | 47 | 38 | 5 | 43 | 59 | 7 | 66 | 81 | 2 | 83 | - | 1 | 1 | 1 | 2 | 3 | 217 | 26 | 243 |
| 1510 | AGRI ENG-AG SCI | 45 | 6 | 51 | 16 | - | 16 | 11 | 2 | 13 | 3 | - | 3 | - | - | - | - | - | - | 75 | 8 | 83 |
| 1505 | AGRI INDUSTRIES | 7 | 2 | 9 | 6 | 1 | 7 | 22 | 5 | 27 | 21 | 5 | 26 | 1 | - | 1 | - | - | - | 57 | 13 | 70 |
| 1507 | AGRI MECHIZATIN | 11 | - | 11 | 3 | - | 3 | 17 | - | 17 | 18 | - | 18 | - | - | - | - | - | - | 49 | - | 49 |
| 1509 | AGRI SCIENCE | 9 | 4 | 13 | 13 | 1 | 14 | 8 | 8 | 16 | 25 | 11 | 36 | 1 | - | 1 | 1 | - | 1 | 57 | 24 | 81 |
| 1511 | AGRONOMY | 8 | 5 | 13 | 16 | 2 | 18 | 22 | 9 | 31 | 20 | 4 | 24 | - | 1 | 1 | 1 | 1 | 2 | 67 | 22 | 89 |
| 1515 | ANIMAL SCIENCE | 55 | 62 | 117 | 45 | 47 | 92 | 39 | 43 | 82 | 46 | 50 | 96 | - | 3 | 3 | - | - | - | 185 | 205 | 390 |
| 1517 | CORE CURRICULUM | 91 | 22 | 113 | 33 | 12 | 45 | 2 | - | 2 | - | - | - | - | 1 | 1 | - | - | - | 126 | 35 | 161 |
| 1519 | DAIRY SCIENCE | 2 | - | 2 | 5 | 2 | 7 | 6 | 2 | 8 | 3 | 1 | 4 | - | - | - | - | - | - | 16 | 5 | 21 |
| 1524 | FOOD INDUSTRY | - | 2 | 2 | 4 | 1 | 5 | 5 | 5 | 10 | 9 | 2 | 11 | - | - | - | - | - | - | 18 | 10 | 28 |
| 1525 | FOOD SCIENCE | 3 | 7 | 10 | - | 7 | 7 | 4 | 10 | 14 | 10 | 9 | 19 | 1 | 2 | 3 | - | - | - | 18 | 35 | 53 |
| 1527 | FOREST SCIENCE | 34 | 5 | 39 | 9 | 5 | 14 | 18 | 6 | 24 | 19 | 7 | 26 | - | - | - | - | - | - | 80 | 23 | 103 |
| 1531 | GEN AGRICULTURE | 25 | 7 | 32 | 10 | 1 | 11 | 10 | 2 | 12 | 8 | 3 | 11 | 2 | 2 | 4 | 3 | 2 | 5 | 58 | 17 | 75 |
| 1533 | HOME ECON-AGRI | - | 111 | 111 | 1 | 96 | 97 | 3 | 108 | 111 | 1 | 94 | 95 | - | 5 | 5 | - | 1 | 1 | 5 | 415 | 420 |
| 1537 | HORTICULTURE | 2 | 4 | 6 | 2 | 3 | 5 | 1 | 2 | 3 | 1 | - | 1 | - | 2 | 2 | - | - | - | 6 | 11 | 17 |
| 1538 | INTERIOR DESIGN | 2 | 39 | 41 | 2 | 30 | 32 | 3 | 30 | 33 | 1 | 31 | 32 | - | 1 | 1 | 1 | - | 1 | 9 | 131 | 140 |
| 1523 | ORNA HORTICULT | 8 | 10 | 18 | 8 | 7 | 15 | 20 | 16 | 36 | 17 | 35 | 52 | - | 1 | 1 | - | - | - | 53 | 69 | 122 |
| 1541 | RESTAURANT MGMT | 13 | 6 | 19 | 7 | 8 | 15 | 7 | 7 | 14 | 4 | 2 | 6 | - | - | - | - | - | - | 31 | 23 | 54 |
| 1587 | TCHNG AGRI OCC | 4 | - | 4 | 2 | - | 2 | 7 | 1 | 8 | 8 | 3 | 11 | - | - | - | - | 1 | 1 | 21 | 5 | 26 |
| 1588 | VOC HOME ECON | - | 11 | 11 | - | 4 | 4 | - | 8 | 8 | - | 12 | 12 | - | 2 | 2 | - | - | - | - | 37 | 37 |
| 1543 | WOOD SCIENCE | - | - | - | - | - | - | 1 | - | 1 | 4 | - | 4 | - | - | - | - | - | - | 5 | - | 5 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | 368 | 323 | 691 | 226 | 241 | 467 | 269 | 287 | 556 | 310 | 262 | 592 | 5 | 21 | 26 | 7 | 8 | 15 | 1185 | 1162 | 2347 |
| 36 | APP LIFE STUDY | | | | | | | | | | | | | | | | | | | | | |
| 3662 | HEALTH EDUCATIN | 9 | 15 | 24 | 1 | 11 | 12 | 4 | 23 | 27 | 4 | 26 | 30 | - | 2 | 2 | - | 1 | 1 | 18 | 78 | 96 |
| 3651 | LEISURE STUDIES | 14 | 29 | 43 | 15 | 35 | 50 | 11 | 49 | 60 | 17 | 60 | 77 | - | - | - | - | 4 | 4 | 57 | 177 | 234 |
| 3666 | PHYS EDUCATION | 46 | 51 | 97 | 23 | 35 | 58 | 21 | 38 | 59 | 30 | 43 | 73 | 4 | 9 | 13 | 1 | 1 | 2 | 125 | 177 | 302 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | APP LIFE STUDY | 69 | 95 | 164 | 39 | 81 | 120 | 36 | 110 | 146 | 51 | 129 | 180 | 4 | 11 | 15 | 1 | 6 | 7 | 200 | 432 | 632 |
| 52 | AVIATION | | | | | | | | | | | | | | | | | | | | | |
| 5211 | AVIAT-ELECT | 1 | - | 1 | 6 | - | 6 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 8 | - | 8 |
| 5201 | AVIAT-MAINT | 48 | 7 | 55 | 40 | 4 | 44 | 40 | 8 | 48 | 22 | 1 | 23 | 3 | - | 3 | 1 | - | 1 | 154 | 20 | 174 |
| 5241 | AVIAT-PRO PILOT | 4 | 1 | 5 | 4 | - | 4 | 1 | 1 | 2 | - | - | - | 1 | 2 | 3 | - | - | - | 10 | 4 | 14 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 52 | AVIATION | 53 | 8 | 61 | 50 | 4 | 54 | 41 | 9 | 50 | 22 | 1 | 23 | 5 | 2 | 7 | 1 | - | 1 | 172 | 24 | 196 |
| 17 | COM & BUS ADM | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTANCY | 117 | 98 | 215 | 170 | 126 | 296 | 274 | 172 | 446 | 273 | 137 | 410 | 7 | 7 | 14 | 3 | 1 | 4 | 844 | 541 | 1385 |
| 1724 | BUSINESS ADMIN | 114 | 94 | 208 | 120 | 101 | 221 | 140 | 115 | 255 | 150 | 156 | 306 | 6 | 11 | 17 | - | 1 | 1 | 530 | 478 | 1008 |
| 1702 | COMMRCE CURR UN | 140 | 105 | 245 | 123 | 108 | 231 | 56 | 45 | 101 | 19 | 7 | 26 | 3 | 6 | 9 | - | - | - | 341 | 271 | 612 |
| 1716 | ECONOMICS | 10 | 6 | 16 | 12 | 6 | 18 | 7 | 3 | 10 | 8 | 4 | 12 | 1 | 2 | 3 | - | - | - | 38 | 21 | 59 |
| 1720 | FINANCE | 27 | 16 | 43 | 58 | 27 | 85 | 96 | 57 | 153 | 132 | 73 | 205 | 1 | 2 | 3 | 1 | - | 1 | 315 | 175 | 490 |
| 1732 | MARKETING-OLD | 1 | 3 | 4 | 2 | 9 | 11 | 6 | 9 | 15 | 15 | 9 | 24 | - | - | - | - | - | - | 24 | 30 | 54 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | COM & BUS ADM | 409 | 322 | 731 | 485 | 377 | 862 | 579 | 401 | 980 | 597 | 386 | 983 | 18 | 28 | 46 | 4 | 2 | 6 | 2092 | 1516 | 3608 |

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 28 | COMMUNICATIONS | | | | | | | | | | | | | | | | | | | | | |
| 2801 | ADVERTISING | - | - | - | 2 | 3 | 5 | 20 | 68 | 88 | 31 | 72 | 103 | - | - | - | - | - | - | 53 | 143 | 196 |
| 2831 | NEWS-EDITORIAL | - | - | - | 3 | 3 | 6 | 38 | 66 | 104 | 21 | 40 | 61 | - | 1 | 1 | - | - | - | 62 | 110 | 172 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 28 | COMMUNICATIONS | - | - | - | 5 | 6 | 11 | 58 | 134 | 192 | 52 | 112 | 164 | - | 1 | 1 | - | - | - | 115 | 253 | 368 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 2061 | BUSINESS ED | 1 | 3 | 4 | 1 | 6 | 7 | 5 | 7 | 12 | 3 | 2 | 5 | 1 | 1 | 2 | 2 | 1 | 3 | 13 | 20 | 33 |
| 2030 | EARLY CHILD ED | - | 15 | 15 | - | 20 | 20 | - | 20 | 20 | - | 24 | 24 | - | - | - | - | - | - | - | 79 | 79 |
| 2020 | EDUCATION GENRL | 23 | 62 | 85 | 8 | 19 | 27 | - | - | - | - | - | - | 1 | 3 | 4 | - | - | - | 32 | 84 | 116 |
| 2035 | ELEMENTARY ED | 6 | 58 | 64 | 4 | 68 | 72 | 7 | 134 | 141 | 14 | 127 | 141 | 1 | 7 | 8 | 1 | 2 | 3 | 33 | 396 | 429 |
| 2045 | TCH ED SPEC | 4 | 5 | 9 | 5 | 3 | 8 | 8 | 4 | 12 | 13 | 3 | 16 | 2 | 2 | 4 | 1 | - | 1 | 33 | 17 | 50 |
| 2025 | TCH ED-MENT HND | - | - | - | 1 | 2 | 3 | - | 9 | 9 | 1 | 9 | 10 | - | 1 | 1 | - | - | - | 2 | 21 | 23 |
| 2072 | TCH ENGLISH-ED | - | - | - | - | - | - | 1 | 2 | 3 | 2 | 7 | 9 | - | - | - | - | - | - | 3 | 9 | 12 |
| 2074 | TCH GEN SCI-ED | - | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 2070 | TCH LIFE SCI-ED | - | - | - | - | 1 | 1 | 2 | - | 2 | 2 | 2 | 4 | - | 1 | 1 | 1 | - | 1 | 5 | 4 | 9 |
| 2078 | TCH MATH-ED | - | - | - | 1 | 1 | 2 | 1 | 4 | 5 | 6 | 3 | 9 | - | - | - | - | - | - | 8 | 8 | 16 |
| 2080 | TCH PHY SCI-ED | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 2083 | TCH SOC SCI-ED | - | - | - | 4 | 2 | 6 | 4 | 6 | 10 | 5 | 7 | 12 | 1 | 2 | 3 | 1 | - | 1 | 15 | 17 | 32 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 34 | 143 | 177 | 24 | 122 | 146 | 28 | 187 | 215 | 47 | 186 | 233 | 6 | 17 | 23 | 6 | 3 | 9 | 145 | 658 | 803 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2201 | AERO/ASTRO ENGR | 94 | 12 | 106 | 85 | 7 | 92 | 64 | 4 | 68 | 78 | 4 | 82 | 1 | - | 1 | - | - | - | 322 | 27 | 349 |
| 2204 | AGRI ENGR | 10 | - | 10 | 15 | 3 | 18 | 15 | 6 | 21 | 32 | 2 | 34 | - | - | - | - | 1 | 1 | 72 | 12 | 84 |
| 2207 | CERAMIC ENGR | 32 | 4 | 36 | 16 | 6 | 22 | 21 | 4 | 25 | 29 | 10 | 39 | - | - | - | - | - | - | 98 | 24 | 122 |
| 2213 | CIVIL ENGR | 63 | 21 | 84 | 115 | 15 | 130 | 140 | 28 | 168 | 255 | 32 | 287 | 2 | 1 | 3 | 5 | 1 | 6 | 580 | 98 | 678 |
| 2214 | COMPUTER ENGR | 77 | 16 | 93 | 42 | 5 | 47 | 66 | 8 | 74 | 67 | 5 | 72 | - | - | - | - | - | - | 252 | 34 | 286 |
| 2215 | COMPUTER SCI | 103 | 40 | 143 | 87 | 26 | 113 | 82 | 20 | 102 | 83 | 20 | 103 | 11 | 7 | 18 | 1 | - | 1 | 367 | 113 | 480 |
| 2216 | ELECTRICAL ENGR | 224 | 34 | 258 | 229 | 26 | 255 | 328 | 36 | 364 | 399 | 36 | 435 | 6 | 2 | 8 | 4 | 1 | 5 | 1190 | 135 | 1325 |
| 2219 | ENGR MECHANICS | 4 | - | 4 | 7 | 1 | 8 | 11 | 2 | 13 | 4 | 3 | 7 | - | - | - | 2 | - | 2 | 28 | 6 | 34 |
| 2222 | ENGR PHYSICS | 36 | 4 | 40 | 18 | 4 | 22 | 19 | - | 19 | 23 | - | 23 | 1 | - | 1 | - | - | - | 97 | 8 | 105 |
| 2225 | GENERAL ENGR | 170 | 55 | 225 | 85 | 36 | 121 | 84 | 16 | 100 | 136 | 27 | 163 | 2 | - | 2 | 1 | - | 1 | 478 | 134 | 612 |
| 2228 | INDUSTRIAL ENGR | 13 | 12 | 25 | 24 | 12 | 36 | 40 | 13 | 53 | 35 | 17 | 52 | - | - | - | - | 1 | 1 | 112 | 55 | 167 |
| 2231 | MECHANICAL ENGR | 121 | 14 | 135 | 137 | 15 | 152 | 257 | 15 | 272 | 295 | 27 | 322 | 1 | 1 | 2 | 4 | 1 | 5 | 815 | 73 | 888 |
| 2234 | METALLURGL ENGR | 21 | 6 | 27 | 13 | 4 | 17 | 27 | 8 | 35 | 27 | 3 | 30 | - | - | - | - | - | - | 88 | 21 | 109 |
| 2240 | NUCLEAR ENGR | 36 | 3 | 39 | 20 | 3 | 23 | 29 | 1 | 30 | 25 | 2 | 27 | 1 | - | 1 | - | - | - | 111 | 9 | 120 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 1004 | 221 | 1225 | 893 | 163 | 1056 | 1183 | 161 | 1344 | 1488 | 188 | 1676 | 25 | 11 | 36 | 17 | 5 | 22 | 4610 | 749 | 5359 |
| 24 | FINE & APP ART | | | | | | | | | | | | | | | | | | | | | |
| 2406 | ARCHITECT STDS | 98 | 44 | 142 | 115 | 44 | 159 | 110 | 32 | 142 | 152 | 32 | 184 | - | - | - | 1 | 2 | 3 | 476 | 154 | 630 |
| 2468 | ART EDUCATION | - | 1 | 1 | 3 | 11 | 14 | - | 12 | 12 | 1 | 14 | 15 | - | - | - | - | - | - | 4 | 38 | 42 |
| 2410 | ART- CRAFTS | 1 | 1 | 2 | 1 | 1 | 2 | - | 7 | 7 | 3 | 6 | 9 | - | - | - | - | - | - | 5 | 15 | 20 |
| 2407 | ART-GEN CURR | 30 | 89 | 119 | 11 | 24 | 35 | 3 | 11 | 14 | 1 | 3 | 4 | - | - | - | - | 2 | 2 | 45 | 129 | 174 |
| 2408 | ART-GRAPH DESGN | - | 3 | 3 | 9 | 35 | 44 | 10 | 34 | 44 | 21 | 51 | 72 | - | - | - | - | 1 | 1 | 40 | 124 | 164 |
| 2414 | ART-HISTORY | - | - | - | 2 | 6 | 8 | - | 6 | 6 | 1 | 7 | 8 | - | - | - | - | - | - | 3 | 19 | 22 |
| 2416 | ART-INDUSTRL DS | 4 | 1 | 5 | 9 | 7 | 16 | 19 | 16 | 35 | 24 | 17 | 41 | - | - | - | - | - | - | 56 | 41 | 97 |
| 2417 | ART-MEDICAL | - | - | - | - | 3 | 3 | 3 | 3 | 6 | - | 3 | 3 | - | - | - | - | - | - | 3 | 9 | 12 |

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 2418 | ART-PAINTING | 1 | 4 | 5 | 6 | 22 | 28 | 5 | 23 | 28 | 9 | 20 | 29 | - | - | - | - | 2 | 2 | 21 | 71 | 92 |
| 2420 | ART-SCULPTURE | - | - | - | 1 | 1 | 2 | 1 | 2 | 3 | 5 | 8 | 13 | - | - | - | 1 | 1 | 2 | 8 | 12 | 20 |
| 2460 | DANCE | 1 | 8 | 9 | - | 11 | 11 | 1 | 3 | 4 | 1 | 5 | 6 | - | - | - | - | - | - | 3 | 27 | 30 |
| 2450 | FIN&APP ART UNC | - | - | - | - | - | - | - | - | - | - | - | - | 21 | 42 | 63 | 1 | 1 | 2 | 22 | 43 | 65 |
| 2426 | LANDSCAPE ARCHT | 22 | 16 | 38 | 22 | 9 | 31 | 15 | 8 | 23 | 27 | 8 | 35 | - | - | - | - | - | - | 86 | 41 | 127 |
| 2463 | MUSIC EDUCATION | 18 | 32 | 50 | 27 | 42 | 69 | 20 | 33 | 53 | 26 | 48 | 74 | - | - | - | - | - | - | 91 | 155 | 246 |
| 2434 | MUSIC-COMPOSITN | 3 | - | 3 | 2 | - | 2 | 3 | 1 | 4 | 8 | 2 | 10 | - | - | - | - | - | - | 16 | 3 | 19 |
| 2436 | MUSIC-HISTORY | - | - | - | - | - | - | 1 | 1 | 2 | - | 2 | 2 | - | - | - | - | - | - | 1 | 3 | 4 |
| 2432 | MUSIC-INSTRUMTL | 14 | 13 | 27 | 11 | 9 | 20 | 8 | 13 | 21 | 21 | 16 | 37 | - | - | - | - | - | - | 54 | 51 | 105 |
| 2488 | TCH DANCE | - | 2 | 2 | - | 2 | 2 | - | 1 | 1 | - | 3 | 3 | - | - | - | - | - | - | - | 8 | 8 |
| 2440 | THEA-ACTING | 12 | 14 | 26 | 7 | 12 | 19 | 8 | 7 | 15 | 7 | 10 | 17 | - | - | - | - | - | - | 34 | 43 | 77 |
| 2444 | THEA-DESIGN | 5 | 3 | 8 | 3 | 1 | 4 | 4 | 5 | 9 | 5 | 3 | 8 | - | - | - | - | - | - | 17 | 12 | 29 |
| 2442 | THEA-DIR/PLAYWR | 2 | - | 2 | 4 | 2 | 6 | 3 | - | 3 | 9 | 4 | 13 | - | - | - | - | - | - | 18 | 6 | 24 |
| 2422 | URBAN PLANNING | - | - | - | 4 | 1 | 5 | 7 | 5 | 12 | 8 | 9 | 17 | - | - | - | - | - | - | 19 | 15 | 34 |
| 2431 | VOCAL MUSIC | 5 | 10 | 15 | 4 | 7 | 11 | 1 | 3 | 4 | 5 | 10 | 15 | - | - | - | - | 1 | 1 | 15 | 31 | 46 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 24 | FINE & APP ART | 216 | 241 | 457 | 241 | 250 | 491 | 222 | 226 | 448 | 334 | 281 | 615 | 21 | 42 | 63 | 3 | 10 | 13 | 1037 | 1050 | 2087 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3206 | CHEMICAL ENGR | 73 | 30 | 103 | 71 | 28 | 99 | 97 | 20 | 117 | 117 | 20 | 137 | - | - | - | - | - | - | 358 | 98 | 456 |
| 3207 | CHEMISTRY | 37 | 15 | 52 | 38 | 14 | 52 | 56 | 15 | 71 | 48 | 15 | 63 | - | - | - | - | 1 | 1 | 179 | 60 | 239 |
| 3279 | ED PGM-MATH TCH | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3215 | ENGINEERING (2) | - | - | - | 4 | 1 | 5 | 3 | 1 | 4 | 10 | 3 | 13 | - | - | - | - | - | - | 17 | 5 | 22 |
| 3210 | GEN CURRICULUM | 692 | 894 | 1586 | 322 | 491 | 813 | 4 | 12 | 16 | - | - | - | - | - | - | - | - | - | 1018 | 1397 | 2415 |
| 3208 | GEOLOGY | 2 | 1 | 3 | 6 | 5 | 11 | 12 | 4 | 16 | 14 | 6 | 20 | - | - | - | - | 1 | 1 | 34 | 17 | 51 |
| 3220 | HOME ECON-LAS | - | 4 | 4 | - | 16 | 16 | - | 19 | 19 | - | 22 | 22 | - | - | - | - | - | - | - | 61 | 61 |
| 3219 | IRREGULAR-UNCL | - | - | - | - | - | - | - | - | - | - | - | - | 83 | 137 | 220 | - | - | - | 83 | 137 | 220 |
| 3229 | PHYSICS-LAS | 16 | 3 | 19 | 23 | 4 | 27 | 19 | 2 | 21 | 16 | 3 | 19 | - | - | - | - | - | - | 74 | 12 | 86 |
| 3213 | PRE-JRNL (2) | 43 | 83 | 126 | 20 | 31 | 51 | 10 | 15 | 25 | 5 | 7 | 12 | - | - | - | - | - | - | 78 | 136 | 214 |
| 3218 | PRE-LAW (2) | 246 | 149 | 395 | 173 | 100 | 273 | 180 | 101 | 281 | 124 | 72 | 196 | - | - | - | - | 1 | 1 | 723 | 423 | 1146 |
| 3216 | PRE-MED (2) | 332 | 270 | 602 | 188 | 133 | 321 | 197 | 100 | 297 | 152 | 84 | 236 | - | - | - | - | - | - | 869 | 587 | 1456 |
| 3214 | SCI-LTRS (2) | 413 | 479 | 892 | 457 | 479 | 936 | 686 | 726 | 1412 | 523 | 597 | 1120 | - | - | - | 7 | 3 | 10 | 2086 | 2284 | 4370 |
| 3244 | SCI-LTRS-OLD(2) | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 3265 | SPCH/HEARING-2 | - | 7 | 7 | 1 | 11 | 12 | 3 | 22 | 25 | - | 25 | 25 | - | - | - | - | - | - | 4 | 65 | 69 |
| 3270 | TCH BIOLOGY-LAS | - | 1 | 1 | 1 | 4 | 5 | - | 1 | 1 | 4 | 5 | 9 | - | - | - | 1 | - | 1 | 6 | 11 | 17 |
| 3271 | TCH CHEM-LAS | - | - | - | - | - | - | - | 2 | 2 | - | 1 | 1 | - | - | - | 1 | - | 1 | 1 | 3 | 4 |
| 3272 | TCH ENGLISH | 1 | 7 | 8 | 1 | 6 | 7 | 2 | 12 | 14 | 1 | 19 | 20 | - | - | - | 1 | 1 | 2 | 6 | 45 | 51 |
| 3273 | TCH FRENCH | - | 1 | 1 | - | 2 | 2 | 1 | 3 | 4 | - | 7 | 7 | - | - | - | - | - | - | 1 | 13 | 14 |
| 3276 | TCH GERMAN | - | - | - | 1 | - | 1 | - | - | - | - | 4 | 4 | - | - | - | - | - | - | 1 | 4 | 5 |
| 3277 | TCH LATIN-LAS | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3278 | TCH MATH | 2 | 5 | 7 | 2 | 1 | 3 | 2 | 7 | 9 | 3 | 4 | 7 | - | - | - | - | - | - | 9 | 17 | 26 |
| 3283 | TCH SOCIAL SCI | 2 | - | 2 | - | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 4 | - | - | - | - | - | - | 5 | 4 | 9 |
| 3284 | TCH SPANISH | - | 3 | 3 | 1 | 6 | 7 | 1 | 2 | 3 | - | 11 | 11 | - | - | - | - | 1 | 1 | 2 | 23 | 25 |
| 3285 | TCH SPEECH | - | - | - | - | 1 | 1 | - | 3 | 3 | 5 | - | 5 | - | - | - | - | - | - | 5 | 4 | 9 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 32 | LIB ART & SCI. | 1859 | 1953 | 3812 | 1309 | 1334 | 2643 | 1274 | 1069 | 2343 | 1025 | 908 | 1933 | 83 | 137 | 220 | 10 | 8 | 18 | 5560 | 5409 | 10969 |
| 68 | SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 | SOCIAL WORK | - | - | - | 3 | 11 | 14 | 12 | 37 | 49 | 6 | 34 | 40 | 1 | 5 | 6 | - | - | - | 22 | 87 | 109 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 | SOCIAL WORK | - | - | - | 3 | 11 | 14 | 12 | 37 | 49 | 6 | 34 | 40 | 1 | 5 | 6 | - | - | - | 22 | 87 | 109 |
| TOTAL UNDERGRAD | | 4012 | 3306 | 7318 | 3275 | 2589 | 5864 | 3702 | 2621 | 6323 | 3932 | 2507 | 6439 | 168 | 275 | 443 | 49 | 42 | 91 | 15138 | 11340 | 26478 |

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | |
| 3041 LAW | 154 | 53 | 207 | 150 | 56 | 206 | 141 | 53 | 194 | - | - | - | 5 | 3 | 8 | - | - | - | 450 | 165 | 615 |
| 4401 VETERINARY MED | 52 | 40 | 92 | 53 | 36 | 89 | 54 | 34 | 88 | 52 | 35 | 87 | - | - | - | - | - | - | 211 | 145 | 356 |
| TOTAL PROFESSIONAL | 206 | 93 | 299 | 203 | 92 | 295 | 195 | 87 | 282 | 52 | 35 | 87 | 5 | 3 | 8 | 0 | 0 | 0 | 661 | 310 | 971 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| 26 GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | | | | | 1925 | 1345 | 3270 |
| GRAD II | | | | | | | | | | | | | | | | | | | 2670 | 1176 | 3846 |
| GRAD I NONDGREE | | | | | | | | | | | | | | | | | | | 90 | 137 | 227 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | 4685 | 2658 | 7343 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 20484 | 14308 | 34792 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | | | | | 34783 | 25922 | 60705 |

* EFFECTIVE FALL 1977 AT URBANA-CHAMPAIGN AND FALL 1978 AT CHICAGO CIRCLE, STUDENTS REPORTED IN THIS COLUMN ARE NONDEGREE UNDERGRADUATES.

** EFFECTIVE FALL 1977 AT URBANA-CHAMPAIGN , STUDENTS REPORTED IN THIS COLUMN ARE PURSUING A SECOND BACHELORS DEGREE.

(1) PLEASE REFER TO APPENDIX, TABLE A-1, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY MAJORS

(2) PLEASE REFER TO APPENDIX, TABLE A-2, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY FIELDS OF CONCENTRATION

TABLE 2
COMPARATIVE ENROLLMENT BY SEX, LEVEL, AND COLLEGE
FIRST SEMESTER OR FALL QUARTER, 1980-81
COMPARED WITH FIRST SEMESTER OR FALL QUARTER, 1979-80

A. COMPARISON BY SEX.

| | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|
| | THIS YEAR | LAST YEAR | % OF CHANGE | THIS YEAR | LAST YEAR | % OF CHANGE |
| CHICAGO CIRCLE | 11663 | 11292 | + 3.28 | 9338 | 8993 | + 3.83 |
| MEDICAL CENTER | 2636 | 2640 | - .15 | 2276 | 2283 | - .30 |
| URBANA-CHAMPAIGN | 20484 | 20437 | + .22 | 14308 | 13939 | + 2.64 |
| TOTAL UNIVERSITY | 34783 | 34369 | + 1.20 | 25922 | 25215 | + 2.80 |

B. COMPARISON BY LEVEL.

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| FRESHMEN/FIRST YEAR | 5937 | 6049 | - 112 | - 1.85 |
| SOPH/SECOND YEAR | 3631 | 3326 | + 305 | + 9.17 |
| LOWER DIVISION | 9568 | 9375 | + 193 | + 2.05 |
| JUNIORS/THIRD YEAR | 3400 | 3351 | + 49 | + 1.46 |
| SENIORS/FOURTH YEAR | 3785 | 3602 | + 183 | + 5.08 |
| NONDEGREE | 786 | 708 | + 78 | + 11.01 |
| UPPER DIVISION | 7971 | 7661 | + 310 | + 4.04 |
| TOTAL UNDERGRAD | 17539 | 17036 | + 503 | + 2.95 |
| GRAD I | 2062 | 1948 | + 114 | + 5.85 |
| GRAD II | 872 | 826 | + 46 | + 5.56 |
| GRAD I NONDGREE | 528 | 475 | + 53 | + 11.15 |
| TOTAL GRADUATE | 3462 | 3249 | + 213 | + 6.55 |
| CHICAGO CIRCLE | 21001 | 20285 | + 716 | + 3.52 |

TABLE 2B CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| **MEDICAL CENTER** | | | | |
| FRESHMEN/FIRST YEAR | 0 | 7 | - 7 | - 100.00 |
| SOPH/SECOND YEAR | 296 | 286 | + 10 | + 3.49 |
| LOWER DIVISION | 296 | 293 | + 3 | + 1.02 |
| JUNIORS/THIRD YEAR | 454 | 527 | - 73 | - 13.85 |
| SENIORS/FOURTH YEAR | 853 | 829 | + 24 | + 2.89 |
| UNCLASSIFIED | 8 | 19 | - 11 | - 57.89 |
| IRREGULAR | 10 | 0 | + 10 | * |
| UPPER DIVISION | 1325 | 1375 | - 50 | - 3.63 |
| TOTAL UNDERGRAD | 1621 | 1668 | - 47 | - 2.82 |
| FRESHMEN/FIRST YEAR | 522 | 519 | + 3 | + .57 |
| SOPH/SECOND YEAR | 516 | 506 | + 10 | + 1.97 |
| JUNIORS/THIRD YEAR | 497 | 477 | + 20 | + 4.19 |
| SENIORS/FOURTH YEAR | 469 | 462 | + 7 | + 1.51 |
| TOTAL PROFESSIONAL | 2004 | 1964 | + 40 | + 2.03 |
| GRAD I | 496 | 556 | - 60 | - 10.79 |
| GRAD II | 260 | 230 | + 30 | + 13.04 |
| TOTAL GRADUATE | 756 | 786 | - 30 | - 3.81 |
| POSTPROFESSIONAL | 531 | 505 | + 26 | + 5.14 |
| TOTAL POSTPROF | 531 | 505 | + 26 | + 5.14 |
| MEDICAL CENTER | 4912 | 4923 | - 11 | - .22 |
| **URBANA-CHAMPAIGN** | | | | |
| FRESHMEN/FIRST YEAR | 7318 | 7572 | - 254 | - 3.35 |
| SOPH/SECOND YEAR | 5864 | 5862 | + 2 | + .03 |
| LOWER DIVISION | 13182 | 13434 | - 252 | - 1.87 |
| JUNIORS/THIRD YEAR | 6323 | 6117 | + 206 | + 3.36 |
| SENIORS/FOURTH YEAR | 6439 | 6131 | + 308 | + 5.02 |
| NONDEGREE | 443 | 352 | + 91 | + 25.85 |
| 2ND BACHELORS | 91 | 93 | - 2 | - 2.15 |
| UPPER DIVISION | 13296 | 12693 | + 603 | + 4.75 |
| TOTAL UNDERGRAD | 26478 | 26127 | + 351 | + 1.34 |

TABLE 2B CONTINUED

| URBANA-CHAMPAIGN | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| FRESHMEN/FIRST YEAR | 299 | 310 | - 11 | - 3.54 |
| SOPH/SECOND YEAR | 295 | 305 | - 10 | - 3.27 |
| JUNIORS/THIRD YEAR | 282 | 259 | + 23 | + 8.88 |
| SENIORS/FOURTH YEAR | 87 | 74 | + 13 | + 17.56 |
| NONDEGREE | 8 | 5 | + 3 | + 60.00 |
| TOTAL PROFESSIONAL | 971 | 953 | + 18 | + 1.88 |
| GRAD I | 3270 | 3144 | + 126 | + 4.00 |
| GRAD II | 3846 | 3923 | - 77 | - 1.96 |
| GRAD I NONDGREE | 227 | 229 | - 2 | - .87 |
| TOTAL GRADUATE | 7343 | 7296 | + 47 | + .64 |
| URBANA-CHAMPAIGN | 34792 | 34376 | + 416 | + 1.21 |
| TOTAL UNIVERSITY | 60705 | 59584 | +1121 | + 1.88 |

TABLE 2

C. COMPARISON BY COLLEGE

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| ARCH/ART & URS | 1,235 | 1,179 | +56 | +5 |
| BUSINESS ADMIN | 3,141 | 2,790 | +351 | +13 |
| EDUCATION | 318 | 369 | -51 | -14 |
| ENGINEERING | 3,257 | 2,892 | +365 | +13 |
| H,PHY ED & REC | 298 | 354 | -56 | -16 |
| LIB ART & SCI | 9,241 | 9,407 | -166 | -2 |
| SOCIAL WORK | 49 | 45 | +4 | +9 |
| TOTAL UNDERGRAD | 17,539 | 17,036 | +503 | +3 |
| GRADUATE | 3,462 | 3,249 | +213 | +7 |
| CHICAGO CIRCLE | 21,001 | 20,285 | +716 | +4 |

TABLE 2C CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| MEDICAL CENTER | | | | |
| ASSOC HLTH PRO | 334 | 345 | -11 | -3 |
| DENTAL ASSTS | 0 | 7 | -7 | -100 |
| NURSING | 604 | 604 | +0 | +0 |
| PHARMACY | 683 | 712 | -29 | -4 |
| TOTAL UNDERGRAD | 1,621 | 1,668 | -47 | -3 |
| DENTISTRY | 615 | 579 | +36 | +6 |
| MEDICINE | 1,389 | 1,385 | +4 | +0 |
| TOTAL PROF | 2,004 | 1,964 | +40 | +2 |
| GRADUATE COL | 665 | 705 | -40 | -6 |
| PUBLIC HEALTH | 91 | 81 | +10 | +12 |
| TOTAL GRADUATE | 756 | 786 | -30 | -4 |
| RESIDENTS DENT | 48 | 49 | -1 | -2 |
| RESIDENTS MED | 483 | 456 | +27 | +6 |
| TOTAL POSTPROF | 531 | 505 | +26 | +5 |
| MEDICAL CENTER | 4,912 | 4,923 | -11 | +0 |

TABLE 2C CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| URBANA-CHAMPAIGN | | | | |
| AGRICULTURE | 2,347 | 2,404 | -57 | -2 |
| APP LIFE STUDY | 632 | 663 | -31 | -5 |
| AVIATION | 196 | 185 | +11 | +6 |
| COM & BUS ADM | 3,608 | 3,511 | +97 | +3 |
| COMMUNICATIONS | 368 | 350 | +18 | +5 |
| EDUCATION | 803 | 786 | +17 | +2 |
| ENGINEERING | 5,359 | 5,236 | +123 | +2 |
| FINE & APP ART | 2,087 | 2,155 | -68 | -3 |
| LIB ART & SCI | 10,969 | 10,728 | +241 | +2 |
| SOCIAL WORK | 109 | 109 | +0 | +0 |
| TOTAL UNDERGRAD | 26,478 | 26,127 | +351 | +1 |
| LAW | 615 | 613 | +2 | +0 |
| VET MEDICINE | 356 | 340 | +16 | +5 |
| TOTAL PROF | 971 | 953 | +18 | +2 |
| GRADUATE | 7,343 | 7,296 | +47 | +1 |
| URBANA-CHAMPAIGN | 34,792 | 34,376 | +416 | +1 |
| TOTAL UNIVERSITY | 60,705 | 59,584 | +1,121 | +2 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

A. NEW STUDENTS
(STUDENTS WHO ARE REGISTERED FOR THE FIRST TIME ON THEIR PRESENT CAMPUS OF ENROLLMENT)

| | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 93 | 54 | 18 | 11 | 28 | 25 | 30 | 16 | 19 | 9 | 5 | 10 | - | - | 193 | 125 | 318 |
| 17 BUSINESS ADMIN | 329 | 303 | 27 | 28 | 61 | 59 | 68 | 43 | 12 | 10 | 27 | 14 | - | - | 524 | 457 | 981 |
| 20 EDUCATION | 5 | 41 | 1 | 6 | 1 | 11 | 2 | 13 | 2 | 5 | 2 | 3 | - | - | 13 | 79 | 92 |
| 22 ENGINEERING | 555 | 114 | 72 | 7 | 137 | 18 | 120 | 19 | 55 | 8 | 22 | 1 | - | - | 961 | 167 | 1128 |
| 36 H,PHY ED & REC | 18 | 25 | 7 | 2 | 4 | 5 | 7 | 5 | 3 | 2 | 2 | 3 | - | - | 41 | 42 | 83 |
| 32 LIB ART & SCI | 685 | 951 | 116 | 150 | 174 | 223 | 164 | 149 | 62 | 65 | 124 | 168 | - | - | 1325 | 1706 | 3031 |
| 68 SOCIAL WORK | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | 2 | 2 |
| TOTAL UNDERGRAD | 1685 | 1488 | 241 | 204 | 405 | 343 | 391 | 245 | 153 | 99 | 182 | 199 | - | - | 3057 | 2576 | 5635 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 353 | 396 | 749 |
| GRAD II | | | | | | | | | | | | | | | 39 | 26 | 65 |
| GRAD I NONDGREE | | | | | | | | | | | | | | | 168 | 148 | 316 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 560 | 570 | 1130 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | 3617 | 3148 | 6765 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | - | - | 18 | 137 | 2 | 5 | - | - | - | - | 20 | 142 | 162 |
| 34 NURSING | - | - | - | - | 7 | 146 | - | - | 1 | 80 | 1 | - | - | - | 9 | 226 | 235 |
| 35 PHARMACY | - | - | - | - | 59 | 69 | 2 | 5 | - | - | - | - | - | 5 | 61 | 79 | 140 |
| TOTAL UNDERGRAD | - | - | - | - | 66 | 215 | 20 | 142 | 3 | 85 | 1 | - | - | 5 | 90 | 447 | 537 |
| 19 DENTISTRY | - | - | 137 | 28 | - | - | - | - | - | - | - | - | - | - | 137 | 28 | 165 |
| 56 MEDICINE | - | - | 252 | 88 | - | - | - | - | - | - | - | - | - | - | 252 | 88 | 340 |
| TOTAL PROFESSIONL | - | - | 389 | 116 | - | - | - | - | - | - | - | - | - | - | 389 | 116 | 505 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 40 | 100 | 140 |
| GRAD II | | | | | | | | | | | | | | | 5 | 8 | 13 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 9 | 29 | 38 |
| GRAD II | | | | | | | | | | | | | | | 5 | 6 | 11 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 59 | 143 | 202 |

TABLE 3A CONTINUED

| | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | |
| 19 DENTISTRY | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | 10 | 1 | 11 |
| 40 RESIDENTS | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | 128 | 38 | 166 |
| TOTAL POSTPROF | | | | | | | | | | | | | | | 138 | 39 | 177 |
| MEDICAL CENTER | | | | | | | | | | | | | | | 676 | 745 | 1421 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 298 | 240 | 2 | 6 | 12 | 13 | 43 | 35 | 4 | 2 | 1 | 5 | 1 | - | 361 | 301 | 662 |
| 36 APP LIFE STUDY | 59 | 70 | - | 5 | 7 | 9 | 7 | 16 | - | 1 | 1 | 3 | - | 3 | 74 | 107 | 181 |
| 52 AVIATION | 44 | 7 | 3 | 1 | 11 | - | 4 | - | - | - | 2 | - | - | - | 64 | 8 | 72 |
| 17 COM & BUS ADM | 288 | 243 | 3 | 5 | 13 | 9 | 46 | 35 | 3 | 2 | 4 | 11 | - | - | 357 | 305 | 662 |
| 28 COMMUNICATIONS | - | - | - | - | 1 | - | 4 | 16 | - | 1 | - | - | - | - | 5 | 17 | 22 |
| 20 EDUCATION | 29 | 112 | - | 1 | 5 | 12 | 12 | 22 | 2 | 1 | 2 | 9 | - | - | 50 | 157 | 207 |
| 22 ENGINEERING | 880 | 187 | 8 | 8 | 10 | - | 242 | 25 | 31 | 5 | 7 | 3 | 1 | - | 1179 | 228 | 1407 |
| 24 FINE & APP ART | 181 | 200 | 16 | 6 | 34 | 27 | 30 | 27 | 5 | 2 | 7 | 10 | - | 2 | 273 | 274 | 547 |
| 32 LIB ART & SCI | 1459 | 1490 | 21 | 36 | 59 | 63 | 168 | 111 | 12 | 6 | 35 | 60 | - | 1 | 1754 | 1767 | 3521 |
| 68 SOCIAL WORK | - | - | - | - | 2 | 6 | 3 | 1 | - | - | - | 1 | - | - | 5 | 8 | 13 |
| TOTAL UNDERGRAD | 3238 | 2549 | 53 | 68 | 154 | 139 | 559 | 288 | 57 | 20 | 59 | 102 | 2 | 6 | 4122 | 3172 | 7294 |
| 30 LAW | - | - | 98 | 31 | 2 | - | - | - | - | - | 1 | - | - | - | 101 | 31 | 132 |
| 44 VET MEDICINE | - | - | 18 | 13 | 1 | - | - | - | - | - | - | - | - | - | 19 | 13 | 32 |
| TOTAL PROFESSIONL | - | - | 116 | 44 | 3 | - | - | - | - | - | 1 | - | - | - | 120 | 44 | 164 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 678 | 414 | 1092 |
| GRAD II | | | | | | | | | | | | | | | 168 | 87 | 255 |
| GRAD I NONDGREE | | | | | | | | | | | | | | | 41 | 31 | 72 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 887 | 532 | 1419 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | 5129 | 3748 | 8877 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | 9422 | 7641 | 17063 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

B. READMISSIONS

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 7 | 3 | 10 | 7 | 11 | 6 | 18 | 7 | 1 | 5 | - | - | 47 | 28 | 75 |
| 17 BUSINESS ADMIN | 18 | 9 | 26 | 14 | 38 | 19 | 28 | 9 | 7 | 7 | - | - | 117 | 58 | 175 |
| 20 EDUCATION | 2 | 5 | 3 | 4 | - | 5 | 3 | 8 | 1 | 2 | - | - | 9 | 24 | 33 |
| 22 ENGINEERING | 34 | 8 | 40 | 6 | 41 | 7 | 50 | 5 | 15 | 1 | - | - | 180 | 27 | 207 |
| 36 H,PHY ED & REC | 1 | 2 | 3 | 2 | 3 | 2 | 4 | 4 | - | - | - | - | 11 | 10 | 21 |
| 32 LIB ART & SCI | 117 | 144 | 111 | 112 | 131 | 95 | 151 | 90 | 54 | 55 | - | - | 564 | 496 | 1060 |
| TOTAL UNDERGRAD | 179 | 171 | 193 | 145 | 224 | 134 | 254 | 123 | 78 | 70 | - | - | 928 | 643 | 1571 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 39 | 66 | 105 |
| GRAD II | | | | | | | | | | | | | 21 | 20 | 41 |
| GRAD I NONDGREE | | | | | | | | | | | | | 22 | 19 | 41 |
| TOTAL GRADUATE | | | | | | | | | | | | | 82 | 105 | 187 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 1010 | 748 | 1758 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 34 NURSING | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | 4 | 4 |
| 35 PHARMACY | - | - | - | - | 2 | 3 | - | 1 | - | - | - | - | 2 | 4 | 6 |
| TOTAL UNDERGRAD | - | - | - | - | 2 | 5 | - | 3 | - | - | - | - | 2 | 8 | 10 |
| 56 MEDICINE | - | - | 2 | - | - | - | 1 | - | - | - | - | - | 3 | - | 3 |
| TOTAL PROFESSIONAL | - | - | 2 | - | - | - | 1 | - | - | - | - | - | 3 | - | 3 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | - | 4 | 4 |
| GRAD II | | | | | | | | | | | | | 4 | - | 4 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | - | 1 | 1 |
| GRAD II | | | | | | | | | | | | | - | - | - |
| TOTAL GRADUATE | | | | | | | | | | | | | 4 | 5 | 9 |
| 19 DENTISTRY | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | - | - | - |
| POSTPROF | | | | | | | | | | | | | 1 | - | 1 |
| POSTPROFESSIONALS | | | | | | | | | | | | | 1 | - | 1 |
| MEDICAL CENTER | | | | | | | | | | | | | 10 | 13 | 23 |

TABLE 3B CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 1 | 2 | 6 | 6 | 12 | 14 | 6 | 6 | 2 | 5 | - | 3 | 27 | 36 | 63 |
| 36 APP LIFE STUDY | 2 | 1 | 1 | 1 | 3 | 2 | 1 | 4 | 1 | 4 | - | - | 8 | 12 | 20 |
| 52 AVIATION | - | - | 1 | - | - | - | - | - | - | 1 | - | - | 1 | 1 | 2 |
| 17 COM & BUS ADM | 3 | - | 6 | 4 | 15 | 4 | 19 | 4 | 7 | 5 | - | - | 50 | 17 | 67 |
| 28 COMMUNICATIONS | - | - | - | - | 1 | 4 | 1 | - | - | 1 | - | - | 2 | 5 | 7 |
| 20 EDUCATION | - | 1 | 1 | 2 | 1 | 7 | 2 | 1 | 4 | 6 | 1 | 1 | 9 | 18 | 27 |
| 22 ENGINEERING | 6 | - | 13 | 2 | 36 | 7 | 27 | 1 | 5 | 5 | 2 | 1 | 89 | 16 | 105 |
| 24 FINE & APP ART | 1 | 2 | 5 | 3 | 3 | 5 | 11 | 3 | 6 | 15 | - | 2 | 26 | 30 | 56 |
| 32 LIB ART & SCI | 23 | 22 | 46 | 25 | 45 | 36 | 29 | 17 | 23 | 30 | 4 | - | 170 | 130 | 300 |
| 68 SOCIAL WORK | - | - | - | - | - | 3 | - | - | 1 | - | - | - | 1 | 3 | 4 |
| TOTAL UNDERGRAD | 36 | 28 | 79 | 43 | 116 | 82 | 96 | 36 | 49 | 72 | 7 | 7 | 383 | 268 | 651 |
| 30 LAW | 19 | 12 | 3 | 2 | 1 | - | - | - | 4 | 2 | - | - | 27 | 16 | 43 |
| 44 VET MEDICINE | 6 | 4 | - | - | - | - | - | - | - | - | - | - | 6 | 4 | 10 |
| TOTAL PROFESSIONAL | 25 | 16 | 3 | 2 | 1 | - | - | - | 4 | 2 | - | - | 33 | 20 | 53 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 108 | 111 | 219 |
| GRAD II | | | | | | | | | | | | | 55 | 42 | 97 |
| GRAD I NONDGREE | | | | | | | | | | | | | 17 | 45 | 62 |
| TOTAL GRADUATE | | | | | | | | | | | | | 180 | 198 | 378 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 596 | 486 | 1082 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 1616 | 1247 | 2863 |

TABLE 4
DISTRIBUTION OF CONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 49 | 46 | 103 | 68 | 118 | 69 | 268 | 108 | 6 | 7 | - | - | 544 | 298 | 842 |
| 17 BUSINESS ADMIN | 150 | 106 | 257 | 206 | 299 | 217 | 445 | 283 | 14 | 6 | - | - | 1165 | 820 | 1985 |
| 20 EDUCATION | 3 | 25 | 5 | 30 | 4 | 48 | 6 | 71 | 1 | - | - | - | 19 | 174 | 193 |
| 22 ENGINEERING | 330 | 48 | 425 | 63 | 351 | 46 | 567 | 72 | 17 | 3 | - | - | 1690 | 232 | 1922 |
| 36 H.PHY ED & REC | 9 | 18 | 23 | 14 | 28 | 26 | 37 | 38 | - | 1 | - | - | 97 | 97 | 194 |
| 32 LIB ART & SCI | 493 | 690 | 607 | 744 | 587 | 595 | 634 | 601 | 85 | 114 | - | - | 2406 | 2744 | 5150 |
| 68 SOCIAL WORK | 1 | 1 | - | - | 2 | 16 | 3 | 23 | - | 1 | - | - | 6 | 41 | 47 |
| TOTAL UNDERGRAD | 1035 | 934 | 1420 | 1125 | 1389 | 1017 | 1960 | 1196 | 123 | 134 | - | - | 5927 | 4406 | 10333 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 575 | 633 | 1206 |
| GRAD II | | | | | | | | | | | | | 450 | 316 | 766 |
| GRAD I NONDGREE | | | | | | | | | | | | | 84 | 87 | 171 |
| TOTAL GRADUATE | | | | | | | | | | | | | 1109 | 1036 | 2145 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 7036 | 5442 | 12478 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | - | 1 | 14 | 157 | - | - | - | - | 14 | 158 | 172 |
| 34 NURSING | - | - | - | 12 | 5 | 119 | 8 | 221 | - | - | - | - | 13 | 352 | 365 |
| 35 PHARMACY | - | - | 2 | 1 | 80 | 80 | 180 | 182 | 4 | 3 | - | 5 | 266 | 271 | 537 |
| TOTAL UNDERGRAD | - | - | 2 | 13 | 85 | 200 | 202 | 560 | 4 | 3 | - | 5 | 293 | 781 | 1074 |
| 19 DENTISTRY | - | - | 131 | 32 | 139 | 22 | 104 | 22 | - | - | - | - | 374 | 76 | 450 |
| 56 MEDICINE | 13 | 4 | 274 | 77 | 257 | 79 | 264 | 78 | - | - | - | - | 808 | 238 | 1046 |
| TOTAL PROFESSIONAL | 13 | 4 | 405 | 109 | 396 | 101 | 368 | 100 | - | - | - | - | 1182 | 314 | 1496 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 65 | 236 | 301 |
| GRAD II | | | | | | | | | | | | | 114 | 89 | 203 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 4 | 8 | 12 |
| GRAD II | | | | | | | | | | | | | 5 | 24 | 29 |
| TOTAL GRADUATE | | | | | | | | | | | | | 188 | 357 | 545 |

TABLE 4 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 19 RESIDENTS DENT | | | | | | | | | | | | | 32 | 4 | 36 |
| 40 RESIDENTS MED | | | | | | | | | | | | | 255 | 62 | 317 |
| TOTAL POSTPROF | | | | | | | | | | | | | 287 | 66 | 353 |
| MEDICAL CENTER | | | | | | | | | | | | | 1950 | 1518 | 3468 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 67 | 75 | 208 | 222 | 214 | 238 | 300 | 274 | 2 | 11 | 6 | 5 | 797 | 825 | 1622 |
| 36 APP LIFE STUDY | 8 | 19 | 31 | 71 | 26 | 92 | 50 | 124 | 2 | 4 | 1 | 3 | 118 | 313 | 431 |
| 52 AVIATION | 6 | - | 38 | 4 | 37 | 9 | 22 | 1 | 3 | 1 | 1 | - | 107 | 15 | 122 |
| 17 COM & BUS ADM | 115 | 74 | 466 | 364 | 518 | 362 | 575 | 380 | 7 | 12 | 4 | 2 | 1685 | 1194 | 2879 |
| 28 COMMUNICATIONS | - | - | 4 | 6 | 53 | 114 | 51 | 111 | - | - | - | - | 108 | 231 | 339 |
| 20 EDUCATION | 5 | 29 | 18 | 108 | 15 | 158 | 43 | 184 | - | 2 | 5 | 2 | 86 | 483 | 569 |
| 22 ENGINEERING | 110 | 26 | 870 | 161 | 905 | 129 | 1430 | 182 | 13 | 3 | 14 | 4 | 3342 | 505 | 3847 |
| 24 FINE & APP ART | 18 | 33 | 202 | 220 | 189 | 194 | 318 | 276 | 8 | 17 | 3 | 6 | 738 | 746 | 1484 |
| 32 LIB ART & SCI | 356 | 405 | 1204 | 1246 | 1061 | 922 | 984 | 885 | 25 | 47 | 6 | 7 | 3636 | 3512 | 7148 |
| 68 SOCIAL WORK | - | - | 1 | 5 | 9 | 33 | 6 | 34 | - | 4 | - | - | 16 | 76 | 92 |
| TOTAL UNDERGRAD | 685 | 661 | 3042 | 2407 | 3027 | 2251 | 3779 | 2451 | 60 | 101 | 40 | 29 | 10633 | 7900 | 18533 |
| 30 LAW | 37 | 10 | 145 | 54 | 140 | 53 | - | - | - | 1 | - | - | 322 | 118 | 440 |
| 44 VET MEDICINE | 28 | 23 | 52 | 36 | 54 | 34 | 52 | 35 | - | - | - | - | 186 | 128 | 314 |
| TOTAL PROFESSIONAL | 65 | 33 | 197 | 90 | 194 | 87 | 52 | 35 | - | 1 | - | - | 508 | 246 | 754 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1139 | 820 | 1959 |
| GRAD II | | | | | | | | | | | | | 2447 | 1047 | 3494 |
| GRAD I NONDGREE | | | | | | | | | | | | | 32 | 61 | 93 |
| TOTAL GRADUATE | | | | | | | | | | | | | 3618 | 1928 | 5546 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 14759 | 10074 | 24833 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 23745 | 17034 | 40779 |

TABLE 5
DISTRIBUTION OF NONCONTINUING AND CONTINUING STUDENTS BY LEVEL
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **CHICAGO CIRCLE** | | | | | |
| FRESHMEN/FIRST YEAR | 3618 | 350 | 3968 | 1969 | 5937 |
| SOPH/SECOND YEAR | 748 | 338 | 1086 | 2545 | 3631 |
| LOWER DIVISION | 4366 | 688 | 5054 | 4514 | 9568 |
| JUNIORS/THIRD YEAR | 636 | 358 | 994 | 2406 | 3400 |
| SENIORS/FOURTH YEAR | 252 | 377 | 629 | 3156 | 3785 |
| NONDEGREE | 381 | 148 | 529 | 257 | 786 |
| UPPER DIVISION | 1269 | 883 | 2152 | 5819 | 7971 |
| TOTAL UNDERGRAD | 5635 | 1571 | 7206 | 10333 | 17539 |
| GRAD I | 749 | 105 | 854 | 1208 | 2062 |
| GRAD II | 65 | 41 | 106 | 766 | 872 |
| GRAD I NONDGREE | 316 | 41 | 357 | 171 | 528 |
| TOTAL GRADUATE | 1130 | 187 | 1317 | 2145 | 3462 |
| CHICAGO CIRCLE | 6765 | 1758 | 8523 | 12478 | 21001 |
| **MEDICAL CENTER** | | | | | |
| SOPH/SECOND YEAR | 281 | - | 281 | 15 | 296 |
| LOWER DIVISION | 281 | - | 281 | 15 | 296 |
| JUNIORS/THIRD YEAR | 162 | 7 | 169 | 285 | 454 |
| SENIORS/FOURTH YEAR | 88 | 3 | 91 | 762 | 853 |
| UNCLASSIFIED | 1 | - | 1 | 7 | 8 |
| IRREGULAR | 5 | - | 5 | 5 | 10 |
| UPPER DIVISION | 256 | 10 | 266 | 1059 | 1325 |
| TOTAL UNDERGRAD | 537 | 10 | 547 | 1074 | 1621 |
| FRESHMEN/FIRST YEAR | 505 | - | 505 | 17 | 522 |
| SOPH/SECOND YEAR | - | 2 | 2 | 514 | 516 |
| JUNIORS/THIRD YEAR | - | - | - | 497 | 497 |

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **MEDICAL CENTER** | | | | | |
| SENIORS/FOURTH YEAR | - | 1 | 1 | 468 | 469 |
| TOTAL PROFESSIONAL | 505 | 3 | 508 | 1496 | 2004 |
| GRAD I | 178 | 5 | 183 | 313 | 496 |
| GRAD II | 24 | 4 | 28 | 232 | 260 |
| TOTAL GRADUATE | 202 | 9 | 211 | 545 | 756 |
| POSTPROFESSIONAL | 177 | 1 | 178 | 353 | 531 |
| TOTAL POSTPRO | 177 | 1 | 178 | 353 | 531 |
| MEDICAL CENTER | 1421 | 23 | 1444 | 3468 | 4912 |
| **URBANA-CHAMPAIGN** | | | | | |
| FRESHMEN/FIRST YEAR | 5908 | 64 | 5972 | 1346 | 7318 |
| SOPH/SECOND YEAR | 293 | 122 | 415 | 5449 | 5864 |
| LOWER DIVISION | 6201 | 186 | 6387 | 6795 | 13182 |
| JUNIORS/THIRD YEAR | 847 | 198 | 1045 | 5278 | 6323 |
| SENIORS/FOURTH YEAR | 77 | 132 | 209 | 6230 | 6439 |
| NONDEGREE | 161 | 121 | 282 | 161 | 443 |
| 2ND BACHELORS | 8 | 14 | 22 | 69 | 91 |
| UPPER DIVISION | 1093 | 465 | 1558 | 11738 | 13296 |
| TOTAL UNDERGRAD | 7294 | 651 | 7945 | 18533 | 26478 |
| FRESHMEN/FIRST YEAR | 160 | 41 | 201 | 98 | 299 |
| SOPH/SECOND YEAR | 3 | 5 | 8 | 287 | 295 |
| JUNIORS/THIRD YEAR | - | 1 | 1 | 281 | 282 |
| SENIORS/FOURTH YEAR | - | - | - | 87 | 87 |
| NONDEGREE | 1 | 6 | 7 | 1 | 8 |
| TOTAL PROFESSIONAL | 164 | 53 | 217 | 754 | 971 |
| GRAD I | 1092 | 219 | 1311 | 1959 | 3270 |
| GRAD II | 255 | 97 | 352 | 3494 | 3846 |
| GRAD I NONDGREE | 72 | 62 | 134 | 93 | 227 |
| TOTAL GRADUATE | 1419 | 378 | 1797 | 5546 | 7343 |
| URBANA-CHAMPAIGN | 8877 | 1082 | 9959 | 24833 | 34792 |
| TOTAL UNIVERSITY | 17063 | 2863 | 19926 | 40779 | 60705 |

TABLE 6
DISTRIBUTION OF STUDENTS BY SELF-REPORTED RACIAL/ETHNIC CATEGORIES
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHICAGO CIRCLE | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| ARCH/ART & URS | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 1 | 2 | - | - | - | 2 | - | 2 | 1 | 1 | 2 | - | - | - | - | - | - | 4 | 2 | 6 |
| ASIAN/PAC ISLANDER | 13 | 7 | 20 | 10 | 3 | 13 | 7 | 9 | 16 | 11 | 6 | 17 | - | 1 | 1 | - | - | - | 41 | 26 | 67 |
| BLACK NON-HISPANIC | 23 | 24 | 47 | 15 | 7 | 22 | 14 | 12 | 26 | 21 | 2 | 23 | 2 | 1 | 3 | - | - | - | 75 | 46 | 121 |
| HISPANIC | 18 | 14 | 32 | 11 | 11 | 22 | 13 | 1 | 14 | 28 | 8 | 36 | - | - | - | - | - | - | 70 | 34 | 104 |
| SUBTOT, MIN ETHNIC | 55 | 46 | 101 | 36 | 21 | 57 | 36 | 22 | 58 | 61 | 17 | 78 | 2 | 2 | 4 | - | - | - | 190 | 108 | 298 |
| WHITE NON-HISPANIC | 106 | 55 | 161 | 91 | 75 | 166 | 112 | 65 | 177 | 220 | 104 | 324 | 10 | 18 | 28 | - | - | - | 539 | 317 | 856 |
| FOREIGN | 5 | 7 | 12 | 12 | 3 | 15 | 11 | 3 | 14 | 17 | - | 17 | - | 1 | 1 | - | - | - | 45 | 14 | 59 |
| DATA NOT AVAIL | 1 | 6 | 7 | 2 | 1 | 3 | - | 1 | 1 | 7 | 3 | 10 | - | 1 | 1 | - | - | - | 10 | 12 | 22 |
| TOTAL, ARCH/ART & URS | 167 | 114 | 281 | 141 | 100 | 241 | 159 | 91 | 250 | 305 | 124 | 429 | 12 | 22 | 34 | - | - | - | 784 | 451 | 1235 |
| BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 2 | 2 | 4 | - | 2 | 2 | 4 | 1 | 5 | - | 2 | 2 | - | 1 | 1 | - | - | - | 6 | 8 | 14 |
| ASIAN/PAC ISLANDER | 23 | 30 | 53 | 20 | 23 | 43 | 20 | 17 | 37 | 21 | 31 | 52 | 1 | 2 | 3 | - | - | - | 85 | 103 | 188 |
| BLACK NON-HISPANIC | 68 | 139 | 207 | 41 | 53 | 94 | 31 | 43 | 74 | 42 | 44 | 86 | 7 | 7 | 14 | - | - | - | 189 | 286 | 475 |
| HISPANIC | 32 | 52 | 84 | 12 | 22 | 34 | 11 | 20 | 31 | 18 | 11 | 29 | 3 | 3 | 6 | - | - | - | 76 | 108 | 184 |
| SUBTOT, MIN ETHNIC | 125 | 223 | 348 | 73 | 100 | 173 | 66 | 81 | 147 | 81 | 88 | 169 | 11 | 13 | 24 | - | - | - | 356 | 505 | 861 |
| WHITE NON-HISPANIC | 386 | 213 | 599 | 258 | 168 | 426 | 323 | 189 | 512 | 383 | 189 | 572 | 37 | 15 | 52 | - | - | - | 1387 | 774 | 2161 |
| FOREIGN | 8 | 1 | 9 | 6 | 4 | 10 | 8 | 9 | 17 | 15 | 17 | 32 | - | 1 | 1 | - | - | - | 37 | 32 | 69 |
| DATA NOT AVAIL | 5 | 9 | 14 | 7 | 7 | 14 | 8 | - | 8 | 6 | 8 | 14 | - | - | - | - | - | - | 26 | 24 | 50 |
| TOTAL, BUSINESS ADMIN | 524 | 446 | 970 | 344 | 279 | 623 | 405 | 279 | 684 | 485 | 302 | 787 | 46 | 29 | 77 | - | - | - | 1806 | 1335 | 3141 |
| EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| ASIAN/PAC ISLANDER | - | 1 | 1 | - | - | - | - | 5 | 5 | - | 2 | 2 | - | 1 | 1 | - | - | - | - | 9 | 9 |
| BLACK NON-HISPANIC | 3 | 28 | 31 | 2 | 6 | 8 | 2 | 13 | 15 | 1 | 14 | 15 | - | 1 | 1 | - | - | - | 8 | 62 | 70 |
| HISPANIC | 1 | 9 | 10 | 1 | 5 | 6 | - | 10 | 10 | 3 | 14 | 17 | 1 | 2 | 3 | - | - | - | 6 | 40 | 46 |
| SUBTOT, MIN ETHNIC | 4 | 38 | 42 | 3 | 11 | 14 | 2 | 29 | 31 | 5 | 31 | 36 | 1 | 4 | 5 | - | - | - | 15 | 113 | 128 |
| WHITE NON-HISPANIC | 7 | 37 | 44 | 5 | 33 | 38 | 4 | 37 | 41 | 6 | 52 | 58 | 3 | 1 | 4 | - | - | - | 25 | 160 | 185 |
| FOREIGN | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| DATA NOT AVAIL | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 3 | 4 |
| TOTAL, EDUCATION | 11 | 77 | 88 | 9 | 45 | 54 | 6 | 66 | 72 | 11 | 84 | 95 | 4 | 5 | 9 | - | - | - | 41 | 277 | 318 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **ENGINEERING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 4 | - | 4 | 1 | - | 1 | 3 | - | 3 | 1 | 2 | 3 | - | - | - | - | - | - | 9 | 2 | 11 |
| ASIAN/PAC ISLANDER | 106 | 24 | 130 | 59 | 12 | 71 | 40 | 10 | 50 | 72 | 10 | 82 | 5 | - | 5 | - | - | - | 282 | 56 | 338 |
| BLACK NON-HISPANIC | 136 | 66 | 202 | 46 | 16 | 62 | 36 | 10 | 46 | 35 | 12 | 47 | 10 | 3 | 13 | - | - | - | 263 | 107 | 370 |
| HISPANIC | 80 | 23 | 103 | 51 | 5 | 56 | 25 | 2 | 27 | 26 | 6 | 32 | 1 | - | 1 | - | - | - | 183 | 36 | 219 |
| SUBTOT, MIN ETHNIC | 326 | 113 | 439 | 157 | 33 | 190 | 104 | 22 | 126 | 134 | 30 | 164 | 16 | 3 | 19 | - | - | - | 737 | 201 | 938 |
| WHITE NON-HISPANIC | 581 | 59 | 640 | 338 | 46 | 384 | 295 | 44 | 339 | 427 | 51 | 478 | 37 | 1 | 38 | - | - | - | 1678 | 201 | 1879 |
| FOREIGN | 73 | 4 | 77 | 101 | 7 | 108 | 108 | 6 | 114 | 100 | 2 | 102 | 1 | 1 | 2 | - | - | - | 383 | 20 | 403 |
| DATA NOT AVAIL | 11 | 1 | 12 | 6 | 1 | 7 | 5 | - | 5 | 11 | 2 | 13 | - | - | - | - | - | - | 33 | 4 | 37 |
| TOTAL, ENGINEERING | 991 | 177 | 1168 | 602 | 87 | 689 | 512 | 72 | 584 | 672 | 85 | 757 | 54 | 5 | 59 | - | - | - | 2831 | 426 | 3257 |
| **H,PHY ED & REC** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| ASIAN/PAC ISLANDER | 2 | 2 | 4 | 1 | - | 1 | 1 | - | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 5 | 3 | 8 |
| BLACK NON-HISPANIC | 10 | 12 | 22 | 4 | 5 | 9 | 2 | 8 | 10 | 8 | 5 | 13 | - | 2 | 2 | - | - | - | 24 | 32 | 56 |
| HISPANIC | 3 | 3 | 6 | 1 | 2 | 3 | 4 | 4 | 8 | 3 | 5 | 8 | - | - | - | - | - | - | 11 | 14 | 25 |
| SUBTOT, MIN ETHNIC | 15 | 19 | 34 | 6 | 7 | 13 | 7 | 12 | 19 | 12 | 11 | 23 | - | 2 | 2 | - | - | - | 40 | 51 | 91 |
| WHITE NON-HISPANIC | 14 | 24 | 38 | 23 | 14 | 37 | 27 | 21 | 48 | 31 | 33 | 64 | 2 | 2 | 4 | - | - | - | 97 | 94 | 191 |
| FOREIGN | 4 | 1 | 5 | 1 | - | 1 | 3 | - | 3 | 1 | - | 1 | - | - | - | - | - | - | 9 | 1 | 10 |
| DATA NOT AVAIL | 2 | 3 | 5 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 3 | 3 | 6 |
| TOTAL, H,PHY ED & REC | 35 | 47 | 82 | 30 | 21 | 51 | 38 | 33 | 71 | 44 | 44 | 88 | 2 | 4 | 6 | - | - | - | 149 | 149 | 298 |
| **LIB ART & SCI** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 5 | 11 | 16 | 6 | 3 | 9 | 5 | 8 | 13 | 2 | 1 | 3 | 2 | 1 | 3 | - | - | - | 20 | 24 | 44 |
| ASIAN/PAC ISLANDER | 95 | 128 | 223 | 62 | 88 | 150 | 41 | 50 | 91 | 53 | 44 | 97 | 12 | 21 | 33 | - | - | - | 263 | 331 | 594 |
| BLACK NON-HISPANIC | 263 | 611 | 874 | 148 | 292 | 440 | 131 | 211 | 342 | 111 | 167 | 278 | 31 | 50 | 81 | - | - | - | 684 | 1331 | 2015 |
| HISPANIC | 207 | 238 | 445 | 106 | 112 | 218 | 97 | 72 | 169 | 67 | 47 | 114 | 14 | 16 | 30 | - | - | - | 491 | 485 | 976 |
| SUBTOT, MIN ETHNIC | 570 | 988 | 1558 | 322 | 495 | 817 | 274 | 341 | 615 | 233 | 259 | 492 | 59 | 88 | 147 | - | - | - | 1458 | 2171 | 3629 |
| WHITE NON-HISPANIC | 776 | 890 | 1666 | 541 | 550 | 1091 | 572 | 475 | 1047 | 582 | 466 | 1048 | 199 | 242 | 441 | - | - | - | 2670 | 2623 | 5293 |
| FOREIGN | 30 | 15 | 45 | 20 | 22 | 42 | 25 | 15 | 40 | 19 | 17 | 36 | 1 | 1 | 2 | - | - | - | 95 | 70 | 165 |
| DATA NOT AVAIL | 35 | 42 | 77 | 9 | 12 | 21 | 11 | 8 | 19 | 13 | 14 | 27 | 4 | 6 | 10 | - | - | - | 72 | 82 | 154 |
| TOTAL, LIB ART & SCI | 1411 | 1935 | 3346 | 892 | 1079 | 1971 | 882 | 839 | 1721 | 847 | 756 | 1603 | 263 | 337 | 600 | - | - | - | 4295 | 4946 | 9241 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **SOCIAL WORK** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | 5 | 5 | - | 5 | 5 | - | - | - | - | - | - | - | 10 | 10 |
| HISPANIC | - | - | - | - | - | - | - | 1 | 1 | - | 4 | 4 | - | - | - | - | - | - | - | 5 | 5 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | 6 | 6 | - | 9 | 9 | - | - | - | - | - | - | - | 15 | 15 |
| WHITE NON-HISPANIC | 1 | 1 | 2 | - | 2 | 2 | 2 | 10 | 12 | 3 | 14 | 17 | - | 1 | 1 | - | - | - | 6 | 28 | 34 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, SOCIAL WORK | 1 | 1 | 2 | - | 2 | 2 | 2 | 16 | 18 | 3 | 23 | 26 | - | 1 | 1 | - | - | - | 6 | 43 | 49 |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 12 | 16 | 28 | 7 | 5 | 12 | 14 | 10 | 24 | 5 | 7 | 12 | 2 | 2 | 4 | - | - | - | 40 | 40 | 80 |
| ASIAN/PAC ISLANDER | 239 | 192 | 431 | 152 | 126 | 278 | 109 | 91 | 200 | 158 | 94 | 252 | 18 | 25 | 43 | - | - | - | 676 | 528 | 1204 |
| BLACK NON-HISPANIC | 503 | 880 | 1383 | 256 | 379 | 635 | 216 | 302 | 518 | 218 | 249 | 467 | 50 | 64 | 114 | - | - | - | 1243 | 1874 | 3117 |
| HISPANIC | 341 | 339 | 680 | 182 | 157 | 339 | 150 | 110 | 260 | 145 | 95 | 240 | 19 | 21 | 40 | - | - | - | 837 | 722 | 1559 |
| SUBTOT, MIN ETHNIC | 1095 | 1427 | 2522 | 597 | 667 | 1264 | 489 | 513 | 1002 | 526 | 445 | 971 | 89 | 112 | 201 | - | - | - | 2796 | 3164 | 5960 |
| WHITE NON-HISPANIC | 1871 | 1279 | 3150 | 1256 | 888 | 2144 | 1335 | 841 | 2176 | 1652 | 909 | 2561 | 288 | 280 | 568 | - | - | - | 6402 | 4197 | 10599 |
| FOREIGN | 120 | 29 | 149 | 140 | 36 | 176 | 155 | 33 | 188 | 152 | 36 | 188 | 2 | 4 | 6 | - | - | - | 569 | 138 | 707 |
| DATA NOT AVAIL | 54 | 62 | 116 | 25 | 22 | 47 | 25 | 9 | 34 | 37 | 28 | 65 | 4 | 7 | 11 | - | - | - | 145 | 128 | 273 |
| TOTAL, UNDERGRADUATE TOTAL | 3140 | 2797 | 5937 | 2018 | 1613 | 3631 | 2004 | 1396 | 3400 | 2367 | 1418 | 3785 | 383 | 403 | 786 | - | - | - | 9912 | 7627 | 17539 |
| **GRADUATE 1** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 5 | 7 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 56 | 28 | 84 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 52 | 140 | 192 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 25 | 37 | 62 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 135 | 210 | 345 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 700 | 790 | 1490 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 109 | 66 | 175 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 23 | 29 | 52 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 967 | 1095 | 2062 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 35 | 11 | 46 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 18 | 27 | 45 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 10 | 4 | 14 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 65 | 43 | 108 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 321 | 278 | 599 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 111 | 26 | 137 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 13 | 15 | 28 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 510 | 362 | 872 |
| GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 21 | 11 | 32 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 43 | 62 | 105 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 13 | 6 | 19 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 78 | 81 | 159 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 186 | 170 | 356 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 4 | - | 4 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 6 | 3 | 9 |
| TOTAL, GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | 274 | 254 | 528 |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 5 | 8 | 13 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 112 | 50 | 162 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 113 | 229 | 342 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 48 | 47 | 95 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 278 | 334 | 612 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1207 | 1238 | 2445 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 224 | 92 | 316 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 42 | 47 | 89 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 1751 | 1711 | 3462 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 45 | 48 | 93 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 788 | 578 | 1366 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1356 | 2103 | 3459 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 885 | 769 | 1654 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 3074 | 3498 | 6572 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 7609 | 5435 | 13044 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 793 | 230 | 1023 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 187 | 175 | 362 |
| TOTAL, CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | 11663 | 9338 | 21001 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | | | |
| **ASSOC HLTH PRO** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | 3 | 4 | 7 | - | 9 | 9 | - | - | - | - | - | - | 3 | 13 | 16 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | 1 | 9 | 10 | - | 9 | 9 | - | - | - | - | - | - | 1 | 18 | 19 |
| HISPANIC | - | - | - | - | - | - | - | 3 | 3 | - | 2 | 2 | - | - | - | - | - | - | - | 5 | 5 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | 4 | 16 | 20 | - | 20 | 20 | - | - | - | - | - | - | 4 | 36 | 40 |
| WHITE NON-HISPANIC | - | - | - | - | - | - | 13 | 119 | 132 | 16 | 141 | 157 | - | - | - | - | - | - | 29 | 260 | 289 |
| FOREIGN | - | - | - | - | - | - | 1 | 3 | 4 | - | 1 | 1 | - | - | - | - | - | - | 1 | 4 | 5 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, ASSOC HLTH PRO | - | - | - | - | - | - | 18 | 138 | 156 | 16 | 162 | 178 | - | - | - | - | - | - | 34 | 300 | 334 |
| **NURSING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 2 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 3 | 3 |
| ASIAN/PAC ISLANDER | - | - | - | 1 | 22 | 23 | - | 5 | 5 | - | 17 | 17 | - | - | - | - | - | - | 1 | 44 | 45 |
| BLACK NON-HISPANIC | - | - | - | - | 22 | 22 | 1 | 6 | 7 | - | 19 | 19 | - | - | - | - | - | - | 1 | 47 | 48 |
| HISPANIC | - | - | - | - | 2 | 2 | - | 4 | 4 | - | 10 | 10 | - | - | - | - | - | - | - | 16 | 16 |
| SUBTOT, MIN ETHNIC | - | - | - | 1 | 48 | 49 | 1 | 15 | 16 | - | 47 | 47 | - | - | - | - | - | - | 2 | 110 | 112 |
| WHITE NON-HISPANIC | - | - | - | 6 | 109 | 115 | 4 | 106 | 110 | 9 | 255 | 264 | 1 | - | 1 | - | - | - | 20 | 470 | 490 |
| FOREIGN | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, NURSING | - | - | - | 7 | 158 | 165 | 5 | 121 | 126 | 9 | 303 | 312 | 1 | - | 1 | - | - | - | 22 | 582 | 604 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **PHARMACY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | 1 | 9 | 10 | 4 | 15 | 19 | 16 | 14 | 30 | 4 | 3 | 7 | - | 1 | 1 | 25 | 42 | 67 |
| BLACK NON-HISPANIC | - | - | - | 6 | 12 | 18 | 7 | 9 | 16 | 2 | 8 | 10 | - | - | - | - | - | - | 15 | 29 | 44 |
| HISPANIC | - | - | - | 1 | 1 | 2 | 7 | 1 | 8 | 1 | 8 | 9 | - | - | - | - | - | - | 9 | 10 | 19 |
| SUBTOT, MIN ETHNIC | - | - | - | 8 | 22 | 30 | 18 | 25 | 43 | 19 | 30 | 49 | 4 | 3 | 7 | - | 1 | 1 | 49 | 81 | 130 |
| WHITE NON-HISPANIC | - | - | - | 51 | 47 | 98 | 65 | 62 | 127 | 157 | 153 | 310 | - | - | - | - | 9 | 9 | 273 | 271 | 544 |
| FOREIGN | - | - | - | 2 | 1 | 3 | 1 | 1 | 2 | 4 | - | 4 | - | - | - | - | - | - | 7 | 2 | 9 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, PHARMACY | - | - | - | 61 | 70 | 131 | 84 | 88 | 172 | 180 | 183 | 363 | 4 | 3 | 7 | - | 10 | 10 | 329 | 354 | 683 |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 2 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 3 | 3 |
| ASIAN/PAC ISLANDER | - | - | - | 2 | 31 | 33 | 7 | 24 | 31 | 16 | 40 | 56 | 4 | 3 | 7 | - | 1 | 1 | 29 | 99 | 128 |
| BLACK NON-HISPANIC | - | - | - | 6 | 34 | 40 | 9 | 24 | 33 | 2 | 36 | 38 | - | - | - | - | - | - | 17 | 94 | 111 |
| HISPANIC | - | - | - | 1 | 3 | 4 | 7 | 8 | 15 | 1 | 20 | 21 | - | - | - | - | - | - | 9 | 31 | 40 |
| SUBTOT, MIN ETHNIC | - | - | - | 9 | 70 | 79 | 23 | 56 | 79 | 19 | 97 | 116 | 4 | 3 | 7 | - | 1 | 1 | 55 | 227 | 282 |
| WHITE NON-HISPANIC | - | - | - | 57 | 156 | 213 | 82 | 287 | 369 | 182 | 549 | 731 | 1 | - | 1 | - | 9 | 9 | 322 | 1001 | 1323 |
| FOREIGN | - | - | - | 2 | 2 | 4 | 2 | 4 | 6 | 4 | 2 | 6 | - | - | - | - | - | - | 8 | 8 | 16 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, UNDERGRADUATE TOTAL | - | - | - | 68 | 228 | 296 | 107 | 347 | 454 | 205 | 648 | 853 | 5 | 3 | 8 | - | 10 | 10 | 385 | 1236 | 1621 |
| **DENTISTRY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | 6 | 3 | 9 | 9 | - | 9 | 4 | - | 4 | 5 | 1 | 6 | | | | | | | 24 | 4 | 28 |
| BLACK NON-HISPANIC | 4 | 2 | 6 | 2 | 3 | 5 | 1 | 2 | 3 | 1 | 5 | 6 | | | | | | | 8 | 12 | 20 |
| HISPANIC | 4 | 2 | 6 | 2 | 3 | 5 | 3 | 1 | 4 | 1 | - | 1 | | | | | | | 10 | 6 | 16 |
| SUBTOT, MIN ETHNIC | 14 | 7 | 21 | 13 | 6 | 19 | 8 | 3 | 11 | 7 | 6 | 13 | | | | | | | 42 | 22 | 64 |
| WHITE NON-HISPANIC | 121 | 20 | 141 | 118 | 26 | 144 | 131 | 19 | 150 | 97 | 16 | 113 | | | | | | | 467 | 81 | 548 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | | | | | | | 2 | 1 | 3 |
| TOTAL, DENTISTRY | 137 | 28 | 165 | 131 | 32 | 163 | 139 | 22 | 161 | 104 | 22 | 126 | | | | | | | 511 | 104 | 615 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **MEDICINE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | | | | | | | 2 | - | 2 |
| ASIAN/PAC ISLANDER | 6 | 5 | 11 | 6 | 7 | 13 | 6 | 3 | 9 | 8 | 1 | 9 | | | | | | | 26 | 16 | 42 |
| BLACK NON-HISPANIC | 22 | 8 | 30 | 13 | 3 | 16 | 8 | 8 | 16 | 15 | 11 | 26 | | | | | | | 58 | 30 | 88 |
| HISPANIC | 20 | 11 | 31 | 14 | 3 | 17 | 8 | 3 | 11 | 13 | 5 | 18 | | | | | | | 55 | 22 | 77 |
| SUBTOT, MIN ETHNIC | 48 | 24 | 72 | 34 | 13 | 47 | 23 | 14 | 37 | 36 | 17 | 53 | | | | | | | 141 | 68 | 209 |
| WHITE NON-HISPANIC | 217 | 68 | 285 | 242 | 64 | 306 | 234 | 65 | 299 | 229 | 61 | 290 | | | | | | | 922 | 258 | 1180 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| TOTAL, MEDICINE | 265 | 92 | 357 | 276 | 77 | 353 | 257 | 79 | 336 | 265 | 78 | 343 | | | | | | | 1063 | 326 | 1389 |
| **PROFESSIONAL TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | | | | | | | 2 | - | 2 |
| ASIAN/PAC ISLANDER | 12 | 8 | 20 | 15 | 7 | 22 | 10 | 3 | 13 | 13 | 2 | 15 | | | | | | | 50 | 20 | 70 |
| BLACK NON-HISPANIC | 26 | 10 | 36 | 15 | 6 | 21 | 9 | 10 | 19 | 16 | 16 | 32 | | | | | | | 66 | 42 | 108 |
| HISPANIC | 24 | 13 | 37 | 16 | 6 | 22 | 11 | 4 | 15 | 14 | 5 | 19 | | | | | | | 65 | 28 | 93 |
| SUBTOT, MIN ETHNIC | 62 | 31 | 93 | 47 | 19 | 66 | 31 | 17 | 48 | 43 | 23 | 66 | | | | | | | 183 | 90 | 273 |
| WHITE NON-HISPANIC | 338 | 88 | 426 | 360 | 90 | 450 | 365 | 84 | 449 | 326 | 77 | 403 | | | | | | | 1389 | 339 | 1728 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | | | | | | | 2 | 1 | 3 |
| TOTAL, PROFESSIONAL TOTAL | 402 | 120 | 522 | 407 | 109 | 516 | 396 | 101 | 497 | 369 | 100 | 469 | | | | | | | 1574 | 430 | 2004 |
| **GRADUATE 1** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 8 | 8 | 16 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 10 | 11 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | 4 | 4 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 9 | 22 | 31 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 84 | 299 | 383 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 10 | 16 | 26 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 2 | 3 | 5 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 105 | 340 | 445 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 8 | 3 | 11 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 2 | 4 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 12 | 6 | 18 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 94 | 79 | 173 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 11 | 12 | 23 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 6 | - | 6 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 123 | 97 | 220 |
| GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 16 | 11 | 27 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3 | 11 | 14 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 6 | 8 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 21 | 28 | 49 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 178 | 378 | 556 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 21 | 28 | 49 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 8 | 3 | 11 |
| TOTAL, GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | 228 | 437 | 665 |
| PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3 | 10 | 13 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 3 | 11 | 14 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 8 | 26 | 34 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | - | - | - |
| TOTAL, PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | 13 | 38 | 51 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 4 | 6 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 3 | 5 | 8 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 7 | 25 | 32 |
| FOREIGN | | | | | | | | | | | | | | | | | | | - | - | - |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | - | - | - |
| TOTAL, PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | 10 | 30 | 40 |
| PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 5 | 14 | 19 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 6 | 16 | 22 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 15 | 51 | 66 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | - | - | - |
| TOTAL, PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | 23 | 68 | 91 |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 17 | 13 | 30 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 8 | 25 | 33 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 6 | 8 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 27 | 44 | 71 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 193 | 429 | 622 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 23 | 29 | 52 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 8 | 3 | 11 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 251 | 505 | 756 |

TABLE 8 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 41 | 27 | 68 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 17 | 7 | 24 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 14 | 1 | 15 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 72 | 35 | 107 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 311 | 63 | 374 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 39 | 6 | 45 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 4 | 1 | 5 |
| TOTAL, POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | 426 | 105 | 531 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 3 | 5 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 137 | 159 | 296 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 108 | 168 | 276 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 90 | 66 | 156 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 337 | 396 | 733 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2215 | 1832 | 4047 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 70 | 43 | 113 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 14 | 5 | 19 |
| TOTAL, MEDICAL CENTER | | | | | | | | | | | | | | | | | | | 2636 | 2276 | 4912 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 2 | 3 | - | 1 | 1 | 4 | 3 | 7 | 5 | 1 | 6 | - | - | - | - | - | - | 10 | 7 | 17 |
| ASIAN/PAC ISLANDER | 7 | 3 | 10 | 1 | 6 | 7 | 1 | 5 | 6 | - | 2 | 2 | - | - | - | - | - | - | 9 | 16 | 25 |
| BLACK NON-HISPANIC | 6 | 8 | 14 | 2 | 2 | 4 | 3 | 8 | 11 | 2 | 7 | 9 | - | 1 | 1 | - | - | - | 13 | 26 | 39 |
| HISPANIC | - | 3 | 3 | - | 2 | 2 | 3 | - | 3 | 2 | 1 | 3 | - | - | - | - | - | - | 5 | 6 | 11 |
| SUBTOT, MIN ETHNIC | 14 | 16 | 30 | 3 | 11 | 14 | 11 | 16 | 27 | 9 | 11 | 20 | - | 1 | 1 | - | - | - | 37 | 55 | 92 |
| WHITE NON-HISPANIC | 353 | 306 | 659 | 222 | 230 | 452 | 258 | 267 | 525 | 301 | 271 | 572 | 5 | 20 | 25 | 7 | 8 | 15 | 1146 | 1102 | 2248 |
| FOREIGN | 1 | 1 | 2 | 1 | - | 1 | - | 2 | 2 | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| TOTAL, AGRICULTURE | 368 | 323 | 691 | 226 | 241 | 467 | 269 | 287 | 556 | 310 | 282 | 592 | 5 | 21 | 26 | 7 | 8 | 15 | 1185 | 1162 | 2347 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **APP LIFE STUDY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| ASIAN/PAC ISLANDER | 1 | - | 1 | 1 | - | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 2 | 2 | 4 |
| BLACK NON-HISPANIC | 3 | - | 3 | 5 | 1 | 6 | 2 | 4 | 6 | 3 | 11 | 14 | - | 1 | 1 | - | - | - | 13 | 17 | 30 |
| HISPANIC | 1 | - | 1 | 1 | - | 1 | - | - | - | 2 | 2 | 4 | - | - | - | - | - | - | 4 | 2 | 6 |
| SUBTOT, MIN ETHNIC | 6 | - | 6 | 7 | 1 | 8 | 2 | 6 | 8 | 5 | 15 | 20 | - | 1 | 1 | - | - | - | 20 | 23 | 43 |
| WHITE NON-HISPANIC | 60 | 94 | 154 | 32 | 79 | 111 | 34 | 103 | 137 | 46 | 114 | 160 | 4 | 9 | 13 | 1 | 6 | 7 | 177 | 405 | 582 |
| FOREIGN | 1 | - | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | 1 | 3 | 4 |
| DATA NOT AVAIL | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| TOTAL, APP LIFE STUDY | 69 | 95 | 164 | 39 | 81 | 120 | 36 | 110 | 146 | 51 | 129 | 180 | 4 | 11 | 15 | 1 | 6 | 7 | 200 | 432 | 632 |
| **AVIATION** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | 3 | - | 3 |
| HISPANIC | 3 | 1 | 4 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 4 | 2 | 6 |
| SUBTOT, MIN ETHNIC | 4 | 1 | 5 | - | - | - | 2 | 1 | 3 | 1 | - | 1 | 1 | - | 1 | - | - | - | 8 | 2 | 10 |
| WHITE NON-HISPANIC | 48 | 7 | 55 | 50 | 4 | 54 | 38 | 7 | 45 | 21 | 1 | 22 | 3 | 2 | 5 | 1 | - | 1 | 161 | 21 | 182 |
| FOREIGN | 1 | - | 1 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| TOTAL, AVIATION | 53 | 8 | 61 | 50 | 4 | 54 | 41 | 9 | 50 | 22 | 1 | 23 | 5 | 2 | 7 | 1 | - | 1 | 172 | 24 | 196 |
| **COM & BUS ADM** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 3 | 4 | 2 | 2 | 4 | 1 | - | 1 | - | - | - | 7 | 7 | 14 |
| ASIAN/PAC ISLANDER | 6 | 11 | 17 | 3 | 9 | 12 | 10 | 14 | 24 | 8 | 9 | 17 | - | - | - | - | - | - | 27 | 43 | 70 |
| BLACK NON-HISPANIC | 30 | 41 | 71 | 19 | 21 | 40 | 33 | 15 | 48 | 14 | 15 | 29 | 1 | 2 | 3 | - | - | - | 97 | 94 | 191 |
| HISPANIC | 13 | 4 | 17 | 6 | 6 | 12 | 4 | 2 | 6 | 4 | 1 | 5 | - | - | - | - | - | - | 27 | 13 | 40 |
| SUBTOT, MIN ETHNIC | 51 | 57 | 108 | 29 | 37 | 66 | 48 | 34 | 82 | 28 | 27 | 55 | 2 | 2 | 4 | - | - | - | 158 | 157 | 315 |
| WHITE NON-HISPANIC | 356 | 265 | 621 | 456 | 339 | 795 | 530 | 363 | 893 | 566 | 358 | 924 | 16 | 24 | 40 | 4 | 2 | 6 | 1928 | 1351 | 3279 |
| FOREIGN | - | - | - | - | 1 | 1 | - | 3 | 3 | 3 | 1 | 4 | - | 2 | 2 | - | - | - | 3 | 7 | 10 |
| DATA NOT AVAIL | 2 | - | 2 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 |
| TOTAL, COM & BUS ADM | 409 | 322 | 731 | 485 | 377 | 862 | 579 | 401 | 980 | 597 | 386 | 983 | 18 | 28 | 46 | 4 | 2 | 6 | 2092 | 1516 | 3608 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **COMMUNICATIONS** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | 2 | 2 | 1 | 4 | 5 | - | - | - | - | - | - | 1 | 6 | 7 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | 5 | 5 | 1 | 3 | 4 | - | - | - | - | - | - | 1 | 8 | 9 |
| HISPANIC | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | 1 | 9 | 10 | 2 | 7 | 9 | - | - | - | - | - | - | 3 | 16 | 19 |
| WHITE NON-HISPANIC | - | - | - | 5 | 6 | 11 | 57 | 125 | 182 | 50 | 105 | 155 | - | 1 | 1 | - | - | - | 112 | 237 | 349 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, COMMUNICATIONS | - | - | - | 5 | 6 | 11 | 58 | 134 | 192 | 52 | 112 | 164 | - | 1 | 1 | - | - | - | 115 | 253 | 368 |
| **EDUCATION** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 1 | 2 | - | - | - | - | 1 | 1 | 2 | 1 | 3 | - | - | - | 1 | - | 1 | 4 | 3 | 7 |
| ASIAN/PAC ISLANDER | - | 2 | 2 | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 | 4 |
| BLACK NON-HISPANIC | - | 5 | 5 | - | 3 | 3 | 1 | 2 | 3 | - | 3 | 3 | 1 | 1 | 2 | - | - | - | 2 | 14 | 16 |
| HISPANIC | - | 2 | 2 | 1 | - | 1 | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | 2 | 4 | 6 |
| SUBTOT, MIN ETHNIC | 1 | 10 | 11 | 1 | 5 | 6 | 2 | 5 | 7 | 2 | 4 | 6 | 1 | 1 | 2 | 1 | - | 1 | 8 | 25 | 33 |
| WHITE NON-HISPANIC | 33 | 133 | 166 | 23 | 117 | 140 | 26 | 182 | 208 | 44 | 182 | 226 | 5 | 12 | 17 | 5 | 3 | 8 | 136 | 629 | 765 |
| FOREIGN | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 4 | 4 | - | - | - | 1 | 4 | 5 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, EDUCATION | 34 | 143 | 177 | 24 | 122 | 146 | 28 | 187 | 215 | 47 | 186 | 233 | 6 | 17 | 23 | 6 | 3 | 9 | 145 | 658 | 803 |
| **ENGINEERING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 3 | 2 | 5 | 1 | - | 1 | 1 | 1 | 2 | 6 | - | 6 | - | - | - | - | - | - | 11 | 3 | 14 |
| ASIAN/PAC ISLANDER | 35 | 9 | 44 | 26 | 11 | 37 | 52 | 13 | 65 | 59 | 10 | 69 | - | 1 | 1 | 2 | 1 | 3 | 174 | 45 | 219 |
| BLACK NON-HISPANIC | 30 | 27 | 57 | 16 | 11 | 27 | 15 | 8 | 23 | 18 | 5 | 23 | 2 | 2 | 4 | - | - | - | 81 | 53 | 134 |
| HISPANIC | 22 | 7 | 29 | 7 | 2 | 9 | 9 | 1 | 10 | 12 | 1 | 13 | - | - | - | - | - | - | 50 | 11 | 61 |
| SUBTOT, MIN ETHNIC | 90 | 45 | 135 | 50 | 24 | 74 | 77 | 23 | 100 | 95 | 16 | 111 | 2 | 3 | 5 | 2 | 1 | 3 | 316 | 112 | 428 |
| WHITE NON-HISPANIC | 898 | 175 | 1073 | 834 | 138 | 972 | 1075 | 135 | 1210 | 1351 | 169 | 1520 | 20 | 6 | 26 | 15 | 4 | 19 | 4193 | 627 | 4820 |
| FOREIGN | 14 | 1 | 15 | 8 | 1 | 9 | 29 | 3 | 32 | 40 | 3 | 43 | 3 | 2 | 5 | - | - | - | 94 | 10 | 104 |
| DATA NOT AVAIL | 2 | - | 2 | 1 | - | 1 | 2 | - | 2 | 2 | - | 2 | - | - | - | - | - | - | 7 | - | 7 |
| TOTAL, ENGINEERING | 1004 | 221 | 1225 | 893 | 163 | 1056 | 1183 | 161 | 1344 | 1488 | 188 | 1676 | 25 | 11 | 36 | 17 | 5 | 22 | 4610 | 749 | 5359 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **FINE & APP ART** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 2 | 3 | 1 | - | 1 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | 4 | 3 | 7 |
| ASIAN/PAC ISLANDER | 3 | 15 | 18 | 11 | 4 | 15 | 3 | 11 | 14 | 6 | 9 | 15 | - | - | - | - | - | - | 23 | 39 | 62 |
| BLACK NON-HISPANIC | 3 | 9 | 12 | 5 | 4 | 9 | 4 | 2 | 6 | 9 | 5 | 14 | 1 | - | 1 | - | - | - | 22 | 20 | 42 |
| HISPANIC | 2 | - | 2 | 2 | 2 | 4 | 3 | 1 | 4 | 5 | 2 | 7 | - | - | - | - | - | - | 12 | 5 | 17 |
| SUBTOT, MIN ETHNIC | 9 | 26 | 35 | 19 | 10 | 29 | 12 | 15 | 27 | 20 | 16 | 36 | 1 | - | 1 | - | - | - | 61 | 67 | 128 |
| WHITE NON-HISPANIC | 204 | 213 | 417 | 218 | 235 | 453 | 206 | 208 | 414 | 310 | 261 | 571 | 16 | 40 | 56 | 3 | 10 | 13 | 957 | 967 | 1924 |
| FOREIGN | 3 | 2 | 5 | 4 | 5 | 9 | 4 | 3 | 7 | 2 | 2 | 4 | 4 | 2 | 6 | - | - | - | 17 | 14 | 31 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | 2 | 2 | 4 | - | - | - | - | - | - | 2 | 2 | 4 |
| TOTAL, FINE & APP ART | 216 | 241 | 457 | 241 | 250 | 491 | 222 | 226 | 448 | 334 | 281 | 615 | 21 | 42 | 63 | 3 | 10 | 13 | 1037 | 1050 | 2087 |
| **LIB ART & SCI** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 4 | 5 | - | 5 | 5 | 4 | - | 4 | 1 | 2 | 3 | - | - | - | - | - | - | 6 | 11 | 17 |
| ASIAN/PAC ISLANDER | 107 | 92 | 199 | 49 | 52 | 101 | 47 | 34 | 81 | 24 | 28 | 52 | - | 4 | 4 | - | - | - | 227 | 210 | 437 |
| BLACK NON-HISPANIC | 92 | 194 | 286 | 64 | 82 | 146 | 33 | 55 | 88 | 18 | 23 | 41 | 2 | 5 | 7 | - | - | - | 209 | 359 | 568 |
| HISPANIC | 67 | 34 | 101 | 26 | 20 | 46 | 19 | 6 | 25 | 16 | 15 | 33 | 2 | - | 2 | - | - | - | 132 | 75 | 207 |
| SUBTOT, MIN ETHNIC | 267 | 324 | 591 | 139 | 159 | 298 | 103 | 95 | 198 | 61 | 68 | 129 | 4 | 9 | 13 | - | - | - | 574 | 655 | 1229 |
| WHITE NON-HISPANIC | 1575 | 1623 | 3198 | 1163 | 1165 | 2328 | 1163 | 963 | 2126 | 956 | 837 | 1793 | 65 | 117 | 182 | 10 | 8 | 18 | 4932 | 4713 | 9645 |
| FOREIGN | 12 | 5 | 17 | 3 | 8 | 11 | 4 | 8 | 12 | 6 | 2 | 8 | 12 | 8 | 20 | - | - | - | 37 | 31 | 68 |
| DATA NOT AVAIL | 5 | 1 | 6 | 4 | 2 | 6 | 4 | 3 | 7 | 2 | 1 | 3 | 2 | 3 | 5 | - | - | - | 17 | 10 | 27 |
| TOTAL, LIB ART & SCI | 1859 | 1953 | 3812 | 1309 | 1334 | 2643 | 1274 | 1069 | 2343 | 1025 | 908 | 1933 | 83 | 137 | 220 | 10 | 8 | 18 | 5560 | 5409 | 10969 |
| **SOCIAL WORK** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 3 | 3 |
| BLACK NON-HISPANIC | - | - | - | - | 1 | 1 | - | 2 | 2 | - | 1 | 1 | - | 2 | 2 | - | - | - | - | 6 | 6 |
| HISPANIC | - | - | - | 1 | - | 1 | 2 | - | 2 | - | 1 | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| SUBTOT, MIN ETHNIC | - | - | - | 1 | 3 | 4 | 2 | 3 | 5 | - | 3 | 3 | - | 2 | 2 | - | - | - | 3 | 11 | 14 |
| WHITE NON-HISPANIC | - | - | - | 2 | 8 | 10 | 10 | 34 | 44 | 6 | 31 | 37 | 1 | 3 | 4 | - | - | - | 19 | 76 | 95 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, SOCIAL WORK | - | - | - | 3 | 11 | 14 | 12 | 37 | 49 | 6 | 34 | 40 | 1 | 5 | 6 | - | - | - | 22 | 87 | 109 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 10 | 12 | 22 | 3 | 8 | 11 | 12 | 11 | 23 | 16 | 7 | 23 | 1 | - | 1 | 1 | - | 1 | 43 | 38 | 81 |
| ASIAN/PAC ISLANDER | 160 | 132 | 292 | 91 | 85 | 176 | 113 | 81 | 194 | 98 | 64 | 162 | - | 5 | 5 | 2 | 1 | 3 | 464 | 368 | 832 |
| BLACK NON-HISPANIC | 164 | 284 | 448 | 111 | 125 | 236 | 92 | 101 | 193 | 66 | 73 | 139 | 8 | 14 | 22 | - | - | - | 441 | 597 | 1038 |
| HISPANIC | 108 | 51 | 159 | 44 | 32 | 76 | 43 | 14 | 57 | 43 | 23 | 66 | 2 | - | 2 | - | - | - | 240 | 120 | 360 |
| SUBTOT, MIN ETHNIC | 442 | 479 | 921 | 249 | 250 | 499 | 260 | 207 | 467 | 223 | 167 | 390 | 11 | 19 | 30 | 3 | 1 | 4 | 1188 | 1123 | 2311 |
| WHITE NON-HISPANIC | 3527 | 2816 | 6343 | 3005 | 2321 | 5326 | 3397 | 2387 | 5784 | 3651 | 2329 | 5980 | 135 | 234 | 369 | 46 | 41 | 87 | 13761 | 10128 | 23889 |
| FOREIGN | 32 | 9 | 41 | 16 | 16 | 32 | 38 | 21 | 59 | 52 | 8 | 60 | 19 | 19 | 38 | - | - | - | 157 | 73 | 230 |
| DATA NOT AVAIL | 11 | 2 | 13 | 5 | 2 | 7 | 7 | 6 | 13 | 6 | 3 | 9 | 3 | 3 | 6 | - | - | - | 32 | 16 | 48 |
| TOTAL, UNDERGRADUATE TOTAL | 4012 | 3306 | 7318 | 3275 | 2589 | 5864 | 3702 | 2621 | 6323 | 3932 | 2507 | 6439 | 168 | 275 | 443 | 49 | 42 | 91 | 15138 | 11340 | 26478 |
| **LAW** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | 1 | 1 | - | - | - | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | 1 | - | 1 | - | - | - | | | | | | | 1 | - | 1 |
| BLACK NON-HISPANIC | 5 | 4 | 9 | 3 | 4 | 7 | 3 | 3 | 6 | - | - | - | | | | | | | 11 | 11 | 22 |
| HISPANIC | 2 | 1 | 3 | 2 | - | 2 | 4 | 1 | 5 | - | - | - | | | | | | | 8 | 2 | 10 |
| SUBTOT, MIN ETHNIC | 7 | 5 | 12 | 5 | 4 | 9 | 8 | 5 | 13 | - | - | - | | | | | | | 20 | 14 | 34 |
| WHITE NON-HISPANIC | 147 | 48 | 195 | 145 | 52 | 197 | 131 | 48 | 179 | - | - | - | | | | | | | 428 | 151 | 579 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | 2 | - | 2 | - | - | - | | | | | | | 2 | - | 2 |
| TOTAL, LAW | 154 | 53 | 207 | 150 | 56 | 206 | 141 | 53 | 194 | - | - | - | | | | | | | 450 | 165 | 615 |
| **VET MEDICINE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | - | - | - | - | - | - | - | - | - | | | | | | | 1 | - | 1 |
| ASIAN/PAC ISLANDER | - | 1 | 1 | - | 1 | 1 | - | - | - | - | 1 | 1 | | | | | | | - | 3 | 3 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | 1 | 1 | 2 | - | 1 | 1 | - | - | - | - | 1 | 1 | | | | | | | 1 | 3 | 4 |
| WHITE NON-HISPANIC | 51 | 39 | 90 | 53 | 35 | 88 | 54 | 33 | 87 | 52 | 34 | 86 | | | | | | | 210 | 141 | 351 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 1 | 1 | - | - | - | | | | | | | - | 1 | 1 |
| TOTAL, VET MEDICINE | 52 | 40 | 92 | 53 | 36 | 89 | 54 | 34 | 88 | 52 | 35 | 87 | | | | | | | 211 | 145 | 356 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **PROFESSIONAL TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | - | - | - | - | 1 | 1 | - | - | - | | | | | | | 1 | 1 | 2 |
| ASIAN/PAC ISLANDER | - | 1 | 1 | - | 1 | 1 | 1 | - | 1 | - | 1 | 1 | | | | | | | 1 | 3 | 4 |
| BLACK NON-HISPANIC | 5 | 4 | 9 | 3 | 4 | 7 | 3 | 3 | 6 | - | - | - | | | | | | | 11 | 11 | 22 |
| HISPANIC | 2 | 1 | 3 | 2 | - | 2 | 4 | 1 | 5 | - | - | - | | | | | | | 8 | 2 | 10 |
| SUBTOT, MIN ETHNIC | 8 | 6 | 14 | 5 | 5 | 10 | 8 | 5 | 13 | - | 1 | 1 | | | | | | | 21 | 17 | 38 |
| WHITE NON-HISPANIC | 198 | 87 | 285 | 198 | 87 | 285 | 185 | 81 | 266 | 52 | 34 | 86 | | | | | | | 638 | 292 | 930 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - | | | | | | | 2 | 1 | 3 |
| TOTAL, PROFESSIONAL TOTAL | 206 | 93 | 299 | 203 | 92 | 295 | 195 | 87 | 282 | 52 | 35 | 87 | | | | | | | 661 | 310 | 971 |
| **GRADUATE 1** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 4 | 1 | 5 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 54 | 28 | 82 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 36 | 34 | 70 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 18 | 15 | 33 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 112 | 78 | 190 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1499 | 1088 | 2587 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 295 | 161 | 456 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 19 | 18 | 37 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 1925 | 1345 | 3270 |
| **GRADUATE 2** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 10 | 7 | 17 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 101 | 37 | 138 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 44 | 41 | 85 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 23 | 26 | 49 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 178 | 111 | 289 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1892 | 882 | 2774 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 567 | 162 | 729 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 33 | 21 | 54 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 2670 | 1176 | 3846 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **GRAD 1 NONDGREE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | - | 2 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 5 | 6 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 4 | 8 | 12 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 53 | 109 | 162 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 26 | 6 | 32 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 7 | 14 | 21 |
| TOTAL, GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | 90 | 137 | 227 |
| **GRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 16 | 8 | 24 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 156 | 67 | 223 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 81 | 80 | 161 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 41 | 42 | 83 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 294 | 197 | 491 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3444 | 2079 | 5523 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 888 | 329 | 1217 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 59 | 53 | 112 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 4685 | 2658 | 7343 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 60 | 47 | 107 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 621 | 438 | 1059 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 533 | 688 | 1221 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 289 | 164 | 453 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 1503 | 1337 | 2840 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 17843 | 12499 | 30342 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1045 | 402 | 1447 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 93 | 70 | 163 |
| TOTAL, URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 20484 | 14308 | 34792 |

TABLE 6 CONTINUED

| TOTAL UNIVERSITY | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 107 | 98 | 205 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1546 | 1175 | 2721 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1997 | 2959 | 4956 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 1264 | 999 | 2263 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 4914 | 5231 | 10145 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 27667 | 19766 | 47433 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1908 | 675 | 2583 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 294 | 250 | 544 |
| TOTAL, UNIVERSITY | | | | | | | | | | | | | | | | | | | 34783 | 25922 | 60705 |

TABLE 7

HEADCOUNT (HDCT) ENROLLMENT AND FULL-TIME STUDENT EQUIVALENT (FTE) BY COLLEGE AND LEVEL (1)

FIRST SEMESTER OR FALL QUARTER, 1980-81

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 281 | 275 | 241 | 232 | 250 | 240 | 429 | 395 | 34 | 22 | - | - | 1235 | 1165 |
| 17 BUSINESS ADMIN | 970 | 934 | 623 | 591 | 684 | 630 | 787 | 706 | 77 | 44 | - | - | 3141 | 2905 |
| 20 EDUCATION | 88 | 85 | 54 | 53 | 72 | 68 | 95 | 88 | 9 | 6 | - | - | 318 | 300 |
| 22 ENGINEERING | 1168 | 1126 | 689 | 650 | 584 | 548 | 757 | 688 | 59 | 34 | - | - | 3257 | 3046 |
| 36 H.PHY ED & REC | 82 | 80 | 51 | 50 | 71 | 69 | 88 | 78 | 6 | 5 | - | - | 298 | 281 |
| 32 LIB ART & SCI | 3346 | 3174 | 1971 | 1828 | 1721 | 1564 | 1603 | 1382 | 600 | 359 | - | - | 9241 | 8307 |
| 68 SOCIAL WORK | 2 | 2 | 2 | 2 | 18 | 18 | 26 | 26 | 1 | 1 | - | - | 49 | 49 |
| TOTAL UNDERGRAD(2) | 5937 | 5676 | 3631 | 3406 | 3400 | 3137 | 3785 | 3363 | 786 | 470 | - | - | 17539 | 16053 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 2062 | 1451 |
| GRAD II | | | | | | | | | | | | | 872 | 651 |
| GRAD I NONDGREE | | | | | | | | | | | | | 528 | 281 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 3462 | 2364 |
| CHICAGO CIRCLE (2) | | | | | | | | | | | | | 21001 | 18416 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | 156 | 156 | 178 | 174 | - | - | - | - | 334 | 330 |
| 34 NURSING | - | - | 165 | 160 | 126 | 124 | 312 | 294 | 1 | - | - | - | 604 | 578 |
| 35 PHARMACY | - | - | 131 | 126 | 172 | 167 | 363 | 352 | 7 | 6 | 10 | 10 | 683 | 660 |
| TOTAL UNDERGRAD(2) | - | - | 296 | 285 | 454 | 447 | 853 | 820 | 8 | 7 | 10 | 10 | 1621 | 1568 |
| 19 DENTISTRY | 165 | 165 | 163 | 163 | 161 | 161 | 126 | 126 | - | - | - | - | 615 | 615 |
| 56 MEDICINE | 357 | 357 | 353 | 353 | 336 | 336 | 343 | 343 | - | - | - | - | 1389 | 1389 |
| TOTAL PROF (2) | 522 | 522 | 516 | 516 | 497 | 497 | 469 | 469 | - | - | - | - | 2004 | 2004 |
| 26 GRADUATE COL | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 445 | 302 |
| GRAD II | | | | | | | | | | | | | 220 | 182 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 51 | 46 |
| GRAD II | | | | | | | | | | | | | 40 | 32 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 756 | 564 |

TABLE 7 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| **MEDICAL CENTER** | | | | | | | | | | | | | | |
| 19 RESIDENTS DENT | | | | | | | | | | | | | 48 | 44 |
| 40 RESIDENTS MED | | | | | | | | | | | | | 483 | 483 |
| TOTAL POSTPROF (2) | | | | | | | | | | | | | 531 | 526 |
| MEDICAL CENTER (2) | | | | | | | | | | | | | 4912 | 4663 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 691 | 690 | 467 | 465 | 556 | 548 | 592 | 581 | 26 | 9 | 15 | 14 | 2347 | 2307 |
| 36 APP LIFE STUDY | 164 | 164 | 120 | 120 | 146 | 145 | 180 | 177 | 15 | 5 | 7 | 4 | 632 | 614 |
| 52 AVIATION | 61 | 61 | 54 | 54 | 50 | 50 | 23 | 22 | 7 | 3 | 1 | 1 | 196 | 190 |
| 17 COM & BUS ADM | 731 | 729 | 862 | 859 | 980 | 968 | 983 | 965 | 46 | 18 | 6 | 5 | 3608 | 3544 |
| 28 COMMUNICATIONS | - | - | 11 | 11 | 192 | 191 | 164 | 161 | 1 | - | - | - | 368 | 363 |
| 20 EDUCATION | 177 | 176 | 146 | 143 | 215 | 212 | 233 | 227 | 23 | 12 | 9 | 8 | 803 | 779 |
| 22 ENGINEERING | 1225 | 1224 | 1056 | 1029 | 1344 | 1323 | 1676 | 1647 | 36 | 18 | 22 | 21 | 5359 | 5261 |
| 24 FINE & APP ART | 457 | 457 | 491 | 489 | 448 | 444 | 615 | 593 | 63 | 25 | 13 | 11 | 2087 | 2019 |
| 32 LIB ART & SCI | 3812 | 3809 | 2643 | 2625 | 2343 | 2306 | 1933 | 1871 | 220 | 107 | 18 | 17 | 10969 | 10735 |
| 68 SOCIAL WORK | - | - | 14 | 14 | 49 | 49 | 40 | 39 | 6 | 2 | - | - | 109 | 104 |
| TOTAL UNDERGRAD(2) | 7318 | 7310 | 5864 | 5809 | 6323 | 6235 | 6439 | 6284 | 443 | 198 | 91 | 80 | 26478 | 25916 |
| 30 LAW | 207 | 206 | 206 | 205 | 194 | 192 | - | - | 8 | 7 | - | - | 615 | 610 |
| 44 VET. MEDICINE | 92 | 92 | 89 | 89 | 88 | 87 | 87 | 87 | - | - | - | - | 356 | 355 |
| TOTAL PROF (2) | 299 | 298 | 295 | 294 | 282 | 280 | 87 | 87 | 8 | 7 | - | - | 971 | 965 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 3270 | 2967 |
| GRAD II | | | | | | | | | | | | | 3846 | 3287 |
| GRAD I NONDGREE | | | | | | | | | | | | | 227 | 105 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 7343 | 6361 |
| URBANA-CHAMPAIGN (2) | | | | | | | | | | | | | 34792 | 33242 |
| TOTAL UNIVERSITY (2) | | | | | | | | | | | | | 60705 | 56322 |

(1) FULL-TIME STUDENT EQUIVALENT TOTALS ARE OBTAINED BY ADDING THE FTE FOR EACH STUDENT: FTE=1.00 FOR A STUDENT REGISTERED FOR 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT); FTE=SEMESTER HOURS/12 FOR A STUDENT REGISTERED FOR LESS THAN 12 HOURS (OR THE EQUIVALENT). A GRADUATE UNIT IS CONSIDERED EQUAL TO 4 SEMESTER HOURS OR 6 QUARTER HOURS.

(2) THE SUM OF FTE FOR SUB-GROUPS MAY NOT EQUAL THE FIGURES REPORTED FOR 'TOTAL' FTE BECAUSE OF ROUNDING.

TABLE 8
DISTRIBUTION OF FULL-TIME AND PART-TIME STUDENTS BY COLLEGE AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 674 | 387 | 1061 | 110 | 64 | 174 | 784 | 451 | 1235 | 14.03 | 14.19 | 14.08 |
| 17 BUSINESS ADMIN | 1470 | 1104 | 2574 | 336 | 231 | 567 | 1806 | 1335 | 3141 | 18.60 | 17.30 | 18.05 |
| 20 EDUCATION | 34 | 244 | 278 | 7 | 33 | 40 | 41 | 277 | 318 | 17.07 | 11.91 | 12.57 |
| 22 ENGINEERING | 2357 | 357 | 2714 | 474 | 69 | 543 | 2831 | 426 | 3257 | 16.74 | 16.19 | 16.67 |
| 36 H,PHY ED & REC | 128 | 126 | 254 | 21 | 23 | 44 | 149 | 149 | 298 | 14.09 | 15.43 | 14.76 |
| 32 LIB ART & SCI | 3295 | 3763 | 7058 | 1000 | 1183 | 2183 | 4295 | 4946 | 9241 | 23.28 | 23.91 | 23.62 |
| 68 SOCIAL WORK | 6 | 42 | 48 | - | 1 | 1 | 6 | 43 | 49 | 0.00 | 2.32 | 2.04 |
| TOTAL UNDERGRAD | 7964 | 6023 | 13987 | 1948 | 1604 | 3552 | 9912 | 7627 | 17539 | 19.65 | 21.03 | 20.25 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 408 | 455 | 863 | 559 | 640 | 1199 | 967 | 1095 | 2062 | 57.80 | 58.44 | 58.14 |
| GRAD II | 268 | 183 | 451 | 242 | 179 | 421 | 510 | 362 | 872 | 47.45 | 49.44 | 48.27 |
| GRAD I NONDGREE | 50 | 36 | 86 | 224 | 218 | 442 | 274 | 254 | 528 | 81.75 | 85.82 | 83.71 |
| TOTAL GRADUATE | 726 | 674 | 1400 | 1025 | 1037 | 2062 | 1751 | 1711 | 3462 | 58.53 | 60.60 | 59.56 |
| CHICAGO CIRCLE | 8690 | 6697 | 15387 | 2973 | 2641 | 5614 | 11663 | 9338 | 21001 | 25.49 | 28.28 | 26.73 |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | 34 | 289 | 323 | - | 11 | 11 | 34 | 300 | 334 | 0.00 | 3.66 | 3.29 |
| 34 NURSING | 19 | 477 | 496 | 3 | 105 | 108 | 22 | 582 | 604 | 13.63 | 18.04 | 17.88 |
| 35 PHARMACY | 292 | 322 | 614 | 37 | 32 | 69 | 329 | 354 | 683 | 11.24 | 9.03 | 10.10 |
| TOTAL UNDERGRAD | 345 | 1088 | 1433 | 40 | 148 | 188 | 385 | 1236 | 1621 | 10.38 | 11.97 | 11.59 |
| 19 DENTISTRY | 511 | 104 | 615 | - | - | - | 511 | 104 | 615 | 0.00 | 0.00 | 0.00 |
| 56 MEDICINE | 1063 | 326 | 1389 | - | - | - | 1063 | 326 | 1389 | 0.00 | 0.00 | 0.00 |
| TOTAL PROFESSIONAL | 1574 | 430 | 2004 | - | - | - | 1574 | 430 | 2004 | 0.00 | 0.00 | 0.00 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 58 | 177 | 235 | 47 | 163 | 210 | 105 | 340 | 445 | 44.76 | 47.94 | 47.19 |
| GRAD II | 99 | 70 | 169 | 24 | 27 | 51 | 123 | 97 | 220 | 19.51 | 27.83 | 23.18 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 12 | 31 | 43 | 1 | 7 | 8 | 13 | 38 | 51 | 7.69 | 18.42 | 15.68 |
| GRAD II | 9 | 16 | 25 | 1 | 14 | 15 | 10 | 30 | 40 | 10.00 | 46.66 | 37.50 |
| TOTAL GRADUATE | 178 | 294 | 472 | 73 | 211 | 284 | 251 | 505 | 756 | 29.08 | 41.78 | 37.56 |

TABLE 8 CONTINUED

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 19 RESIDENTS DENT. | 34 | 3 | 37 | 9 | 2 | 11 | 43 | 5 | 48 | 20.93 | 40.00 | 22.91 |
| 40 RESIDENTS MED | 383 | 100 | 483 | - | - | - | 383 | 100 | 483 | 0.00 | 0.00 | 0.00 |
| TOTAL POSTPROF | 417 | 103 | 520 | 9 | 2 | 11 | 426 | 105 | 531 | 2.11 | 1.90 | 2.07 |
| MEDICAL CENTER | 2514 | 1915 | 4429 | 122 | 361 | 483 | 2636 | 2276 | 4912 | 4.62 | 15.86 | 9.83 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | |
| 15 AGRICULTURE | 1156 | 1101 | 2257 | 29 | 61 | 90 | 1185 | 1162 | 2347 | 2.44 | 5.24 | 3.83 |
| 36 APP LIFE STUDY | 188 | 408 | 596 | 12 | 24 | 36 | 200 | 432 | 632 | 6.00 | 5.55 | 5.69 |
| 52 AVIATION | 164 | 22 | 186 | 8 | 2 | 10 | 172 | 24 | 196 | 4.65 | 8.33 | 5.10 |
| 17 COM & BUS ADM | 2009 | 1458 | 3467 | 83 | 58 | 141 | 2092 | 1516 | 3608 | 3.96 | 3.82 | 3.90 |
| 28 COMMUNICATIONS | 111 | 246 | 357 | 4 | 7 | 11 | 115 | 253 | 368 | 3.47 | 2.76 | 2.98 |
| 20 EDUCATION | 121 | 609 | 730 | 24 | 49 | 73 | 145 | 658 | 803 | 16.55 | 7.44 | 9.09 |
| 22 ENGINEERING | 4486 | 715 | 5201 | 124 | 34 | 158 | 4610 | 749 | 5359 | 2.68 | 4.53 | 2.94 |
| 24 FINE & APP ART | 985 | 963 | 1948 | 52 | 87 | 139 | 1037 | 1050 | 2087 | 5.01 | 8.28 | 6.66 |
| 32 LIB ART & SCI | 5369 | 5153 | 10522 | 191 | 256 | 447 | 5560 | 5409 | 10969 | 3.43 | 4.73 | 4.07 |
| 68 SOCIAL WORK | 20 | 80 | 100 | 2 | 7 | 9 | 22 | 87 | 109 | 9.09 | 8.04 | 8.25 |
| TOTAL UNDERGRAD | 14609 | 10755 | 25364 | 529 | 585 | 1114 | 15138 | 11340 | 26478 | 3.49 | 5.15 | 4.20 |
| 30 LAW | 440 | 161 | 601 | 10 | 4 | 14 | 450 | 165 | 615 | 2.22 | 2.42 | 2.27 |
| 44 VET MEDICINE | 209 | 145 | 354 | 2 | - | 2 | 211 | 145 | 356 | 0.94 | 0.00 | 0.56 |
| TOTAL PROFESSIONAL | 649 | 306 | 955 | 12 | 4 | 16 | 661 | 310 | 971 | 1.81 | 1.29 | 1.64 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1570 | 921 | 2491 | 355 | 424 | 779 | 1925 | 1345 | 3270 | 18.44 | 31.52 | 23.82 |
| GRAD II | 1995 | 733 | 2728 | 675 | 443 | 1118 | 2670 | 1176 | 3846 | 25.28 | 37.67 | 29.06 |
| GRAD I. NONDGREE | 18 | 1 | 19 | 72 | 136 | 208 | 90 | 137 | 227 | 80.00 | 99.27 | 91.62 |
| TOTAL GRADUATE | 3583 | 1655 | 5238 | 1102 | 1003 | 2105 | 4685 | 2658 | 7343 | 23.52 | 37.73 | 28.66 |
| URBANA-CHAMPAIGN | 18841 | 12716 | 31557 | 1643 | 1592 | 3235 | 20484 | 14308 | 34792 | 8.02 | 11.12 | 9.29 |
| TOTAL UNIVERSITY | 30045 | 21328 | 51373 | 4738 | 4594 | 9332 | 34783 | 25922 | 60705 | 13.62 | 17.72 | 15.37 |

(1) STUDENTS CARRYING 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT) ARE FULL-TIME. LESS THAN 12 ARE PART-TIME.

TABLE 9
DISTRIBUTION OF RESIDENT AND NONRESIDENT STUDENTS BY COLLEGE AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 726 | 430 | 1156 | 58 | 21 | 79 | 784 | 451 | 1235 | 7.39 | 4.65 | 6.39 |
| 17 BUSINESS ADMIN | 1755 | 1291 | 3046 | 51 | 44 | 95 | 1806 | 1335 | 3141 | 2.82 | 3.29 | 3.02 |
| 20 EDUCATION | 41 | 269 | 310 | - | 8 | 8 | 41 | 277 | 318 | 0.00 | 2.88 | 2.51 |
| 22 ENGINEERING | 2404 | 395 | 2799 | 427 | 31 | 458 | 2831 | 426 | 3257 | 15.08 | 7.27 | 14.06 |
| 36 H.PHY ED & REC | 136 | 147 | 283 | 13 | 2 | 15 | 149 | 149 | 298 | 8.72 | 1.34 | 5.03 |
| 32 LIB ART & SCI | 4138 | 4801 | 8939 | 157 | 145 | 302 | 4295 | 4946 | 9241 | 3.65 | 2.93 | 3.26 |
| 68 SOCIAL WORK | 6 | 43 | 49 | - | - | - | 6 | 43 | 49 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDERGRAD | 9206 | 7376 | 16582 | 706 | 251 | 957 | 9912 | 7627 | 17539 | 7.12 | 3.29 | 5.45 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 804 | 993 | 1797 | 163 | 102 | 265 | 967 | 1095 | 2062 | 16.85 | 9.31 | 12.85 |
| GRAD II | 360 | 310 | 670 | 150 | 52 | 202 | 510 | 362 | 872 | 29.41 | 14.36 | 23.16 |
| GRAD I NONDGREE | 262 | 250 | 512 | 12 | 4 | 16 | 274 | 254 | 528 | 4.37 | 1.57 | 3.03 |
| TOTAL GRADUATE | 1426 | 1553 | 2979 | 325 | 158 | 483 | 1751 | 1711 | 3462 | 18.56 | 9.23 | 13.95 |
| CHICAGO CIRCLE | 10632 | 8929 | 19561 | 1031 | 409 | 1440 | 11663 | 9338 | 21001 | 8.83 | 4.37 | 6.85 |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | 32 | 293 | 325 | 2 | 7 | 9 | 34 | 300 | 334 | 5.88 | 2.33 | 2.69 |
| 34 NURSING | 22 | 576 | 598 | - | 6 | 6 | 22 | 582 | 604 | 0.00 | 1.03 | 0.99 |
| 35 PHARMACY | 323 | 350 | 673 | 6 | 4 | 10 | 329 | 354 | 683 | 1.82 | 1.12 | 1.46 |
| TOTAL UNDERGRAD | 377 | 1219 | 1596 | 8 | 17 | 25 | 385 | 1236 | 1621 | 2.07 | 1.37 | 1.54 |
| 19 DENTISTRY | 510 | 104 | 614 | 1 | - | 1 | 511 | 104 | 615 | 0.19 | 0.00 | 0.16 |
| 56 MEDICINE | 1052 | 324 | 1376 | 11 | 2 | 13 | 1063 | 326 | 1389 | 1.03 | 0.61 | 0.93 |
| TOTAL PROFESSIONAL | 1562 | 428 | 1990 | 12 | 2 | 14 | 1574 | 430 | 2004 | 0.76 | 0.46 | 0.69 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 84 | 294 | 378 | 21 | 46 | 67 | 105 | 340 | 445 | 20.00 | 13.52 | 15.05 |
| GRAD II | 76 | 69 | 145 | 47 | 28 | 75 | 123 | 97 | 220 | 38.21 | 28.86 | 34.09 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 9 | 33 | 42 | 4 | 5 | 9 | 13 | 38 | 51 | 30.76 | 13.15 | 17.64 |
| GRAD II | 10 | 25 | 35 | - | 5 | 5 | 10 | 30 | 40 | 0.00 | 16.66 | 12.50 |
| TOTAL GRADUATE | 179 | 421 | 600 | 72 | 84 | 156 | 251 | 505 | 756 | 28.68 | 16.63 | 20.63 |

TABLE 9 CONTINUED

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 19 RESIDENTS DENT | 20 | 2 | 22 | 23 | 3 | 26 | 43 | 5 | 48 | 53.48 | 60.00 | 54.16 |
| 40 RESIDENTS MED | 295 | 80 | 375 | 88 | 20 | 108 | 383 | 100 | 483 | 22.97 | 20.00 | 22.36 |
| TOTAL POSTPROF | 315 | 82 | 397 | 111 | 23 | 134 | 426 | 105 | 531 | 26.05 | 21.90 | 25.23 |
| MEDICAL CENTER | 2433 | 2150 | 4583 | 203 | 126 | 329 | 2636 | 2276 | 4912 | 7.70 | 5.53 | 6.69 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | |
| 15 AGRICULTURE | 1167 | 1146 | 2313 | 18 | 16 | 34 | 1185 | 1162 | 2347 | 1.51 | 1.37 | 1.44 |
| 36 APP LIFE STUDY | 183 | 412 | 595 | 17 | 20 | 37 | 200 | 432 | 632 | 8.50 | 4.62 | 5.85 |
| 52 AVIATION | 166 | 22 | 188 | 6 | 2 | 8 | 172 | 24 | 196 | 3.48 | 8.33 | 4.08 |
| 17 COM & BUS ADM | 2044 | 1489 | 3533 | 48 | 27 | 75 | 2092 | 1516 | 3608 | 2.29 | 1.78 | 2.07 |
| 28 COMMUNICATIONS | 115 | 247 | 362 | - | 6 | 6 | 115 | 253 | 368 | 0.00 | 2.37 | 1.63 |
| 20 EDUCATION | 143 | 640 | 783 | 2 | 18 | 20 | 145 | 658 | 803 | 1.37 | 2.73 | 2.49 |
| 22 ENGINEERING | 4378 | 722 | 5100 | 232 | 27 | 259 | 4610 | 749 | 5359 | 5.03 | 3.60 | 4.83 |
| 24 FINE & APP ART | 947 | 969 | 1916 | 90 | 81 | 171 | 1037 | 1050 | 2087 | 8.67 | 7.71 | 8.19 |
| 32 LIB ART & SCI | 5410 | 5278 | 10688 | 150 | 131 | 281 | 5560 | 5409 | 10969 | 2.69 | 2.42 | 2.56 |
| 68 SOCIAL WORK | 21 | 86 | 107 | 1 | 1 | 2 | 22 | 87 | 109 | 4.54 | 1.14 | 1.83 |
| TOTAL UNDERGRAD | 14574 | 11011 | 25585 | 564 | 329 | 893 | 15138 | 11340 | 26478 | 3.72 | 2.90 | 3.37 |
| 30 LAW | 401 | 156 | 557 | 49 | 9 | 58 | 450 | 165 | 615 | 10.88 | 5.45 | 9.43 |
| 44 VET MEDICINE | 208 | 142 | 350 | 3 | 3 | 6 | 211 | 145 | 356 | 1.42 | 2.06 | 1.68 |
| TOTAL PROFESSIONAL | 609 | 298 | 907 | 52 | 12 | 64 | 661 | 310 | 971 | 7.86 | 3.87 | 6.59 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1029 | 855 | 1884 | 896 | 490 | 1386 | 1925 | 1345 | 3270 | 46.54 | 36.43 | 42.38 |
| GRAD II | 999 | 666 | 1665 | 1671 | 510 | 2181 | 2670 | 1176 | 3846 | 62.58 | 43.36 | 56.70 |
| GRAD I NONDGREE | 53 | 113 | 166 | 37 | 24 | 61 | 90 | 137 | 227 | 41.11 | 17.51 | 26.87 |
| TOTAL GRADUATE | 2081 | 1634 | 3715 | 2604 | 1024 | 3628 | 4685 | 2658 | 7343 | 55.58 | 38.52 | 49.40 |
| URBANA-CHAMPAIGN | 17264 | 12943 | 30207 | 3220 | 1365 | 4585 | 20484 | 14308 | 34792 | 15.71 | 9.54 | 13.17 |
| TOTAL UNIVERSITY | 30329 | 24022 | 54351 | 4454 | 1900 | 6354 | 34783 | 25922 | 60705 | 12.80 | 7.32 | 10.46 |

TABLE 10
GEOGRAPHICAL DISTRIBUTION OF STUDENTS BY LEVEL AND SEX, ON THE BASIS OF PERMANENT HOME ADDRESS.
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| ADAMS | 1 | - | - | - | 5 | 1 | - | - | 6 | 1 | 7 | - | - |
| ALEXANDER | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| BOONE | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| CALHOUN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| CARROLL | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CHAMPAIGN | 1 | 1 | - | - | 4 | 2 | - | - | 5 | 3 | 8 | - | - |
| COOK | 7578 | 6394 | - | - | 1126 | 1332 | - | - | 8704 | 7726 | 16430 | 1367 | 1273 |
| CUMBERLAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| DE KALB | 3 | 4 | - | - | - | 4 | - | - | 3 | 8 | 11 | - | - |
| DU PAGE | 380 | 211 | - | - | 103 | 93 | - | - | 483 | 304 | 787 | 45 | 29 |
| FAYETTE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| GRUNDY | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| JACKSON | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| JO DAVIESS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| JOHNSON | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| KANE | 39 | 15 | - | - | 9 | 6 | - | - | 48 | 21 | 69 | 2 | 1 |
| KANKAKEE | 5 | 3 | - | - | 1 | 4 | - | - | 6 | 7 | 13 | - | 1 |
| KENDALL | 4 | 2 | - | - | 2 | 2 | - | - | 6 | 4 | 10 | - | - |
| KNOX | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| LAKE | 116 | 55 | - | - | 32 | 28 | - | - | 148 | 83 | 231 | 12 | 4 |
| LA SALLE | 1 | 1 | - | - | - | 1 | - | - | 1 | 2 | 3 | 1 | - |
| LAWRENCE | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| LIVINGSTON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MCDONOUGH | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MCHENRY | 21 | 9 | - | - | 5 | 5 | - | - | 26 | 14 | 40 | 3 | - |
| MCLEAN | 2 | 1 | - | - | 3 | 2 | - | - | 5 | 3 | 8 | - | - |
| MACON | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | - | - |
| MADISON | 1 | 2 | - | - | 2 | - | - | - | 3 | 2 | 5 | - | - |
| MARION | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| MASON | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| MASSAC | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| MENARD | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MERCER | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| MORGAN | 1 | 1 | - | - | - | 1 | - | - | 1 | 2 | 3 | - | - |
| PEORIA | 1 | 2 | - | - | 1 | 3 | - | - | 2 | 5 | 7 | 1 | - |
| PULASKI | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| ROCK ISLAND | 3 | 1 | - | - | - | 2 | - | - | 3 | 3 | 6 | - | 1 |
| ST CLAIR | 1 | 2 | - | - | 1 | - | - | - | 2 | 2 | 4 | - | - |
| SANGAMON | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| STEPHENSON | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| TAZEWELL | 2 | 1 | - | - | 1 | - | - | - | 3 | 1 | 4 | - | - |
| UNION | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| VERMILION | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| WARREN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| WILL | 41 | 24 | - | - | 15 | 14 | - | - | 56 | 38 | 94 | 6 | 3 |
| WINNEBAGO | 3 | 1 | - | - | 6 | 2 | - | - | 9 | 3 | 12 | - | 1 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 8223 | 6739 | - | - | 1322 | 1504 | - | - | 9545 | 8243 | 17788 | 1437 | 1313 |
| ALABAMA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| ARIZONA | 2 | 1 | - | - | 1 | 1 | - | - | 3 | 2 | 5 | 1 | - |
| ARKANSAS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CALIFORNIA | 2 | 3 | - | - | 12 | 1 | - | - | 14 | 4 | 18 | - | - |
| COLORADO | 1 | - | - | - | 2 | 1 | - | - | 3 | 1 | 4 | - | - |
| CONNECTICUT | 1 | 1 | - | - | 1 | 2 | - | - | 2 | 3 | 5 | - | - |
| DELAWARE | - | 1 | - | - | - | 2 | - | - | - | 3 | 3 | - | - |
| FLORIDA | 4 | 1 | - | - | 3 | - | - | - | 7 | 1 | 8 | - | - |
| HAWAII | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| INDIANA | 12 | 4 | - | - | 7 | 10 | - | - | 19 | 14 | 33 | 2 | - |
| IOWA | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | - | - |
| KANSAS | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| KENTUCKY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| LOUISIANA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| MARYLAND | 2 | 3 | - | - | 4 | - | - | - | 6 | 3 | 9 | - | 1 |
| MASSACHUSETTS | 1 | - | - | - | 6 | 6 | - | - | 7 | 6 | 13 | - | - |
| MICHIGAN | 3 | 5 | - | - | 9 | 5 | - | - | 12 | 10 | 22 | 1 | - |
| MINNESOTA | 1 | 1 | - | - | 3 | 3 | - | - | 4 | 4 | 8 | - | - |
| MISSISSIPPI | 2 | - | - | - | 1 | 2 | - | - | 3 | 2 | 5 | 2 | - |
| MISSOURI | 3 | 4 | - | - | 2 | - | - | - | 5 | 4 | 9 | - | 1 |
| NEBRASKA | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| NEW HAMPSHIRE | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | 1 | - |
| NEW JERSEY | - | 1 | - | - | 5 | 2 | - | - | 5 | 3 | 8 | - | - |
| NEW MEXICO | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NEW YORK | 7 | 2 | - | - | 8 | 8 | - | - | 15 | 10 | 25 | 4 | - |
| NORTH CAROLINA | 2 | 2 | - | - | - | 2 | - | - | 2 | 4 | 6 | - | - |
| 326 | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| NORTH DAKOTA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| OHIO | 2 | 5 | - | - | 3 | 1 | - | - | 5 | 6 | 11 | - | 1 |
| OKLAHOMA | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| 356 | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| OREGON | - | 2 | - | - | 1 | - | - | - | 1 | 2 | 3 | - | - |
| PENNSYLVANIA | 2 | 2 | - | - | 3 | 8 | - | - | 5 | 10 | 15 | 1 | - |
| RHODE ISLAND | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SOUTH CAROLINA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | 1 | - |
| SOUTH DAKOTA | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| TENNESSEE | 2 | 1 | - | - | - | 2 | - | - | 2 | 3 | 5 | - | - |
| TEXAS | 6 | - | - | - | 2 | - | - | - | 8 | - | 8 | 4 | - |
| 429 | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| UTAH | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| VERMONT | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| VIRGINIA | 2 | 1 | - | - | 3 | 1 | - | - | 5 | 2 | 7 | - | - |
| WASHINGTON | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| WEST VIRGINIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| 479 | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| WISCONSIN | 3 | 4 | - | - | 7 | 4 | - | - | 10 | 8 | 18 | - | 1 |
| TOTAL, OTHER STATES | 70 | 53 | - | - | 93 | 67 | - | - | 163 | 120 | 283 | 19 | 4 |
| CANAL ZONE | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| PUERTO RICO | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | 1 | - |
| TOTAL, US TERR & POSSESSIONS | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | 1 | - |
| AFRICA | | | | | | | | | | | | | |
| ANGOLA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| ETHIOPIA | 6 | 1 | - | - | 4 | - | - | - | 10 | 1 | 11 | - | - |
| GHANA | 15 | 3 | - | - | 4 | 1 | - | - | 19 | 4 | 23 | 1 | - |
| KENYA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| LIBERIA | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | 1 | - |
| LIBYA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| MALAWI | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| MOROCCO | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| MOZAMBIQUE, PEOPLE'S REP. OF | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NIGER | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| NIGERIA | 97 | 20 | - | - | 12 | 1 | - | - | 109 | 21 | 130 | 7 | 2 |
| SIERRA LEONE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SOUTH AFRICA, UNION OF | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| TANZANIA | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | 1 | - |
| UGANDA | - | 2 | - | - | 1 | 1 | - | - | 1 | 3 | 4 | - | - |
| EGYPT(UNITED ARAB REPUBLIC) | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| UNIDENTIFIED COUNTRY | 5 | 4 | - | - | 2 | - | - | - | 7 | 4 | 11 | - | 3 |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| BELIZE | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| COSTA RICA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CUBA | 30 | 19 | - | - | - | - | - | - | 30 | 19 | 49 | 10 | 4 |
| DOMINICAN REPUBLIC | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | 1 |
| EL SALVADOR | 3 | - | - | - | - | - | - | - | 3 | - | 3 | 1 | - |
| GUADELUPE | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| GUATEMALA | 6 | 4 | - | - | - | - | - | - | 6 | 4 | 10 | 1 | - |
| HAITI | 16 | 20 | - | - | 1 | - | - | - | 17 | 20 | 37 | 5 | 4 |
| HONDURAS | 1 | 4 | - | - | - | - | - | - | 1 | 4 | 5 | - | 1 |
| JAMAICA | 11 | 13 | - | - | 1 | - | - | - | 12 | 13 | 25 | 3 | 4 |
| NICARAGUA | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| PANAMA | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | 1 | - |
| TRINIDAD & TOBAGO | 2 | 5 | - | - | - | 1 | - | - | 2 | 6 | 8 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| UNIDENTIFIED COUNTRY | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 41 | 14 | - | - | 4 | 2 | - | - | 45 | 16 | 61 | 13 | - |
| MEXICO | 122 | 92 | - | - | 2 | - | - | - | 124 | 92 | 216 | 21 | 19 |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | 6 | 3 | - | - | - | 1 | - | - | 6 | 4 | 10 | 2 | - |
| BOLIVIA | 3 | 2 | - | - | - | - | - | - | 3 | 2 | 5 | - | - |
| BRAZIL | 1 | 4 | - | - | - | 3 | - | - | 1 | 7 | 8 | 1 | 2 |
| CHILE | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | - | - |
| COLOMBIA | 15 | 13 | - | - | 2 | - | - | - | 17 | 13 | 30 | 4 | 1 |
| ECUADOR | 21 | 12 | - | - | - | - | - | - | 21 | 12 | 33 | 5 | 4 |
| GUYANA | 3 | 3 | - | - | 1 | - | - | - | 4 | 3 | 7 | - | - |
| PARAGUAY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| PERU | 5 | 6 | - | - | 3 | 1 | - | - | 8 | 7 | 15 | - | 1 |
| URUGUAY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| VENEZUELA | 11 | 3 | - | - | 1 | 1 | - | - | 12 | 4 | 16 | 1 | - |
| ASIA | | | | | | | | | | | | | |
| AFGHANISTAN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| BANGLADESH | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| BURMA | 11 | 11 | - | - | 1 | - | - | - | 12 | 11 | 23 | 2 | 1 |
| KAMPUCHEA(CAMBODIA) | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| CHINA PEOPLES REPUBLIC OF | 1 | 2 | - | - | 1 | - | - | - | 2 | 2 | 4 | - | - |
| CHINA REPUBLIC OF | 23 | 25 | - | - | 56 | 33 | - | - | 79 | 58 | 137 | 2 | 5 |
| SRI LANKA(CEYLON) | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | - | - |
| HONG KONG | 65 | 49 | - | - | 13 | 9 | - | - | 78 | 58 | 136 | 7 | 11 |
| INDIA | 85 | 47 | - | - | 66 | 12 | - | - | 151 | 59 | 210 | 16 | 6 |
| INDONESIA | 1 | 1 | - | - | 1 | - | - | - | 2 | 1 | 3 | - | - |
| IRAN | 265 | 44 | - | - | 32 | 7 | - | - | 297 | 51 | 348 | 10 | 2 |
| IRAQ | 14 | 9 | - | - | 4 | - | - | - | 18 | 9 | 27 | 3 | 1 |
| ISRAEL | 10 | 2 | - | - | 6 | 2 | - | - | 16 | 4 | 20 | 1 | - |
| JAPAN | 3 | 2 | - | - | 7 | 4 | - | - | 10 | 6 | 16 | - | - |
| JORDAN | 91 | 6 | - | - | 7 | 1 | - | - | 98 | 7 | 105 | 9 | 3 |
| KOREA, DEMOCRATIC PEOPLE'S RE | 8 | 5 | - | - | 2 | - | - | - | 10 | 5 | 15 | - | 1 |
| KOREA, REPUBLIC OF | 64 | 58 | - | - | 19 | 6 | - | - | 83 | 64 | 147 | 13 | 18 |
| KUWAIT | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| LEBANON | 23 | 2 | - | - | 2 | - | - | - | 25 | 2 | 27 | 1 | 1 |
| MALAYSIA | 5 | 6 | - | - | - | - | - | - | 5 | 6 | 11 | 3 | 5 |
| PAKISTAN | 43 | 8 | - | - | 8 | 1 | - | - | 51 | 9 | 60 | 4 | 1 |
| PHILIPPINES | 84 | 74 | - | - | 7 | 8 | - | - | 91 | 82 | 173 | 14 | 23 |
| SAUDI ARABIA | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| SINGAPORE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SYRIA | 6 | - | - | - | 1 | 1 | - | - | 7 | 1 | 8 | 1 | - |
| THAILAND | 15 | 15 | - | - | 10 | 8 | - | - | 25 | 23 | 48 | - | 2 |
| TURKEY | 9 | 1 | - | - | 2 | 4 | - | - | 11 | 5 | 16 | - | 1 |
| VIET NAM DEMOCRATIC REPUBLIC | 8 | 1 | - | - | - | - | - | - | 8 | 1 | 9 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| VIET NAM REPUBLIC OF | 25 | 14 | - | - | 1 | 1 | - | - | 26 | 15 | 41 | 6 | 3 |
| YEMEN, SANA-REPUBLIC OF | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| UNIDENTIFIED COUNTRY | 2 | 3 | - | - | - | - | - | - | 2 | 3 | 5 | - | 1 |
| EUROPE | | | | | | | | | | | | | |
| AUSTRIA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| BELGIUM | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| BULGARIA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CAMEROON | 1 | - | - | - | 2 | 1 | - | - | 3 | 1 | 4 | - | - |
| CYPRUS | 7 | 1 | - | - | - | - | - | - | 7 | 1 | 8 | 1 | - |
| CZECHOSLOVAKIA | 4 | 1 | - | - | - | 1 | - | - | 4 | 2 | 6 | - | - |
| FINLAND | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| FRANCE | 3 | 4 | - | - | 3 | 1 | - | - | 6 | 5 | 11 | - | 1 |
| GERMANY, DEMOCRATIC REPUBLIC | 1 | - | - | - | 1 | 2 | - | - | 2 | 2 | 4 | - | - |
| GERMANY, FEDERAL REPUBLIC OF | 9 | 6 | - | - | 3 | 6 | - | - | 12 | 12 | 24 | 2 | 1 |
| GREECE | 94 | 46 | - | - | 14 | 3 | - | - | 108 | 49 | 157 | 13 | 8 |
| HUNGARY | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| IRELAND | 4 | 1 | - | - | - | 1 | - | - | 4 | 2 | 6 | - | - |
| ITALY | 20 | 4 | - | - | 2 | 2 | - | - | 22 | 6 | 28 | 3 | 1 |
| NETHERLANDS | 2 | - | - | - | - | 1 | - | - | 2 | 1 | 3 | - | - |
| NORWAY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| POLAND | 65 | 52 | - | - | 5 | 1 | - | - | 70 | 53 | 123 | 14 | 9 |
| PORTUGAL | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| ROMANIA | 4 | 9 | - | - | 2 | 1 | - | - | 6 | 10 | 16 | 1 | 2 |
| SPAIN | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| SWEDEN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SWITZERLAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | 1 |
| UNITED KINGDOM | 17 | 7 | - | - | 1 | 2 | - | - | 18 | 9 | 27 | 4 | - |
| USSR | 43 | 20 | - | - | 1 | 1 | - | - | 44 | 21 | 65 | 11 | 7 |
| YUGOSLAVIA | 16 | 24 | - | - | - | - | - | - | 16 | 24 | 40 | 4 | 6 |
| UNIDENTIFIED COUNTRY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | 3 | 2 | - | - | 2 | 2 | - | - | 5 | 4 | 9 | - | - |
| TOTAL, FOREIGN COUNTRIES | 1611 | 828 | - | - | 334 | 138 | - | - | 1945 | 966 | 2911 | 228 | 167 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | |
| **RESIDENTS** | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 8223 | 6739 | - | - | 1322 | 1504 | - | - | 9545 | 8243 | 17788 | 1437 | 1315 |
| **NONRESIDENTS** | | | | | | | | | | | | | |
| OTHER STATES | 70 | 53 | - | - | 93 | 67 | - | - | 163 | 120 | 283 | 19 | 4 |
| US TERR & POSSESSIONS | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | 1 | - |
| FOREIGN COUNTRIES | 1611 | 828 | - | - | 334 | 138 | - | - | 1945 | 966 | 2911 | 228 | 167 |
| TOTAL, NONRESIDENTS | 1684 | 882 | - | - | 427 | 205 | - | - | 2111 | 1087 | 3198 | 248 | 171 |
| SUBTOTAL | 9907 | 7621 | - | - | 1749 | 1709 | - | - | 11656 | 9330 | 20986 | 1685 | 1484 |
| MISSING OR INVALID | | | | | | | | | | | 15 | | |
| CAMPUS TOTAL | | | | | | | | | | | 21001 | | |
| **MEDICAL CENTER** | | | | | | | | | | | | | |
| ADAMS | - | 3 | 5 | - | - | - | - | - | 5 | 3 | 8 | - | - |
| ALEXANDER | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| BOND | - | - | 4 | - | - | - | 1 | - | 5 | - | 5 | - | - |
| BOONE | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| BROWN | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| BUREAU | - | 4 | 4 | - | - | - | - | - | 4 | 4 | 8 | - | - |
| CALHOUN | 1 | 6 | 1 | - | - | - | - | - | 2 | 6 | 8 | - | - |
| CARROLL | 1 | 1 | 2 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| CASS | 2 | - | 2 | - | - | - | - | - | 4 | - | 4 | - | - |
| CHAMPAIGN | 7 | 42 | 58 | 18 | 2 | 3 | 2 | - | 69 | 63 | 132 | - | - |
| CHRISTIAN | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CLARK | - | - | 2 | 1 | - | - | - | - | 2 | 1 | 3 | - | - |
| CLAY | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CLINTON | 1 | 3 | 1 | - | - | - | - | - | 2 | 3 | 5 | - | - |
| COLES | 1 | 4 | 9 | 1 | - | 1 | - | 1 | 10 | 7 | 17 | - | - |
| COOK | 285 | 860 | 807 | 248 | 141 | 317 | 260 | 73 | 1493 | 1498 | 2991 | - | - |
| CRAWFORD | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| DE KALB | - | 3 | 7 | 3 | 1 | - | 2 | 1 | 10 | 7 | 17 | - | - |
| DE WITT | 1 | - | - | 1 | - | - | - | - | 1 | 1 | 2 | - | - |
| DOUGLAS | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| DU PAGE | 27 | 92 | 152 | 38 | 11 | 41 | 13 | 6 | 203 | 177 | 380 | - | - |
| EDGAR | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| EFFINGHAM | - | 3 | 3 | 1 | - | - | - | - | 3 | 4 | 7 | - | - |
| FAYETTE | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| FORD | - | 2 | 2 | - | - | - | - | - | 2 | 2 | 4 | - | - |
| FRANKLIN | 1 | - | 1 | 1 | - | - | - | - | 2 | 1 | 3 | - | - |
| FULTON | 2 | 2 | 3 | 2 | - | - | - | - | 5 | 4 | 9 | - | - |
| GREENE | 1 | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| GRUNDY | 2 | 2 | 6 | 1 | - | - | 1 | - | 9 | 3 | 12 | - | - |
| HANCOCK | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| HENRY | 1 | 4 | 5 | - | - | 1 | - | - | 6 | 5 | 11 | - | - |
| IROQUOIS | - | 2 | 3 | 1 | - | - | - | - | 3 | 3 | 6 | - | - |
| JACKSON | - | 1 | 15 | 4 | - | - | 1 | - | 16 | 5 | 21 | - | - |
| JASPER | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| JEFFERSON | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| JO DAVIESS | - | - | 2 | 1 | - | - | - | - | 2 | 1 | 3 | - | - |
| JOHNSON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| KANE | 5 | 7 | 42 | 7 | 1 | 6 | 3 | - | 51 | 20 | 71 | - | - |
| KANKAKEE | 1 | 3 | 8 | 3 | - | 2 | 1 | 1 | 10 | 9 | 19 | - | - |
| KENDALL | 3 | 3 | 6 | 3 | - | - | - | - | 9 | 6 | 15 | - | - |
| KNOX | - | 3 | 5 | 1 | - | - | - | - | 5 | 4 | 9 | - | - |
| LAKE | 7 | 24 | 95 | 27 | 8 | 15 | 7 | - | 117 | 66 | 183 | - | - |
| LA SALLE | 1 | 4 | 11 | 3 | 2 | 1 | - | - | 14 | 8 | 22 | - | - |
| LAWRENCE | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| LEE | - | 1 | 4 | - | - | 1 | - | - | 4 | 2 | 6 | - | - |
| LIVINGSTON | - | 2 | 3 | - | 1 | - | - | - | 4 | 2 | 6 | - | - |
| LOGAN | 1 | 2 | 4 | 1 | - | - | - | - | 5 | 3 | 8 | - | - |
| MCDONOUGH | - | 2 | 2 | 1 | - | - | - | - | 2 | 3 | 5 | - | - |
| MCHENRY | 2 | 3 | 8 | 5 | 1 | 3 | 2 | - | 13 | 11 | 24 | - | - |
| MCLEAN | - | 4 | 16 | 3 | - | 4 | 1 | - | 17 | 11 | 28 | - | - |
| MACON | 2 | 6 | 7 | 2 | - | 5 | - | - | 9 | 13 | 22 | - | - |
| MACOUPIN | - | 1 | 6 | - | - | - | - | - | 6 | 1 | 7 | - | - |
| MADISON | 1 | 4 | 17 | 1 | - | - | - | 1 | 18 | 6 | 24 | - | - |
| MARION | - | 2 | 2 | 1 | - | 1 | - | - | 2 | 4 | 6 | - | - |
| MARSHALL | - | - | 3 | - | - | - | 1 | - | 4 | - | 4 | - | - |
| MASSAC | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| MENARD | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MERCER | - | 1 | 5 | 3 | - | - | - | - | 5 | 4 | 9 | - | - |
| MONROE | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| MORGAN | - | - | 4 | - | - | - | - | - | 4 | - | 4 | - | - |
| MOULTRIE | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| OGLE | - | - | 1 | 1 | - | 1 | - | - | 1 | 2 | 3 | - | - |
| PEORIA | 1 | 12 | 26 | 3 | - | 5 | 2 | - | 29 | 20 | 49 | - | - |
| PERRY | 1 | - | 1 | - | - | - | - | - | 2 | - | 2 | - | - |
| PIATT | - | 2 | 1 | - | - | - | - | - | 1 | 2 | 3 | - | - |
| PULASKI | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| RANDOLPH | - | 1 | 1 | - | - | - | 1 | - | 2 | 1 | 3 | - | - |
| RICHLAND | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| ROCK ISLAND | 1 | 9 | 14 | 3 | - | 1 | - | - | 15 | 13 | 28 | - | - |
| ST CLAIR | 1 | 5 | 11 | 3 | 1 | 1 | - | - | 13 | 9 | 22 | - | - |
| SALINE | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| SANGAMON | 1 | 8 | 24 | 4 | 1 | - | - | - | 26 | 12 | 38 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE MEN | UNDERGRADUATE WOMEN | PROFESSIONAL MEN | PROFESSIONAL WOMEN | GRADUATE MEN | GRADUATE WOMEN | POST-PROFESSIONAL MEN | POST-PROFESSIONAL WOMEN | TOTAL MEN | TOTAL WOMEN | TOTAL TOTAL | BEGINNING FRESHMEN MEN | BEGINNING FRESHMEN WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SCHUYLER | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| SHELBY | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| STEPHENSON | - | - | 10 | 2 | 1 | - | - | - | 11 | 2 | 13 | - | - |
| TAZEWELL | 2 | 7 | 18 | 3 | 2 | 3 | 1 | - | 23 | 13 | 36 | - | - |
| UNION | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| VERMILLION | - | 9 | 6 | 2 | 2 | - | - | - | 8 | 11 | 19 | - | - |
| WABASH | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| WARREN | - | 2 | 4 | 1 | - | 1 | - | - | 4 | 4 | 8 | - | - |
| WASHINGTON | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| WAYNE | - | - | 2 | 1 | - | - | - | - | 2 | 1 | 3 | - | - |
| WHITESIDE | 1 | 2 | 6 | 1 | - | - | 1 | - | 8 | 3 | 11 | - | - |
| WILL | 9 | 25 | 26 | 9 | 1 | 5 | 6 | 1 | 42 | 40 | 82 | - | - |
| WILLIAMSON | - | 3 | 3 | - | - | - | - | - | 3 | 3 | 6 | - | - |
| WINNEBAGO | 3 | 12 | 26 | 7 | 1 | 1 | 1 | - | 31 | 20 | 51 | - | - |
| WOODFORD | 1 | 1 | 4 | 1 | - | 1 | - | - | 5 | 3 | 8 | - | - |
| TOTAL, ILLINOIS COUNTIES | 377 | 1214 | 1561 | 423 | 178 | 420 | 307 | 84 | 2423 | 2141 | 4564 | - | - |
| ARIZONA | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| CALIFORNIA | - | - | 4 | - | 8 | 4 | 8 | - | 20 | 4 | 24 | - | - |
| CONNECTICUT | - | - | - | - | 1 | 1 | 1 | - | 2 | 1 | 3 | - | - |
| DIST OF COLUMBIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| FLORIDA | - | 1 | 1 | - | 2 | - | 4 | - | 7 | 1 | 8 | - | - |
| GEORGIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| IDAHO | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| INDIANA | 1 | 3 | - | - | 1 | 3 | 3 | - | 5 | 6 | 11 | - | - |
| IOWA | - | 1 | - | - | 1 | 2 | 1 | - | 2 | 3 | 5 | - | - |
| KANSAS | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| KENTUCKY | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| LOUISIANA | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| MARYLAND | - | - | - | - | 2 | 4 | 2 | - | 4 | 4 | 8 | - | - |
| MASSACHUSETTS | - | - | - | - | 1 | 2 | 1 | 1 | 2 | 3 | 5 | - | - |
| MICHIGAN | - | 2 | 1 | - | 1 | 3 | 9 | 3 | 11 | 8 | 19 | - | - |
| MINNESOTA | - | 1 | - | - | 1 | 1 | - | - | 1 | 2 | 3 | - | - |
| MISSISSIPPI | - | - | - | - | - | 1 | 1 | - | 1 | 1 | 2 | - | - |
| MISSOURI | 1 | 1 | 1 | - | - | - | 5 | - | 7 | 1 | 8 | - | - |
| MONTANA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| NEBRASKA | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| NEW JERSEY | - | 2 | - | 2 | 2 | 4 | 2 | 1 | 4 | 9 | 13 | - | - |
| NEW MEXICO | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NEW YORK | - | 1 | 2 | 1 | 8 | 4 | 12 | 2 | 22 | 8 | 30 | - | - |
| NORTH CAROLINA | - | - | 1 | - | - | 3 | 1 | - | 2 | 3 | 5 | - | - |
| OHIO | - | 1 | - | - | 4 | 4 | 4 | 2 | 8 | 7 | 15 | - | - |
| OREGON | - | - | - | - | - | 2 | - | - | - | 2 | 2 | - | - |
| PENNSYLVANIA | - | 2 | - | 1 | 2 | 2 | 2 | - | 4 | 5 | 9 | - | - |
| RHODE ISLAND | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| SOUTH CAROLINA | - | - | 1 | - | - | - | 2 | - | 3 | - | 3 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE MEN | UNDERGRADUATE WOMEN | PROFESSIONAL MEN | PROFESSIONAL WOMEN | GRADUATE MEN | GRADUATE WOMEN | POST-PROFESSIONAL MEN | POST-PROFESSIONAL WOMEN | TOTAL MEN | TOTAL WOMEN | TOTAL TOTAL | BEGINNING FRESHMEN MEN | BEGINNING FRESHMEN WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOUTH DAKOTA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| TEXAS | - | 1 | - | - | 1 | 1 | 3 | 1 | 4 | 3 | 7 | - | - |
| UTAH | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| VERMONT | - | - | - | - | - | 1 | - | 1 | - | 2 | 2 | - | - |
| VIRGINIA | - | - | - | - | 1 | 1 | 4 | - | 5 | 1 | 6 | - | - |
| WASHINGTON | 1 | - | - | - | 3 | 2 | 1 | 1 | 5 | 3 | 8 | - | - |
| WISCONSIN | - | 1 | - | - | 4 | 9 | 3 | 1 | 7 | 11 | 18 | - | - |
| TOTAL, OTHER STATES | 4 | 17 | 12 | 4 | 46 | 58 | 75 | 16 | 137 | 95 | 232 | - | - |
| GUAM | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PUERTO RICO | - | - | 1 | 2 | - | 1 | 1 | - | 2 | 3 | 5 | - | - |
| TOTAL, US TERR & POSSESSIONS | - | - | 1 | 2 | - | 2 | 1 | - | 2 | 4 | 6 | - | - |
| AFRICA | | | | | | | | | | | | | |
| NIGERIA | - | - | - | - | 2 | - | 1 | - | 3 | - | 3 | - | - |
| RWANDA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SIERRA LEONE | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SOUTH AFRICA, UNION OF | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| UGANDA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| EGYPT(UNITED ARAB REPUBLIC) | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| GUATEMALA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| HONDURAS | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 1 | 1 | - | - | - | 3 | 3 | - | 4 | 4 | 8 | - | - |
| MEXICO | - | - | - | - | 1 | - | 3 | 1 | 4 | 1 | 5 | - | - |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| BRAZIL | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| COLOMBIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| ASIA | | | | | | | | | | | | | |
| CHINA REPUBLIC OF | - | - | - | 1 | 11 | 13 | 3 | - | 14 | 14 | 28 | - | - |
| HONG KONG | 2 | - | - | - | 4 | 1 | - | - | 6 | 1 | 7 | - | - |
| INDIA | - | - | - | - | - | 3 | 6 | - | 6 | 3 | 9 | - | - |
| INDONESIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| IRAN | - | 2 | - | - | 1 | 1 | 3 | 1 | 4 | 4 | 8 | - | - |
| IRAQ | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| **MEDICAL CENTER** | | | | | | | | | | | | | |
| ISRAEL | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| JORDAN | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| KOREA, REPUBLIC OF | - | 1 | - | - | 1 | - | 3 | - | 4 | 1 | 5 | - | - |
| LEBANON | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| MALAYSIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PAKISTAN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PHILIPPINES | - | 1 | - | - | - | - | 2 | 1 | 2 | 2 | 4 | - | - |
| SYRIA | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| THAILAND | - | - | - | - | 1 | 1 | - | 1 | 1 | 2 | 3 | - | - |
| VIET NAM DEMOCRATIC REPUBLIC | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| UNIDENTIFIED COUNTRY | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| EUROPE | | | | | | | | | | | | | |
| GREECE | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| UNITED KINGDOM | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| TOTAL, FOREIGN COUNTRIES | 4 | 5 | - | 1 | 27 | 25 | 43 | 5 | 74 | 36 | 110 | - | - |
| **MEDICAL CENTER** | | | | | | | | | | | | | |
| **RESIDENTS** | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 377 | 1214 | 1561 | 423 | 178 | 420 | 307 | 84 | 2423 | 2141 | 4564 | - | - |
| **NONRESIDENTS** | | | | | | | | | | | | | |
| OTHER STATES | 4 | 17 | 12 | 4 | 46 | 58 | 75 | 16 | 137 | 95 | 232 | - | - |
| US TERR & POSSESSIONS | - | - | 1 | 2 | - | 2 | 1 | - | 2 | 4 | 6 | - | - |
| FOREIGN COUNTRIES | 4 | 5 | - | 1 | 27 | 25 | 43 | 5 | 74 | 36 | 110 | - | - |
| TOTAL, NONRESIDENTS | 8 | 22 | 13 | 7 | 73 | 85 | 119 | 21 | 213 | 135 | 348 | - | - |
| CAMPUS TOTAL | 385 | 1236 | 1574 | 430 | 251 | 505 | 426 | 105 | 2636 | 2276 | 4912 | - | - |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | |
| ADAMS | 69 | 34 | 2 | 2 | 3 | 4 | - | - | 74 | 40 | 114 | 5 | 3 |
| ALEXANDER | 1 | 1 | 1 | - | 1 | - | - | - | 3 | 1 | 4 | - | 1 |
| BOND | 9 | 4 | 2 | - | 2 | 1 | - | - | 13 | 5 | 18 | 1 | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| BOONE | 22 | 6 | - | 1 | 3 | - | - | - | 25 | 7 | 32 | 11 | 1 |
| BROWN | - | 3 | - | - | - | - | - | - | - | 3 | 3 | - | 1 |
| BUREAU | 63 | 49 | 3 | - | 1 | 6 | - | - | 67 | 55 | 122 | 11 | 13 |
| CALHOUN | 3 | 4 | - | - | - | - | - | - | 3 | 4 | 7 | 1 | 2 |
| CARROLL | 15 | 12 | - | - | 1 | - | - | - | 16 | 12 | 28 | 3 | 4 |
| CASS | 8 | 14 | - | - | - | - | - | - | 8 | 14 | 22 | 5 | 4 |
| CHAMPAIGN | 1615 | 1448 | 184 | 101 | 1795 | 1221 | - | - | 3594 | 2770 | 6364 | 140 | 122 |
| CHRISTIAN | 48 | 30 | 1 | - | - | 2 | - | - | 49 | 32 | 81 | 17 | 6 |
| CLARK | 8 | 3 | 1 | - | - | - | - | - | 9 | 3 | 12 | 1 | 1 |
| CLAY | 3 | 4 | - | - | - | 1 | - | - | 3 | 5 | 8 | - | 1 |
| CLINTON | 28 | 22 | - | 1 | 2 | 1 | - | - | 30 | 24 | 54 | 7 | 4 |
| COLES | 55 | 36 | 3 | 2 | 22 | 22 | - | - | 80 | 60 | 140 | 7 | 6 |
| COOK | 5834 | 4708 | 171 | 94 | 346 | 232 | - | - | 6351 | 5034 | 11385 | 1465 | 1154 |
| CRAWFORD | 20 | 10 | 2 | - | - | - | - | - | 22 | 10 | 32 | 3 | 1 |
| CUMBERLAND | 7 | 4 | - | - | 1 | - | - | - | 8 | 4 | 12 | - | 3 |
| DE KALB | 108 | 69 | 2 | 4 | 5 | 5 | - | - | 115 | 78 | 193 | 18 | 25 |
| DE WITT | 27 | 10 | - | 1 | 6 | 4 | - | - | 33 | 15 | 48 | 2 | 5 |
| DOUGLAS | 50 | 31 | 2 | - | 4 | 6 | - | - | 56 | 37 | 93 | 5 | 5 |
| DU PAGE | 1316 | 1010 | 36 | 14 | 92 | 33 | - | - | 1444 | 1057 | 2501 | 310 | 240 |
| EDGAR | 31 | 20 | 1 | - | 2 | 1 | - | - | 34 | 21 | 55 | 3 | 7 |
| EDWARDS | 10 | 2 | - | - | - | 1 | - | - | 10 | 3 | 13 | 3 | - |
| EFFINGHAM | 34 | 28 | 3 | - | 4 | 4 | - | - | 41 | 32 | 73 | 2 | 9 |
| FAYETTE | 15 | 2 | 2 | 1 | 1 | - | - | - | 18 | 3 | 21 | 1 | - |
| FORD | 36 | 30 | - | 1 | 5 | 4 | - | - | 41 | 35 | 76 | 10 | 7 |
| FRANKLIN | 14 | 5 | 1 | - | 1 | - | - | - | 16 | 5 | 21 | 8 | 1 |
| FULTON | 27 | 20 | 1 | - | 4 | 2 | - | - | 32 | 22 | 54 | 8 | 7 |
| GALLATIN | 6 | 3 | 1 | - | - | - | - | - | 7 | 3 | 10 | - | - |
| GREENE | 11 | 2 | - | - | - | 1 | - | - | 11 | 3 | 14 | - | - |
| GRUNDY | 36 | 23 | 1 | - | - | - | - | - | 37 | 23 | 60 | 7 | 4 |
| HAMILTON | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| HANCOCK | 26 | 5 | 1 | 1 | 1 | 1 | - | - | 28 | 7 | 35 | 7 | - |
| HENDERSON | 3 | 4 | - | - | - | 2 | - | - | 3 | 6 | 9 | - | 3 |
| HENRY | 77 | 37 | 3 | 3 | 3 | 3 | - | - | 83 | 43 | 126 | 21 | 10 |
| IROQUOIS | 40 | 38 | - | - | 2 | 5 | - | - | 42 | 43 | 85 | 5 | 11 |
| JACKSON | 43 | 22 | 3 | 2 | 7 | 5 | - | - | 53 | 29 | 82 | 14 | 7 |
| JASPER | 16 | 7 | - | - | - | - | - | - | 16 | 7 | 23 | 3 | 1 |
| JEFFERSON | 22 | 9 | 2 | 1 | 1 | 4 | - | - | 25 | 14 | 39 | 2 | 3 |
| JERSEY | 11 | 8 | 1 | - | 1 | - | - | - | 13 | 8 | 21 | 3 | 4 |
| JO DAVIESS | 16 | 11 | 1 | 1 | 1 | 2 | - | - | 18 | 14 | 32 | - | 3 |
| JOHNSON | 4 | 6 | - | - | - | - | - | - | 4 | 6 | 10 | - | 1 |
| KANE | 356 | 211 | 4 | 4 | 18 | 15 | - | - | 378 | 230 | 608 | 70 | 62 |
| KANKAKEE | 135 | 90 | 1 | 1 | 19 | 18 | - | - | 155 | 109 | 264 | 23 | 26 |
| KENDALL | 46 | 32 | 1 | 3 | 4 | - | - | - | 51 | 35 | 86 | 10 | 8 |
| KNOX | 53 | 35 | 2 | 1 | 7 | 8 | - | - | 62 | 44 | 106 | 13 | 9 |
| LAKE | 717 | 564 | 23 | 12 | 36 | 21 | - | - | 776 | 597 | 1373 | 166 | 132 |
| LA SALLE | 120 | 77 | 8 | 2 | 17 | 4 | - | - | 145 | 83 | 228 | 18 | 17 |
| LAWRENCE | 10 | 9 | - | - | 1 | 3 | - | - | 11 | 12 | 23 | 2 | 2 |
| LEE | 51 | 38 | 4 | 1 | 2 | 1 | - | - | 57 | 40 | 97 | 13 | 11 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| LIVINGSTON | 57 | 40 | 4 | 1 | 7 | 5 | - | - | 68 | 46 | 114 | 10 | 18 |
| LOGAN | 36 | 25 | - | 1 | 3 | 2 | - | - | 39 | 28 | 67 | 8 | 6 |
| MCDONOUGH | 26 | 24 | 2 | 2 | 6 | 5 | - | - | 34 | 31 | 65 | 3 | 4 |
| MCHENRY | 198 | 118 | 2 | 2 | 13 | 4 | - | - | 213 | 124 | 337 | 46 | 26 |
| MCLEAN | 181 | 118 | 11 | 4 | 24 | 28 | - | - | 216 | 150 | 366 | 49 | 27 |
| MACON | 167 | 112 | 3 | 1 | 43 | 21 | - | - | 213 | 134 | 347 | 32 | 27 |
| MACOUPIN | 63 | 19 | 2 | 1 | 6 | 3 | - | - | 71 | 23 | 94 | 12 | 5 |
| MADISON | 213 | 134 | 6 | 1 | 11 | 9 | - | - | 230 | 144 | 374 | 54 | 34 |
| MARION | 26 | 14 | 2 | - | 3 | - | - | - | 31 | 14 | 45 | 5 | 3 |
| MARSHALL | 20 | 17 | - | - | 3 | 3 | - | - | 23 | 20 | 43 | 6 | 2 |
| MASON | 20 | 10 | 1 | - | - | - | - | - | 21 | 10 | 31 | 7 | 4 |
| MASSAC | 8 | 5 | - | - | 1 | 1 | - | - | 9 | 6 | 15 | 1 | - |
| MENARD | 29 | 11 | 1 | - | 3 | 2 | - | - | 33 | 13 | 46 | 11 | 3 |
| MERCER | 15 | 9 | 1 | - | 2 | - | - | - | 18 | 9 | 27 | 2 | 4 |
| MONROE | 21 | 9 | - | - | 1 | 2 | - | - | 22 | 11 | 33 | 3 | 2 |
| MONTGOMERY | 27 | 20 | 1 | - | 2 | - | - | - | 30 | 20 | 50 | 3 | 6 |
| MORGAN | 24 | 17 | - | 2 | 5 | 9 | - | - | 29 | 28 | 57 | 5 | 2 |
| MOULTRIE | 21 | 13 | - | - | 2 | 2 | - | - | 23 | 15 | 38 | 3 | 5 |
| OGLE | 45 | 26 | 6 | - | 3 | 1 | - | - | 54 | 27 | 81 | 8 | 7 |
| PEORIA | 235 | 169 | 10 | 7 | 29 | 23 | - | - | 274 | 199 | 473 | 33 | 39 |
| PERRY | 8 | 12 | 2 | 1 | 1 | - | - | - | 11 | 13 | 24 | 1 | 3 |
| PIATT | 48 | 25 | 2 | 1 | 10 | 12 | - | - | 60 | 38 | 98 | 11 | 6 |
| PIKE | 9 | 9 | 2 | - | 1 | 1 | - | - | 12 | 10 | 22 | 1 | - |
| POPE | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| PULASKI | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | 1 |
| PUTNAM | 9 | 3 | 2 | - | 2 | 1 | - | - | 13 | 4 | 17 | - | - |
| RANDOLPH | 26 | 13 | - | - | 1 | - | - | - | 27 | 13 | 40 | 7 | 6 |
| RICHLAND | 26 | 9 | - | - | 1 | 1 | - | - | 27 | 10 | 37 | 4 | - |
| ROCK ISLAND | 145 | 90 | 6 | - | 16 | 3 | - | - | 167 | 93 | 260 | 24 | 21 |
| ST CLAIR | 171 | 118 | 8 | 4 | 21 | 6 | - | - | 200 | 128 | 328 | 54 | 35 |
| SALINE | 12 | 10 | 2 | 1 | 1 | - | - | - | 15 | 11 | 26 | 1 | 3 |
| SANGAMON | 253 | 199 | 15 | 1 | 38 | 30 | - | - | 306 | 230 | 536 | 45 | 44 |
| SCHUYLER | 4 | - | - | - | - | 1 | - | - | 4 | 1 | 5 | 1 | - |
| SCOTT | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | - | - |
| SHELBY | 32 | 11 | - | - | 2 | - | - | - | 34 | 11 | 45 | 5 | 1 |
| STARK | 4 | 4 | - | - | - | - | - | - | 4 | 4 | 8 | 2 | 3 |
| STEPHENSON | 38 | 15 | 5 | - | 6 | 2 | - | - | 49 | 17 | 66 | 5 | 3 |
| TAZEWELL | 183 | 107 | 10 | 1 | 15 | 6 | - | - | 208 | 114 | 322 | 38 | 32 |
| UNION | 7 | 3 | 2 | - | - | - | - | - | 9 | 3 | 12 | 2 | 1 |
| VERMILION | 128 | 103 | 4 | 3 | 28 | 29 | - | - | 160 | 135 | 295 | 25 | 23 |
| WABASH | 9 | 7 | - | - | 4 | 2 | - | - | 13 | 9 | 22 | 2 | 2 |
| WARREN | 14 | 13 | 2 | - | 2 | - | - | - | 18 | 13 | 31 | 3 | 4 |
| WASHINGTON | 10 | 8 | 1 | - | 1 | - | - | - | 12 | 8 | 20 | 4 | 3 |
| WAYNE | 10 | 3 | - | - | 1 | 1 | - | - | 11 | 4 | 15 | 1 | - |
| WHITE | 27 | 14 | - | - | 1 | 1 | - | - | 28 | 15 | 43 | 6 | 1 |
| WHITESIDE | 49 | 24 | 1 | 1 | 5 | 1 | - | - | 55 | 26 | 81 | 6 | 7 |
| WILL | 356 | 246 | 9 | 4 | 27 | 12 | - | - | 392 | 262 | 654 | 80 | 58 |
| WILLIAMSON | 16 | 19 | 1 | 1 | - | 2 | - | - | 17 | 22 | 39 | 3 | 6 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| WINNEBAGO | 243 | 164 | 8 | 7 | 20 | 5 | - | - | 271 | 176 | 447 | 47 | 45 |
| WOODFORD | 49 | 25 | 3 | 1 | 9 | 4 | - | - | 61 | 30 | 91 | 8 | 4 |
| TOTAL, ILLINOIS COUNTIES | 14596 | 11019 | 611 | 302 | 2603 | 1883 | - | - | 18010 | 13204 | 31214 | 3111 | 2483 |
| ALABAMA | 1 | 2 | - | - | 10 | 3 | - | - | 11 | 5 | 16 | 1 | 1 |
| ALASKA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| ARIZONA | 1 | 3 | - | - | 5 | 2 | - | - | 6 | 5 | 11 | - | - |
| ARKANSAS | 5 | - | - | - | 4 | - | - | - | 9 | - | 9 | 1 | - |
| CALIFORNIA | 14 | 8 | - | - | 68 | 33 | - | - | 82 | 41 | 123 | 4 | 2 |
| COLORADO | 4 | 3 | - | 1 | 13 | 8 | - | - | 17 | 12 | 29 | 1 | - |
| CONNECTICUT | 8 | 10 | 1 | 1 | 16 | 13 | - | - | 25 | 24 | 49 | 3 | 1 |
| DELAWARE | - | 3 | - | - | 5 | 2 | - | - | 5 | 5 | 10 | - | - |
| DIST OF COLUMBIA | 1 | 2 | - | - | 4 | 4 | - | - | 5 | 6 | 11 | - | 1 |
| FLORIDA | 23 | 7 | 2 | - | 22 | 8 | - | - | 47 | 15 | 62 | 9 | 1 |
| GEORGIA | 5 | 2 | - | - | 3 | 3 | - | - | 8 | 5 | 13 | 1 | - |
| HAWAII | 2 | 1 | - | - | 2 | - | - | - | 4 | 1 | 5 | 2 | - |
| IDAHO | 1 | - | - | - | 5 | 2 | - | - | 6 | 2 | 8 | - | - |
| INDIANA | 42 | 26 | 2 | - | 60 | 32 | - | - | 104 | 58 | 162 | 15 | 9 |
| IOWA | 10 | 10 | 1 | - | 25 | 13 | - | - | 36 | 23 | 59 | - | 1 |
| KANSAS | 7 | 7 | 2 | - | 17 | 5 | - | - | 26 | 12 | 38 | 2 | 2 |
| KENTUCKY | 3 | 4 | - | - | 17 | 4 | - | - | 20 | 8 | 28 | - | - |
| LOUISIANA | 2 | - | - | - | 6 | 2 | - | - | 8 | 2 | 10 | 1 | - |
| MAINE | - | 1 | - | - | 1 | 2 | - | - | 1 | 3 | 4 | - | 1 |
| MARYLAND | 7 | 3 | 1 | - | 17 | 15 | - | - | 25 | 18 | 43 | 4 | 2 |
| MASSACHUSETTS | 7 | 3 | 1 | - | 29 | 17 | - | - | 37 | 20 | 57 | 1 | - |
| MICHIGAN | 22 | 8 | 9 | 2 | 50 | 19 | - | - | 81 | 29 | 110 | 4 | - |
| MINNESOTA | 3 | 6 | 1 | - | 32 | 13 | - | - | 36 | 19 | 55 | 1 | 1 |
| MISSISSIPPI | 3 | 1 | - | - | 3 | 4 | - | - | 6 | 5 | 11 | 2 | - |
| MISSOURI | 47 | 39 | 4 | - | 51 | 25 | - | - | 102 | 64 | 166 | 12 | 14 |
| MONTANA | - | - | - | - | 3 | 1 | - | - | 3 | 1 | 4 | - | - |
| NEBRASKA | 3 | 5 | 1 | - | 11 | 4 | - | - | 15 | 9 | 24 | - | 3 |
| NEVADA | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| NEW HAMPSHIRE | - | - | - | - | 5 | 3 | - | - | 5 | 3 | 8 | - | - |
| NEW JERSEY | 18 | 14 | 3 | 1 | 38 | 8 | - | - | 59 | 23 | 82 | 8 | 4 |
| NEW MEXICO | 1 | - | - | - | 9 | 2 | - | - | 10 | 2 | 12 | - | - |
| NEW YORK | 19 | 9 | 8 | 1 | 91 | 33 | - | - | 118 | 43 | 161 | 4 | 2 |
| NORTH CAROLINA | 2 | 1 | - | - | 18 | 12 | - | - | 20 | 13 | 33 | - | - |
| NORTH DAKOTA | - | - | 1 | - | 2 | 1 | - | - | 3 | 1 | 4 | - | - |
| OHIO | 23 | 18 | 4 | 1 | 71 | 21 | - | - | 98 | 40 | 138 | 7 | 2 |
| OKLAHOMA | 2 | 1 | - | - | 7 | 2 | - | - | 9 | 3 | 12 | 1 | - |
| OREGON | 3 | 1 | - | - | 7 | 1 | - | - | 10 | 2 | 12 | - | 1 |
| PENNSYLVANIA | 12 | 11 | 3 | - | 61 | 25 | - | - | 76 | 36 | 112 | 3 | 3 |
| RHODE ISLAND | 3 | 3 | - | - | 3 | 5 | - | - | 6 | 8 | 14 | - | 1 |
| SOUTH CAROLINA | - | 1 | - | - | 8 | 3 | - | - | 8 | 4 | 12 | - | 1 |
| SOUTH DAKOTA | - | 1 | 1 | - | 9 | 2 | - | - | 10 | 3 | 13 | - | - |
| TENNESSEE | 12 | 9 | - | - | 15 | 8 | - | - | 27 | 17 | 44 | 3 | 3 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| TEXAS | 11 | 5 | 1 | - | 29 | 11 | - | - | 41 | 16 | 57 | 3 | 1 |
| UTAH | - | - | - | - | 8 | 3 | - | - | 8 | 3 | 11 | - | - |
| VERMONT | - | - | - | - | 2 | 2 | - | - | 2 | 2 | 4 | - | - |
| VIRGINIA | 10 | 3 | - | - | 18 | 10 | - | - | 28 | 13 | 41 | 2 | 1 |
| WASHINGTON | 2 | 1 | 1 | - | 12 | 8 | - | - | 15 | 9 | 24 | - | - |
| WEST VIRGINIA | 2 | - | - | - | 4 | 2 | - | - | 6 | 2 | 8 | - | - |
| WISCONSIN | 27 | 12 | 3 | 1 | 35 | 28 | - | - | 65 | 41 | 106 | 9 | 2 |
| WYOMING | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | 1 | - |
| TOTAL, OTHER STATES | 369 | 244 | 50 | 8 | 936 | 425 | - | - | 1355 | 677 | 2032 | 105 | 60 |
| PUERTO RICO | 1 | - | - | - | 9 | 5 | - | - | 10 | 5 | 15 | - | - |
| VIRGIN ISLAND | - | - | - | - | 2 | 2 | - | - | 2 | 2 | 4 | - | - |
| TOTAL, US TERR & POSSESSIONS | 1 | - | - | - | 11 | 7 | - | - | 12 | 7 | 19 | - | - |
| AFRICA | | | | | | | | | | | | | |
| ALGERIA | 10 | - | - | - | 5 | - | - | - | 15 | - | 15 | - | - |
| ZAIRE | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| ETHIOPIA | - | - | - | - | 3 | 1 | - | - | 3 | 1 | 4 | - | - |
| GHANA | - | 1 | - | - | 3 | 3 | - | - | 3 | 4 | 7 | - | - |
| IVORY COAST | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| KENYA | 1 | - | - | - | 4 | - | - | - | 5 | - | 5 | - | - |
| LESOTHO | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| LIBERIA | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| LIBYA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| NIGERIA | 4 | 1 | - | - | 16 | 3 | - | - | 20 | 4 | 24 | - | - |
| RHODESIA | 2 | - | - | - | 2 | - | - | - | 4 | - | 4 | - | - |
| SENEGAL | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| SIERRA LEONE | - | 1 | - | - | 6 | 5 | - | - | 6 | 6 | 12 | - | - |
| SOUTH AFRICA, UNION OF | - | - | - | - | 11 | 4 | - | - | 11 | 4 | 15 | - | - |
| SUDAN | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| TUNISIA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| TANZANIA | - | - | - | - | 4 | 2 | - | - | 4 | 2 | 6 | - | - |
| UGANDA | 1 | - | - | - | 4 | - | - | - | 5 | - | 5 | - | - |
| EGYPT(UNITED ARAB REPUBLIC) | 1 | - | - | - | 6 | 3 | - | - | 7 | 3 | 10 | - | - |
| ZAMBIA | - | 1 | - | - | 4 | - | - | - | 4 | 1 | 5 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| COSTA RICA | - | - | - | - | 5 | 3 | - | - | 5 | 3 | 8 | - | - |
| DOMINICAN REPUBLIC | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| EL SALVADOR | 2 | - | - | - | 4 | 1 | - | - | 6 | 1 | 7 | 1 | - |
| GUATEMALA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| HONDURAS | - | - | - | - | 1 | 2 | - | - | 1 | 2 | 3 | - | - |
| JAMAICA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PANAMA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| TRINIDAD & TOBAGO | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 1 | - | - | - | 22 | 16 | - | - | 23 | 16 | 39 | - | - |
| MEXICO | 1 | 1 | - | - | 22 | 3 | - | - | 23 | 4 | 27 | - | - |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | - | 1 | - | - | 3 | 3 | - | - | 3 | 4 | 7 | - | - |
| BOLIVIA | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| BRAZIL | 3 | 2 | - | - | 28 | 11 | - | - | 31 | 13 | 44 | 2 | 1 |
| CHILE | - | 1 | - | - | 2 | 3 | - | - | 2 | 4 | 6 | - | - |
| COLOMBIA | 3 | 1 | - | - | 11 | 3 | - | - | 14 | 4 | 18 | - | - |
| ECUADOR | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| GUYANA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| PERU | 1 | 1 | - | - | 3 | 3 | - | - | 4 | 4 | 8 | - | - |
| SURINAM | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| URUGUAY | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| VENEZUELA | 8 | 5 | - | - | 7 | 8 | - | - | 15 | 13 | 28 | 1 | 1 |
| ASIA | | | | | | | | | | | | | |
| BANGLADESH | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| CHINA PEOPLES REPUBLIC OF | - | - | - | - | 4 | 1 | - | - | 4 | 1 | 5 | - | - |
| CHINA REPUBLIC OF | 5 | 4 | - | - | 177 | 82 | - | - | 182 | 86 | 268 | 2 | 1 |
| SRI LANKA(CEYLON) | - | - | - | - | 5 | 2 | - | - | 5 | 2 | 7 | - | - |
| HONG KONG | 21 | 8 | - | - | 48 | 11 | - | - | 69 | 19 | 88 | 2 | - |
| INDIA | 1 | 3 | - | - | 76 | 14 | - | - | 77 | 17 | 94 | 1 | - |
| INDONESIA | 4 | 4 | - | - | 22 | 6 | - | - | 26 | 10 | 36 | 2 | 2 |
| IRAN | 32 | 7 | - | - | 49 | 14 | - | - | 81 | 21 | 102 | 1 | - |
| IRAQ | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| ISRAEL | 2 | 3 | - | - | 13 | 6 | - | - | 15 | 9 | 24 | - | - |
| JAPAN | 5 | 6 | - | - | 56 | 18 | - | - | 61 | 24 | 85 | - | - |
| JORDAN | 7 | - | - | - | 9 | - | - | - | 16 | - | 16 | 1 | - |
| KOREA, REPUBLIC OF | - | 2 | - | - | 61 | 22 | - | - | 61 | 24 | 85 | - | - |
| KUWAIT | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| LEBANON | 5 | 1 | - | - | 6 | - | - | - | 11 | 1 | 12 | - | - |
| MALAYSIA | 1 | - | - | - | 8 | 2 | - | - | 9 | 2 | 11 | - | - |
| NEPAL | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| PAKISTAN | 5 | - | - | - | 6 | - | - | - | 11 | - | 11 | 1 | - |
| PHILIPPINES | - | - | - | - | 7 | 8 | - | - | 7 | 8 | 15 | - | - |
| SAUDI ARABIA | - | 2 | - | - | 4 | - | - | - | 4 | 2 | 6 | - | - |
| SINGAPORE | 1 | 2 | - | - | 1 | - | - | - | 2 | 2 | 4 | 1 | - |
| SYRIA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| THAILAND | 1 | - | - | - | 17 | 22 | - | - | 18 | 22 | 40 | 1 | - |
| TURKEY | 3 | - | - | - | 14 | 4 | - | - | 17 | 4 | 21 | - | - |
| VIET NAM DEMOCRATIC REPUBLIC | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| VIET NAM REPUBLIC OF | 4 | 1 | - | - | - | - | - | - | 4 | 1 | 5 | 1 | 1 |
| EUROPE | | | | | | | | | | | | | |
| AUSTRIA | 3 | 2 | - | - | 1 | 1 | - | - | 4 | 3 | 7 | - | - |
| BELGIUM | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| CAMEROON | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| CYPRUS | - | - | - | - | 5 | - | - | - | 5 | - | 5 | - | - |
| DENMARK | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| FINLAND | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | 1 | - |
| FRANCE | 5 | - | - | - | 10 | 5 | - | - | 15 | 5 | 20 | - | - |
| GERMANY, FEDERAL REPUBLIC OF | 6 | - | - | - | 7 | 4 | - | - | 13 | 4 | 17 | 1 | - |
| GREECE | 1 | 1 | - | - | 28 | 10 | - | - | 29 | 11 | 40 | - | - |
| ICELAND | 1 | 1 | - | - | 4 | 1 | - | - | 5 | 2 | 7 | - | - |
| IRELAND | - | - | - | - | 3 | 1 | - | - | 3 | 1 | 4 | - | - |
| ITALY | - | - | - | - | 8 | - | - | - | 8 | - | 8 | - | - |
| NETHERLANDS | 1 | - | - | - | 5 | 3 | - | - | 6 | 3 | 9 | 1 | - |
| NORWAY | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| POLAND | 2 | 1 | - | - | 2 | 1 | - | - | 4 | 2 | 6 | - | - |
| PORTUGAL | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| ROMANIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SPAIN | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| SWEDEN | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| SWITZERLAND | - | - | - | - | 4 | 2 | - | - | 4 | 2 | 6 | - | - |
| UNITED KINGDOM | 9 | 8 | - | - | 25 | 5 | - | - | 34 | 13 | 47 | - | - |
| USSR | 2 | - | - | - | 2 | 2 | - | - | 4 | 2 | 6 | 1 | - |
| YUGOSLAVIA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | 1 | 1 | - | - | 11 | 8 | - | - | 12 | 9 | 21 | - | - |
| NEW ZEALAND | - | - | - | - | 8 | 1 | - | - | 8 | 1 | 9 | - | - |
| PAPUA NEW GUINEA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| TOTAL, FOREIGN COUNTRIES | 172 | 77 | - | - | 935 | 343 | - | - | 1107 | 420 | 1527 | 22 | 0 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 14596 | 11019 | 611 | 302 | 2803 | 1883 | - | - | 18010 | 13204 | 31214 | 3111 | 2483 |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 369 | 244 | 50 | 8 | 936 | 425 | - | - | 1355 | 677 | 2032 | 105 | 60 |
| US TERR & POSSESSIONS | 1 | - | - | - | 11 | 7 | - | - | 12 | 7 | 19 | - | - |
| FOREIGN COUNTRIES | 172 | 77 | - | - | 935 | 343 | - | - | 1107 | 420 | 1527 | 22 | 6 |
| TOTAL, NONRESIDENTS | 542 | 321 | 50 | 8 | 1882 | 775 | - | - | 2474 | 1104 | 3578 | 127 | 66 |
| CAMPUS TOTAL | 15138 | 11340 | 661 | 310 | 4685 | 2658 | - | - | 20484 | 14308 | 34792 | 3238 | 2549 |
| SUBTOTAL | 25430 | 20197 | 2235 | 740 | 6685 | 4872 | 426 | 105 | 34776 | 25914 | 60690 | 4923 | 4033 |
| MISSING OR INVALID | | | | | | | | | | | 5 | | |
| TOTAL UNIVERSITY | | | | | | | | | | | 60695 | | |

TABLE 11
DISTRIBUTION OF STUDENTS BY YEAR OF BIRTH, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | | | |
| 1900 & PRIOR | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1901 | - | - | - | - | - | 2 | - | - | 1 | 4 | - | - | - | - | - | - | 1 | 6 | 7 |
| 1906 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1909 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1912 | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 1913 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 1914 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1915 | 1 | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 3 | 1 | 4 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 1 | 2 | 3 |
| 1917 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1918 | - | - | - | - | 1 | - | - | - | 1 | - | - | - | - | - | 1 | - | 3 | - | 3 |
| 1919 | - | - | - | - | - | - | - | 1 | - | 2 | - | - | - | - | 4 | 1 | 4 | 4 | 8 |
| 1920 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1921 | 1 | 1 | - | - | - | - | - | 2 | 1 | 1 | - | - | - | - | 1 | 2 | 3 | 6 | 9 |
| 1922 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 2 | 1 | 2 | 2 | 4 |
| 1923 | - | - | - | - | 1 | 2 | 1 | 2 | 3 | - | - | - | - | - | 2 | 5 | 7 | 9 | 16 |
| 1924 | - | - | - | - | - | - | 1 | - | - | 2 | - | - | - | - | 2 | 3 | 3 | 5 | 8 |
| 1925 | - | - | - | 1 | - | 1 | 1 | - | - | 1 | - | - | - | - | 3 | 3 | 4 | 6 | 10 |
| 1926 | - | 1 | - | - | - | 1 | - | 1 | 2 | 1 | - | - | - | - | 4 | 3 | 6 | 7 | 13 |
| 1927 | - | - | - | - | - | - | 1 | 1 | - | 1 | - | - | - | - | 1 | 3 | 2 | 5 | 7 |
| 1928 | - | - | - | 2 | 1 | 1 | 5 | - | - | 1 | - | - | - | - | 7 | 6 | 13 | 10 | 23 |
| 1929 | - | - | - | 2 | - | 2 | - | 1 | 1 | 1 | - | - | - | - | 6 | 8 | 7 | 14 | 21 |
| 1930 | - | - | - | - | 2 | 2 | - | 2 | 2 | - | - | - | - | - | 5 | 6 | 9 | 10 | 19 |
| 1931 | 1 | 1 | 1 | 2 | - | 3 | - | 3 | - | 2 | - | - | - | - | 5 | 9 | 7 | 20 | 27 |
| 1932 | - | 1 | 1 | - | - | 2 | 3 | 2 | 1 | - | - | - | - | - | 5 | 9 | 10 | 14 | 24 |
| 1933 | - | - | - | 3 | - | 3 | - | 4 | - | 2 | - | - | - | - | 11 | 10 | 11 | 22 | 33 |
| 1934 | - | 1 | - | 2 | - | 2 | 2 | 5 | 1 | - | - | - | - | - | 7 | 11 | 10 | 21 | 31 |
| 1935 | 1 | - | 1 | - | - | 1 | 1 | 4 | 2 | 1 | - | - | - | - | 10 | 20 | 15 | 26 | 41 |
| 1936 | - | - | - | 2 | 2 | 3 | 5 | 4 | - | 2 | - | - | - | - | 9 | 10 | 16 | 21 | 37 |
| 1937 | - | 4 | 1 | 3 | 1 | 7 | 4 | 2 | 1 | 3 | - | - | - | - | 9 | 17 | 16 | 36 | 52 |
| 1938 | - | 1 | 1 | 5 | 1 | 3 | 1 | 7 | 2 | 3 | - | - | - | - | 14 | 13 | 19 | 32 | 51 |
| 1939 | 1 | 3 | 2 | 1 | 4 | 6 | 4 | 5 | 3 | 2 | - | - | - | - | 14 | 24 | 28 | 41 | 69 |
| 1940 | - | 2 | 1 | - | 2 | 4 | 3 | 10 | 1 | 6 | - | - | - | - | 19 | 23 | 26 | 45 | 71 |
| 1941 | 3 | 3 | 1 | 2 | 5 | 6 | 8 | 5 | - | 6 | - | - | - | - | 23 | 35 | 40 | 57 | 97 |
| 1942 | 3 | - | 2 | 13 | 4 | 6 | 13 | 11 | 4 | 5 | - | - | - | - | 19 | 44 | 45 | 79 | 124 |
| 1943 | 2 | 5 | 1 | 7 | 4 | 7 | 10 | 13 | - | 6 | - | - | - | - | 36 | 36 | 53 | 74 | 127 |
| 1944 | 1 | 8 | 2 | 3 | 9 | 10 | 11 | 14 | 3 | 8 | - | - | - | - | 25 | 46 | 51 | 89 | 140 |
| 1945 | 3 | 5 | 4 | 5 | 6 | 16 | 14 | 14 | 7 | 12 | - | - | - | - | 58 | 46 | 92 | 98 | 190 |
| 1946 | 4 | 7 | 7 | 9 | 10 | 10 | 28 | 14 | 10 | 10 | - | - | - | - | 67 | 57 | 126 | 107 | 233 |
| 1947 | 11 | 7 | 7 | 9 | 14 | 10 | 39 | 18 | 12 | 11 | - | - | - | - | 80 | 84 | 163 | 139 | 302 |
| 1948 | 6 | 9 | 18 | 10 | 25 | 17 | 48 | 22 | 21 | 14 | - | - | - | - | 103 | 61 | 221 | 133 | 354 |
| 1949 | 10 | 10 | 15 | 17 | 32 | 17 | 62 | 38 | 18 | 18 | - | - | - | - | 82 | 97 | 219 | 197 | 416 |
| 1950 | 15 | 15 | 20 | 25 | 26 | 18 | 77 | 30 | 25 | 13 | - | - | - | - | 123 | 83 | 286 | 184 | 470 |
| 1951 | 15 | 17 | 25 | 18 | 45 | 24 | 75 | 40 | 21 | 14 | - | - | - | - | 131 | 108 | 312 | 221 | 533 |
| 1952 | 19 | 22 | 32 | 25 | 77 | 24 | 100 | 49 | 27 | 16 | - | - | - | - | 139 | 121 | 394 | 257 | 651 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | | | |
| 1953 | 36 | 24 | 34 | 27 | 66 | 37 | 139 | 59 | 25 | 43 | - | - | - | - | 166 | 110 | 466 | 300 | 766 |
| 1954 | 27 | 34 | 64 | 45 | 76 | 53 | 144 | 85 | 30 | 32 | - | - | - | - | 135 | 143 | 476 | 392 | 868 |
| 1955 | 32 | 42 | 54 | 48 | 102 | 61 | 232 | 98 | 36 | 34 | - | - | - | - | 137 | 146 | 593 | 429 | 1022 |
| 1956 | 58 | 56 | 76 | 51 | 138 | 88 | 286 | 136 | 37 | 41 | - | - | - | - | 119 | 116 | 714 | 488 | 1202 |
| 1957 | 73 | 61 | 140 | 87 | 200 | 143 | 340 | 182 | 29 | 37 | - | - | - | - | 97 | 108 | 879 | 618 | 1497 |
| 1958 | 106 | 73 | 166 | 125 | 307 | 192 | 455 | 304 | 27 | 29 | - | - | - | - | 56 | 70 | 1117 | 793 | 1910 |
| 1959 | 156 | 134 | 355 | 242 | 553 | 365 | 223 | 206 | 10 | 6 | - | - | - | - | 11 | 9 | 1308 | 962 | 2270 |
| 1960 | 398 | 303 | 623 | 501 | 263 | 219 | 26 | 18 | 8 | 6 | - | - | - | - | - | 1 | 1318 | 1048 | 2366 |
| 1961 | 972 | 849 | 334 | 269 | 24 | 24 | 3 | 2 | 6 | 3 | - | - | - | - | - | - | 1339 | 1147 | 2486 |
| 1962 | 1112 | 1008 | 27 | 43 | 2 | 4 | - | - | 2 | 3 | - | - | - | - | - | - | 1143 | 1058 | 2201 |
| 1963 | 72 | 85 | 3 | 4 | - | - | 1 | - | 2 | - | - | - | - | - | - | - | 78 | 89 | 167 |
| 1964 | 1 | 4 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 5 | 6 |
| 1965 | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 1969 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| | 3140 | 2797 | 2018 | 1613 | 2004 | 1396 | 2367 | 1418 | 383 | 403 | - | - | - | - | 1751 | 1711 | 11663 | 9336 | 21001 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | |
| 1907 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1910 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1922 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1923 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1924 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 2 | 1 | 3 |
| 1925 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1926 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1927 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1929 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 1 | 2 | 1 | 3 | 4 |
| 1930 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 2 | - | 3 | 3 |
| 1931 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 2 | 4 | 2 | 5 | 7 |
| 1932 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | 2 | 4 | 2 | 6 | 8 |
| 1933 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 2 | - | 2 | 1 | 3 |
| 1934 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 4 | - | 5 | 5 |
| 1935 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 | 3 | 1 | 4 | 5 |
| 1936 | - | - | - | - | - | 1 | - | 4 | - | - | - | - | - | - | - | 7 | - | 12 | 12 |
| 1937 | - | - | - | 1 | - | 1 | - | 1 | - | - | - | 1 | - | - | 4 | 8 | 4 | 12 | 16 |
| 1938 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 3 | 5 | 3 | 6 | 9 |
| 1939 | - | - | - | - | - | - | - | 5 | 1 | - | - | - | - | - | 2 | 1 | 3 | 6 | 9 |
| 1940 | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 2 | 5 | 2 | 6 | 8 |
| 1941 | - | - | - | - | - | - | 1 | 3 | - | - | - | - | - | - | 8 | 5 | 9 | 8 | 17 |
| 1942 | - | - | - | - | - | - | - | 7 | - | - | 2 | - | - | - | 2 | 21 | 4 | 28 | 32 |
| 1943 | - | - | - | - | - | - | - | 5 | - | - | 5 | - | - | - | 12 | 12 | 17 | 17 | 34 |
| 1944 | - | - | - | 1 | - | 2 | 1 | 2 | - | - | 3 | 2 | - | - | 5 | 13 | 9 | 20 | 29 |
| 1945 | - | - | - | 2 | - | 2 | - | 5 | 1 | - | 5 | 5 | - | - | 16 | 11 | 22 | 25 | 47 |
| 1946 | - | - | - | - | - | 3 | 2 | 5 | 1 | - | 2 | 3 | - | - | 22 | 14 | 27 | 25 | 52 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | |
| 1947 | - | - | - | 2 | 2 | 4 | 1 | 6 | 1 | - | 6 | 6 | - | - | 28 | 29 | 38 | 47 | 85 |
| 1948 | - | - | 1 | 1 | 2 | 3 | 1 | 6 | - | - | 12 | 9 | - | - | 40 | 24 | 56 | 43 | 99 |
| 1949 | - | - | - | 2 | 3 | 6 | 3 | 12 | - | - | 14 | 10 | - | - | 51 | 31 | 71 | 61 | 132 |
| 1950 | - | - | 1 | 2 | - | 4 | 4 | 11 | - | 2 | 21 | 9 | - | - | 63 | 39 | 89 | 67 | 156 |
| 1951 | - | - | 3 | 3 | 4 | 3 | 9 | 14 | - | 2 | 25 | 12 | - | - | 76 | 55 | 117 | 89 | 206 |
| 1952 | - | - | 1 | 4 | 1 | 6 | 4 | 13 | 1 | 2 | 59 | 23 | - | - | 81 | 66 | 147 | 114 | 261 |
| 1953 | - | - | 2 | 3 | 6 | 10 | 9 | 24 | - | - | 75 | 24 | - | - | 82 | 71 | 174 | 132 | 306 |
| 1954 | - | - | 1 | 8 | 2 | 4 | 7 | 30 | - | 5 | 151 | 47 | - | - | 82 | 68 | 243 | 162 | 405 |
| 1955 | - | - | 3 | 2 | 3 | 12 | 15 | 31 | - | - | 297 | 64 | - | - | 48 | 44 | 366 | 153 | 519 |
| 1956 | - | - | 6 | 8 | 10 | 15 | 28 | 69 | - | - | 339 | 76 | - | - | 22 | 31 | 405 | 199 | 604 |
| 1957 | - | - | 7 | 8 | 8 | 27 | 52 | 91 | - | 2 | 327 | 67 | - | - | 8 | 20 | 402 | 215 | 617 |
| 1958 | - | - | 10 | 23 | 19 | 49 | 44 | 174 | - | - | 192 | 58 | - | - | 5 | 7 | 270 | 311 | 581 |
| 1959 | - | - | 7 | 31 | 23 | 104 | 23 | 118 | - | - | 35 | 12 | - | - | 1 | 2 | 89 | 267 | 356 |
| 1960 | - | - | 13 | 60 | 24 | 86 | 1 | 4 | - | - | 4 | 1 | - | - | - | - | 42 | 151 | 193 |
| 1961 | - | - | 11 | 63 | - | 3 | - | - | - | - | - | - | - | - | - | - | 11 | 66 | 77 |
| 1962 | - | - | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 |
| | - | - | 68 | 228 | 107 | 347 | 205 | 648 | 5 | 13 | 1574 | 430 | - | - | 677 | 610 | 2636 | 2276 | 4912 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | | | |
| 1907 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 2 |
| 1914 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | 1 | 1 | 2 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1918 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 2 | 1 | 3 | 1 | 4 |
| 1919 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 |
| 1920 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1921 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1922 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | 1 | 1 | 2 |
| 1923 | - | - | - | - | 1 | - | - | - | - | 2 | - | - | - | - | 3 | 2 | 4 | 4 | 8 |
| 1924 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 2 | 2 | 2 | 3 | 5 |
| 1925 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 2 | 1 | 2 | 2 | 4 |
| 1926 | - | - | - | - | - | - | - | - | 1 | 2 | - | - | - | - | 1 | 7 | 2 | 9 | 11 |
| 1927 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 2 | - | 3 | 3 |
| 1928 | - | 1 | - | - | - | 1 | - | 1 | - | 2 | - | - | - | - | 3 | 5 | 3 | 10 | 13 |
| 1929 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | 4 | 5 | 4 | 7 | 11 |
| 1930 | - | 1 | - | - | - | - | 1 | - | 1 | - | - | - | - | - | 8 | 13 | 10 | 14 | 24 |
| 1931 | - | - | - | - | - | 1 | - | - | - | 2 | - | - | - | - | 4 | 8 | 4 | 11 | 15 |
| 1932 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | 5 | 12 | 7 | 12 | 19 |
| 1933 | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 3 | 9 | 4 | 10 | 14 |
| 1934 | - | - | 1 | 1 | - | - | - | - | 1 | 2 | - | 1 | - | - | 8 | 11 | 10 | 15 | 25 |
| 1935 | - | - | - | 1 | - | - | 1 | 1 | - | 1 | - | - | - | - | 14 | 9 | 15 | 12 | 27 |
| 1936 | - | - | - | - | 1 | 1 | - | - | 1 | - | - | - | - | - | 16 | 12 | 18 | 13 | 31 |
| 1937 | - | - | - | - | - | - | - | 3 | - | 4 | 1 | - | - | - | 18 | 21 | 19 | 28 | 47 |
| 1938 | - | - | - | 1 | - | - | - | 1 | - | - | 1 | - | - | - | 15 | 22 | 16 | 24 | 40 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | |
| 1939 | - | - | - | - | - | 1 | - | 1 | - | 4 | - | - | - | - | 19 | 26 | 19 | 32 | 51 |
| 1940 | - | - | - | 1 | 2 | - | - | - | - | 5 | - | - | - | - | 35 | 16 | 37 | 22 | 59 |
| 1941 | - | - | 2 | - | - | 1 | 1 | 1 | - | 2 | 1 | - | - | - | 35 | 23 | 39 | 27 | 66 |
| 1942 | - | - | - | - | - | 2 | 1 | 4 | 1 | 4 | 1 | 1 | - | - | 37 | 37 | 40 | 48 | 88 |
| 1943 | - | - | 1 | 2 | 1 | 2 | 1 | 3 | 1 | 1 | - | 1 | - | - | 34 | 43 | 38 | 52 | 90 |
| 1944 | - | - | - | 1 | - | 2 | 1 | 1 | - | 2 | - | 1 | - | - | 56 | 48 | 57 | 55 | 112 |
| 1945 | - | 1 | - | 1 | 2 | 4 | 2 | 4 | 2 | 3 | 2 | 3 | - | - | 73 | 44 | 81 | 60 | 141 |
| 1946 | - | - | - | 1 | - | 3 | 5 | 1 | 8 | 9 | 3 | 1 | - | - | 81 | 41 | 97 | 56 | 153 |
| 1947 | - | - | 2 | 1 | 2 | - | 5 | - | - | 8 | 4 | 2 | - | - | 136 | 66 | 149 | 77 | 226 |
| 1948 | - | 1 | - | 1 | 4 | 4 | 8 | 5 | 7 | 5 | 4 | 1 | - | - | 157 | 87 | 180 | 104 | 284 |
| 1949 | - | 1 | 1 | 1 | 2 | 7 | 11 | 8 | 5 | 6 | 4 | 5 | - | - | 187 | 98 | 210 | 126 | 336 |
| 1950 | 1 | - | 1 | 1 | - | 7 | 15 | 13 | 8 | 7 | 6 | 3 | - | - | 208 | 117 | 239 | 148 | 387 |
| 1951 | - | - | 2 | 2 | 10 | 8 | 14 | 17 | 6 | 15 | 19 | 8 | - | - | 261 | 134 | 312 | 184 | 496 |
| 1952 | - | - | 3 | 4 | 11 | 11 | 38 | 12 | 14 | 17 | 19 | 11 | - | - | 356 | 167 | 441 | 222 | 663 |
| 1953 | 2 | 1 | 3 | 5 | 15 | 12 | 40 | 12 | 13 | 20 | 23 | 5 | - | - | 399 | 178 | 495 | 233 | 728 |
| 1954 | 5 | - | 6 | 5 | 24 | 17 | 64 | 25 | 16 | 26 | 59 | 25 | - | - | 428 | 237 | 602 | 335 | 937 |
| 1955 | 1 | 1 | 9 | 7 | 37 | 15 | 88 | 31 | 19 | 25 | 69 | 34 | - | - | 487 | 235 | 710 | 348 | 1058 |
| 1956 | 4 | 3 | 11 | 12 | 50 | 23 | 135 | 57 | 30 | 36 | 166 | 66 | - | - | 495 | 272 | 891 | 469 | 1360 |
| 1957 | - | 3 | 24 | 8 | 81 | 41 | 364 | 134 | 20 | 33 | 152 | 58 | - | - | 617 | 316 | 1258 | 593 | 1851 |
| 1958 | 15 | 8 | 39 | 20 | 261 | 124 | 1105 | 577 | 29 | 31 | 102 | 65 | - | - | 416 | 287 | 1967 | 1112 | 3079 |
| 1959 | 39 | 9 | 194 | 126 | 1088 | 705 | 1930 | 1496 | 11 | 14 | 25 | 13 | - | - | 50 | 36 | 3337 | 2399 | 5736 |
| 1960 | 143 | 83 | 953 | 754 | 2007 | 1532 | 94 | 95 | 3 | 6 | - | 5 | - | - | 5 | 3 | 3205 | 2478 | 5683 |
| 1961 | 981 | 804 | 1983 | 1565 | 92 | 94 | 5 | 2 | 6 | 3 | - | - | - | - | - | 1 | 3067 | 2469 | 5536 |
| 1962 | 2754 | 2270 | 38 | 67 | 11 | - | - | - | - | 2 | - | - | - | - | - | 1 | 2803 | 2340 | 5143 |
| 1963 | 64 | 111 | 2 | 1 | - | 2 | - | - | 8 | 11 | - | - | - | - | - | - | 74 | 125 | 199 |
| 1964 | 3 | 8 | - | - | - | - | - | - | 4 | 3 | - | - | - | - | - | - | 7 | 11 | 18 |
| | 4012 | 3306 | 3275 | 2589 | 3702 | 2621 | 3932 | 2507 | 217 | 317 | 661 | 310 | - | - | 4685 | 2658 | 20484 | 14308 | 34792 |
| TOTAL UNIVERSITY | 7152 | 6103 | 5361 | 4430 | 5813 | 4364 | 6504 | 4573 | 605 | 733 | 2235 | 740 | - | - | 7113 | 4979 | 34783 | 25922 | 60705 |

TABLE 12
DISTRIBUTION OF GRADUATE STUDENTS BY MAJOR SUBJECT, LEVEL, SEX, AND ATTENDANCE STATUS
FIRST SEMESTER OR FALL QUARTER, 1980-81

| CHICAGO CIRCLE | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 1817 ADMIN SCI | 224 | 155 | 105 | 274 | - | - | - | - | 224 | 155 | 105 | 274 | 30 | 11 | 2 | 39 | 420 | 272 |
| 0132 ANTHROPOLOGY | 4 | 3 | 4 | 3 | - | - | - | - | 4 | 3 | 4 | 3 | 4 | 4 | 1 | 7 | 15 | 10 |
| 0524 ARCHITECTURE | 49 | 35 | 70 | 14 | - | - | - | - | 49 | 35 | 70 | 14 | 4 | 3 | 4 | 3 | 91 | 85 |
| 6522 BIOENGINEERING | 18 | 6 | 12 | 12 | 20 | 6 | 10 | 16 | 38 | 12 | 22 | 28 | 3 | - | 3 | - | 53 | 37 |
| 3332 BIOLOGICAL SCI | 20 | 16 | 29 | 7 | 32 | 31 | 46 | 17 | 52 | 47 | 75 | 24 | 15 | 17 | 10 | 22 | 131 | 104 |
| 0732 CHEMISTRY | 13 | 17 | 22 | 8 | 36 | 16 | 42 | 10 | 49 | 33 | 64 | 18 | 4 | 1 | 2 | 3 | 87 | 77 |
| 3932 CRIMINALISTICS | 5 | 3 | 4 | 4 | - | - | - | - | 5 | 3 | 4 | 4 | - | - | - | - | 8 | 6 |
| 3832 CRIMNAL JUSTICE | 31 | 16 | 9 | 38 | - | - | - | - | 31 | 16 | 9 | 38 | 16 | 3 | 6 | 13 | 66 | 36 |
| 0824 DES & STUD ARTS | 32 | 15 | 41 | 6 | - | - | - | - | 32 | 15 | 41 | 6 | 7 | 7 | 8 | 6 | 61 | 56 |
| 5020 ED: INST LDRSHP | 20 | 106 | 10 | 116 | - | - | - | - | 20 | 106 | 10 | 116 | 8 | 32 | 2 | 38 | 166 | 76 |
| 4520 ED: POL&EVAL RE | 17 | 46 | 11 | 52 | - | - | - | - | 17 | 46 | 11 | 52 | 6 | 14 | - | 20 | 83 | 42 |
| 3520 ED: SPECIAL EDU | 18 | 168 | 59 | 127 | - | - | - | - | 18 | 168 | 59 | 127 | 18 | 56 | 15 | 59 | 260 | 159 |
| 6222 ENERGY ENGR | 55 | 7 | 33 | 29 | - | - | - | - | 55 | 7 | 33 | 29 | 9 | - | 1 | 8 | 71 | 54 |
| 7522 ENGINEERING | 1 | - | - | 1 | 125 | 14 | 48 | 91 | 126 | 14 | 48 | 92 | 3 | - | - | 3 | 143 | 86 |
| 1132 ENGLISH | 13 | 23 | 17 | 19 | 7 | 12 | 6 | 13 | 20 | 35 | 23 | 32 | 8 | 7 | - | 15 | 70 | 47 |
| 1532 ENVR/URBAN GEOG | 15 | 7 | 6 | 16 | - | - | - | - | 15 | 7 | 6 | 16 | - | - | - | - | 22 | 14 |
| 1332 FRENCH | 4 | 6 | 3 | 7 | - | - | - | - | 4 | 6 | 3 | 7 | - | 1 | - | 1 | 11 | 8 |
| 1632 GEOLOGY | 10 | 5 | 9 | 6 | - | - | - | - | 10 | 5 | 9 | 6 | 3 | - | - | 3 | 18 | 13 |
| 1732 GERMAN | 6 | 10 | 5 | 11 | 1 | 1 | 1 | 1 | 7 | 11 | 6 | 12 | 2 | 1 | - | 3 | 21 | 12 |
| 3432 HISPANIC STUDES | 4 | 8 | 3 | 9 | - | - | - | - | 4 | 8 | 3 | 9 | 2 | 1 | 1 | 2 | 15 | 11 |
| 1932 HISTORY | 22 | 18 | 14 | 26 | 30 | 18 | 23 | 25 | 52 | 36 | 37 | 51 | 9 | 6 | 6 | 9 | 103 | 73 |
| 6622 INFORMATION ENG | 72 | 16 | 33 | 55 | 1 | - | 1 | - | 73 | 16 | 34 | 55 | 19 | 3 | 2 | 20 | 111 | 68 |
| 2332 LINGUISTICS | 10 | 27 | 27 | 10 | - | - | - | - | 10 | 27 | 27 | 10 | 1 | 4 | 1 | 4 | 42 | 35 |
| 6022 MATERIALS ENGR | 62 | 5 | 25 | 42 | - | - | - | - | 62 | 5 | 25 | 42 | 18 | 4 | 5 | 17 | 89 | 55 |
| 2432 MATHEMATICS | 23 | 13 | 21 | 15 | 40 | 14 | 29 | 25 | 63 | 27 | 50 | 40 | 10 | 4 | 1 | 13 | 104 | 78 |
| 5926 NON-DEGREE GRAD | - | - | - | - | - | - | - | - | - | - | - | - | 18 | 23 | 3 | 38 | 41 | 19 |
| 2732 PHILOSOPHY | 8 | 1 | 8 | 1 | 14 | 10 | 18 | 6 | 22 | 11 | 26 | 7 | 3 | - | 2 | 1 | 36 | 31 |
| 2936 PHYSICAL EDUC | 26 | 37 | 12 | 51 | - | - | - | - | 26 | 37 | 12 | 51 | 2 | 2 | 1 | 3 | 67 | 34 |
| 5432 PHYSICS | 6 | 1 | 4 | 3 | 28 | 6 | 23 | 11 | 34 | 7 | 27 | 14 | 2 | 2 | 2 | 2 | 45 | 36 |
| 3132 POLITICAL SCI | 9 | 4 | 4 | 9 | - | 1 | - | 1 | 9 | 5 | 4 | 10 | 10 | 1 | - | 11 | 25 | 15 |
| 4032 PSYCHOLOGY | 7 | 17 | 11 | 13 | 49 | 59 | 72 | 36 | 56 | 76 | 83 | 49 | 5 | 5 | 1 | 9 | 142 | 111 |
| 3126 PUB POLICY ANAL | - | 1 | 1 | - | 73 | 53 | 49 | 77 | 73 | 54 | 50 | 77 | 3 | 2 | - | 5 | 132 | 88 |
| 3532 SLAVIC LANG | 7 | 7 | 10 | 4 | 1 | 1 | 2 | - | 8 | 8 | 12 | 4 | 1 | 1 | - | 2 | 18 | 15 |
| 4726 SOCIAL WORK | 64 | 218 | 162 | 120 | 42 | 88 | 72 | 58 | 106 | 306 | 234 | 178 | 1 | 6 | - | 7 | 419 | 326 |
| 4332 SOCIOLOGY | 5 | 8 | 7 | 6 | 10 | 32 | 9 | 33 | 15 | 40 | 16 | 39 | - | 4 | - | 4 | 59 | 37 |
| 6032 SPEECH/THEATRE | 25 | 26 | 17 | 34 | - | - | - | - | 25 | 26 | 17 | 34 | 5 | 9 | 3 | 11 | 65 | 41 |
| 7022 SYSTEMS ENG | 14 | 4 | 11 | 7 | - | - | - | - | 14 | 4 | 11 | 7 | 1 | - | - | 1 | 19 | 15 |
| 7832 TEACHING MATH | 10 | 11 | 6 | 15 | - | - | - | - | 10 | 11 | 6 | 15 | 2 | 2 | 2 | 2 | 25 | 14 |
| 2224 URBAN PLCY/PLAN | 30 | 23 | 28 | 25 | - | - | - | - | 30 | 23 | 28 | 25 | 21 | 18 | 2 | 37 | 92 | 58 |
| 1417 URBN/QUANT ECON | 8 | 6 | 10 | 4 | 1 | - | - | 1 | 9 | 6 | 10 | 5 | 1 | - | - | 1 | 16 | 12 |
| CHICAGO CIRCLE | 967 | 1095 | 863 | 1199 | 510 | 362 | 451 | 421 | 1477 | 1457 | 1314 | 1620 | 274 | 254 | 86 | 442 | 3462 | 2364 |

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| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| **MEDICAL CENTER (1)** | | | | | | | | | | | | | | | | | | |
| 0038 ANATOMY | 2 | 1 | 3 | - | 13 | 7 | 17 | 3 | 15 | 8 | 20 | 3 | - | - | - | - | 23 | 20 |
| 2026 BIO/EXP PATHLGY | 1 | - | - | 1 | - | 1 | 1 | - | 1 | 1 | 1 | 1 | - | - | - | - | 2 | 2 |
| 0538 BIOCHEMISTRY | 3 | 3 | 5 | 1 | 11 | 5 | 14 | 2 | 14 | 8 | 19 | 3 | - | - | - | - | 22 | 19 |
| 1526 BIOENGINEERING | - | 1 | 1 | - | - | 1 | 1 | - | - | 2 | 2 | - | - | - | - | - | 2 | 2 |
| 1035 CHEMISTRY-MED | 6 | 8 | 12 | 2 | 9 | 5 | 12 | 2 | 15 | 13 | 24 | 4 | - | - | - | - | 28 | 26 |
| 1426 HEALT PROF ED | 10 | 12 | 8 | 14 | - | - | - | - | 10 | 12 | 8 | 14 | - | - | - | - | 22 | 13 |
| 1519 HISTOLOGY-DENTL | 3 | 4 | 3 | 4 | - | - | - | - | 3 | 4 | 3 | 4 | - | - | - | - | 7 | 4 |
| 1334 MATRNL CHLD CRE | 1 | 40 | 30 | 11 | - | - | - | - | 1 | 40 | 30 | 11 | - | - | - | - | 41 | 33 |
| 2538 MICROBIOLOGY | 8 | 11 | 16 | 3 | 27 | 8 | 23 | 12 | 35 | 19 | 39 | 15 | - | - | - | - | 54 | 43 |
| 3034 NR-MED/SR-PORIA | - | 8 | - | 8 | - | - | - | - | - | 8 | - | 8 | - | - | - | - | 8 | 3 |
| 1134 NUR-PSYCHIATRIC | 1 | 25 | 18 | 8 | - | - | - | - | 1 | 25 | 18 | 8 | - | - | - | - | 26 | 20 |
| 9034 NURS RES PRGM | - | - | - | - | 3 | 38 | 23 | 18 | 3 | 38 | 23 | 18 | - | - | - | - | 41 | 30 |
| 1034 NURS-MED/SURG | 1 | 48 | 29 | 20 | - | - | - | - | 1 | 48 | 29 | 20 | - | - | - | - | 49 | 37 |
| 1534 NURS-SERV ADMIN | 4 | 28 | 5 | 27 | - | - | - | - | 4 | 28 | 5 | 27 | - | - | - | - | 32 | 15 |
| 3019 ORAL PATHOLOGY | 3 | 1 | 2 | 2 | - | - | - | - | 3 | 1 | 2 | 2 | - | - | - | - | 4 | 3 |
| 3519 ORAL SURGERY | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | - |
| 4019 ORTHODONTICS | 2 | 2 | - | 4 | - | - | - | - | 2 | 2 | - | 4 | - | - | - | - | 4 | - |
| 5039 PATHOLOGY | 2 | 2 | 3 | 1 | 6 | 3 | 7 | 2 | 8 | 5 | 10 | 3 | - | - | - | - | 13 | 11 |
| 1434 PEDIATRIC-NURS | - | 18 | 13 | 5 | - | - | - | - | - | 18 | 13 | 5 | - | - | - | - | 18 | 15 |
| 5519 PEDODONTICS | 3 | 1 | 1 | 3 | - | - | - | - | 3 | 1 | 1 | 3 | - | - | - | - | 4 | 2 |
| 6035 PHARMACOGNOSY | 1 | 3 | 3 | 1 | 9 | 1 | 10 | - | 10 | 4 | 13 | 1 | - | - | - | - | 14 | 13 |
| 6538 PHARMACOLOGY | 6 | 3 | 5 | 4 | 11 | 8 | 17 | 2 | 17 | 11 | 22 | 6 | - | - | - | - | 28 | 26 |
| 7035 PHARMACY | 12 | 7 | 7 | 12 | 13 | - | 9 | 4 | 25 | 7 | 16 | 16 | - | - | - | - | 32 | 21 |
| 7538 PHYSIOLOGY | 3 | 3 | 6 | - | 12 | 9 | 19 | 2 | 15 | 12 | 25 | 2 | - | - | - | - | 27 | 26 |
| 5037 PUBLIC HEALTH | 22 | 30 | 35 | 17 | 9 | 11 | 16 | 4 | 31 | 41 | 51 | 21 | - | - | - | - | 72 | 53 |
| 1234 PUBLIC HLTH NUR | 3 | 46 | 21 | 28 | - | - | - | - | 3 | 46 | 21 | 28 | - | - | - | - | 49 | 28 |
| 8539 RADIOLOGY | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | - |
| 9039 SURGERY | 3 | 3 | 3 | 3 | - | - | - | - | 3 | 3 | 3 | 3 | - | - | - | - | 6 | 4 |
| 5926 UNASSIGNED | 3 | 32 | 6 | 29 | - | - | - | - | 3 | 32 | 6 | 29 | - | - | - | - | 35 | 17 |
| MEDICAL CENTER (1) | 105 | 340 | 235 | 210 | 123 | 97 | 169 | 51 | 228 | 437 | 404 | 261 | - | - | - | - | 665 | 485 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | | |
| 0317 ACCOUNTANCY | 45 | 33 | 49 | 29 | 39 | 26 | 38 | 27 | 84 | 59 | 87 | 56 | 2 | 1 | - | 3 | 146 | 122 |
| 0128 ADVERTISING | 24 | 19 | 36 | 7 | - | - | - | - | 24 | 19 | 36 | 7 | - | 2 | - | 2 | 45 | 42 |
| 0122 AERO/ASTRO ENGR | 16 | 1 | 16 | 1 | 14 | - | 12 | 2 | 30 | 1 | 28 | 3 | - | - | - | - | 31 | 30 |
| 0315 AGRI ECON | 21 | 6 | 19 | 8 | 38 | 4 | 22 | 20 | 59 | 10 | 41 | 28 | 1 | 2 | - | 3 | 72 | 56 |
| 6715 AGRI EDUC | 4 | 1 | 4 | 1 | - | - | - | - | 4 | 1 | 4 | 1 | - | - | - | - | 5 | 4 |
| 0422 AGRI ENGR | 12 | 1 | 12 | 1 | 9 | - | 5 | 4 | 21 | 1 | 17 | 5 | - | - | - | - | 22 | 20 |
| 1115 AGRONOMY | 23 | 4 | 19 | 8 | 42 | 14 | 45 | 11 | 65 | 18 | 64 | 19 | 1 | - | - | 1 | 84 | 76 |
| 1515 ANIMAL SCIENCE | 14 | 22 | 15 | 21 | 46 | 14 | 36 | 24 | 60 | 36 | 51 | 45 | 1 | 2 | - | 3 | 99 | 82 |
| 0132 ANTHROPOLOGY | 11 | 5 | 13 | 3 | 26 | 28 | 41 | 13 | 37 | 33 | 54 | 16 | 5 | 3 | 1 | 7 | 78 | 69 |
| 0224 ARCH ENGR | 4 | - | 4 | - | - | - | - | - | 4 | - | 4 | - | - | - | - | - | 4 | 4 |
| 0424 ARCHITECTUR-1YR | 22 | 5 | 19 | 8 | - | - | - | - | 22 | 5 | 19 | 8 | - | - | - | - | 27 | 24 |
| 0624 ARCHITECTUR-2YR | 128 | 26 | 139 | 15 | - | - | - | - | 128 | 26 | 139 | 15 | - | 1 | - | 1 | 155 | 150 |
| 0724 ART | 36 | 19 | 46 | 9 | - | - | - | - | 36 | 19 | 46 | 9 | 2 | 8 | - | 10 | 65 | 55 |

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| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 6824 ART EDUCATION | 6 | 12 | 12 | 6 | 3 | 6 | 5 | 4 | 9 | 18 | 17 | 10 | - | 3 | - | 3 | 30 | 26 |
| 0924 ART HISTORY | 6 | 12 | 13 | 5 | 5 | 13 | 6 | 12 | 11 | 25 | 19 | 17 | - | 1 | - | 1 | 37 | 29 |
| 1432 ASIAN STUDIES | 10 | 5 | 9 | 6 | - | - | - | - | 10 | 5 | 9 | 6 | - | 2 | - | 2 | 17 | 12 |
| 0232 ASTRONOMY | 5 | 1 | 6 | - | 8 | 2 | 8 | 2 | 13 | 3 | 14 | 2 | - | - | - | - | 16 | 15 |
| 0026 ATMOSPHERIC SCI | 7 | 3 | 8 | 2 | 10 | 2 | 12 | - | 17 | 5 | 20 | 2 | - | - | - | - | 22 | 21 |
| 1032 BIOCHEMISTRY | 9 | 4 | 12 | 1 | 55 | 16 | 67 | 4 | 64 | 20 | 79 | 5 | 2 | 1 | - | 3 | 87 | 82 |
| 0332 BIOLOGY | 30 | 29 | 35 | 24 | 54 | 21 | 62 | 13 | 84 | 50 | 97 | 37 | 1 | 6 | - | 7 | 141 | 124 |
| 0432 BIOPHYSICS | 4 | 1 | 3 | 2 | 14 | 2 | 15 | 1 | 18 | 3 | 18 | 3 | - | - | - | - | 21 | 20 |
| 0532 BOTANY | 4 | 5 | 8 | 1 | 14 | 8 | 20 | 2 | 18 | 13 | 28 | 3 | - | - | - | - | 31 | 30 |
| 0917 BUSINESS ADMIN | 155 | 58 | 200 | 13 | 134 | 48 | 139 | 43 | 289 | 106 | 339 | 56 | 14 | 1 | 8 | 7 | 410 | 386 |
| 0722 CERAMIC ENGR | 15 | 3 | 15 | 3 | 13 | 4 | 13 | 4 | 28 | 7 | 28 | 7 | - | - | - | - | 35 | 32 |
| 1022 CERAMICS | 2 | - | 1 | 1 | 2 | - | 2 | - | 4 | - | 3 | 1 | - | - | - | - | 4 | 4 |
| 5332 CHEM PHYSICS | - | - | - | - | 5 | 1 | 6 | - | 5 | 1 | 6 | - | - | - | - | - | 6 | 6 |
| 0632 CHEMICAL ENGR | 14 | 4 | 18 | - | 48 | 9 | 57 | - | 62 | 13 | 75 | - | - | - | - | - | 75 | 75 |
| 0732 CHEMISTRY | 38 | 14 | 51 | 1 | 192 | 49 | 235 | 6 | 230 | 63 | 286 | 7 | 1 | - | - | 1 | 294 | 288 |
| 1322 CIVIL ENGR | 103 | 6 | 77 | 32 | 107 | 6 | 83 | 30 | 210 | 12 | 160 | 62 | 3 | 1 | 1 | 3 | 226 | 198 |
| 0932 CLAS PHILOSOPHY | - | - | - | - | 7 | 2 | 8 | 1 | 7 | 2 | 8 | 1 | - | - | - | - | 9 | 8 |
| 0832 CLASSICS | 6 | 1 | 6 | 1 | - | - | - | - | 6 | 1 | 6 | 1 | 1 | - | - | 1 | 8 | 7 |
| 1128 COMMUNICATIONS | - | - | - | - | 12 | 15 | 17 | 10 | 12 | 15 | 17 | 10 | - | - | - | - | 27 | 22 |
| 1522 COMP SCI MCS | 44 | 25 | 46 | 23 | - | - | - | - | 44 | 25 | 46 | 23 | - | - | - | - | 69 | 60 |
| 1422 COMP SCI MS&PHD | 53 | 6 | 49 | 10 | 79 | 8 | 72 | 15 | 132 | 14 | 121 | 25 | 1 | 1 | - | 2 | 148 | 136 |
| 1130 COMPARATIVE LAW | 19 | 5 | 21 | 3 | - | - | - | - | 19 | 5 | 21 | 3 | - | - | - | - | 24 | 23 |
| 4932 COMPARATIVE LIT | 11 | 7 | 10 | 8 | 11 | 13 | 8 | 16 | 22 | 20 | 18 | 24 | - | - | - | - | 42 | 31 |
| 1915 DAIRY SCIENCE | 6 | 3 | 7 | 2 | 17 | 4 | 18 | 3 | 23 | 7 | 25 | 5 | - | - | - | - | 30 | 28 |
| 6124 DANCE | 2 | 8 | 8 | 2 | - | - | - | - | 2 | 8 | 8 | 2 | - | 1 | - | 1 | 11 | 10 |
| 1317 ECONOMICS | 25 | 9 | 33 | 1 | 55 | 13 | 47 | 21 | 80 | 22 | 80 | 22 | - | - | - | - | 102 | 91 |
| 0420 ED ADMIN SUPR | 10 | 19 | 3 | 26 | 54 | 46 | 25 | 75 | 64 | 65 | 28 | 101 | 2 | 5 | - | 7 | 136 | 73 |
| 0120 ED INTERDISIP | - | - | - | - | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | - | - | - | - | 5 | 3 |
| 2420 ED POL STUDIES | 4 | 9 | 4 | 9 | 27 | 16 | 26 | 17 | 31 | 25 | 30 | 26 | - | - | - | - | 56 | 44 |
| 1420 ED PSYCH | 3 | 12 | 11 | 4 | 57 | 63 | 59 | 61 | 60 | 75 | 70 | 65 | 5 | 16 | 1 | 20 | 156 | 110 |
| 1622 ELECTRICAL ENGR | 152 | 11 | 149 | 14 | 158 | 2 | 145 | 15 | 310 | 13 | 294 | 29 | 1 | - | - | 1 | 324 | 311 |
| 1920 ELEMENTARY ED | 7 | 47 | 9 | 45 | 18 | 49 | 35 | 32 | 25 | 96 | 44 | 77 | 1 | 7 | - | 8 | 129 | 79 |
| 1132 ENGLISH | 13 | 18 | 19 | 12 | 33 | 32 | 21 | 44 | 46 | 50 | 40 | 56 | 4 | 9 | 1 | 12 | 109 | 81 |
| 1232 ENTOMOLOGY | 4 | 4 | 7 | 1 | 19 | 3 | 19 | 3 | 23 | 7 | 26 | 4 | - | - | - | - | 30 | 27 |
| 4722 ENV SCI-CIV ENG | 1 | - | - | 1 | 4 | - | 4 | - | 5 | - | 4 | 1 | - | - | - | - | 5 | 5 |
| 4622 ENVR-CIVIL ENGR | 15 | 6 | 12 | 9 | 12 | - | 9 | 3 | 27 | 6 | 21 | 12 | - | - | - | - | 33 | 29 |
| 2215 EXTENSION ED | 5 | 6 | 5 | 6 | - | - | - | - | 5 | 6 | 5 | 6 | - | 2 | - | 2 | 13 | 8 |
| 1917 FINANCE | 12 | 6 | 18 | - | 22 | 3 | 16 | 9 | 34 | 9 | 34 | 9 | 3 | 1 | 2 | 2 | 47 | 43 |
| 2515 FOOD SCIENCE | 10 | 15 | 15 | 10 | 30 | 7 | 24 | 13 | 40 | 22 | 39 | 23 | 1 | - | - | 1 | 63 | 53 |
| 2815 FORESTRY | 14 | 6 | 11 | 9 | - | - | - | - | 14 | 6 | 11 | 9 | 1 | - | - | 1 | 21 | 17 |
| 1332 FRENCH | 2 | 13 | 9 | 6 | 5 | 18 | 9 | 14 | 7 | 31 | 18 | 20 | - | 2 | - | 2 | 40 | 27 |
| 4865 GENETICS | - | - | - | - | 3 | 3 | 6 | - | 3 | 3 | 6 | - | - | - | - | - | 6 | 6 |
| 2522 GENRL ENGINEER | 7 | - | 6 | 1 | - | - | - | - | 7 | - | 6 | 1 | - | - | - | - | 7 | 7 |
| 1532 GEOGRAPHY | 14 | 5 | 10 | 9 | 15 | 7 | 11 | 11 | 29 | 12 | 21 | 20 | 1 | 1 | - | 2 | 43 | 36 |
| 1632 GEOLOGY | 15 | 12 | 19 | 8 | 30 | 7 | 21 | 16 | 45 | 19 | 40 | 24 | - | - | - | - | 64 | 56 |
| 1732 GERMAN | 5 | 8 | 9 | 4 | 7 | 5 | 6 | 6 | 12 | 13 | 15 | 10 | 1 | - | - | 1 | 26 | 23 |
| 1832 GREEK | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | 1 |
| 6236 HEALTH EDUC | 3 | 14 | 9 | 8 | 14 | 8 | 8 | 14 | 17 | 22 | 17 | 22 | 1 | 1 | - | 2 | 41 | 31 |
| 1932 HISTORY | 8 | 18 | 19 | 7 | 39 | 17 | 29 | 27 | 47 | 35 | 48 | 34 | - | 1 | - | 1 | 83 | 66 |
| 8815 HOME ECON ED | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |

TABLE 12 CONTINUED

| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 3315 HOME ECONOMICS | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |
| 3715 HORTICULTURE | 8 | 6 | 6 | 8 | 13 | 3 | 11 | 5 | 21 | 9 | 17 | 13 | 1 | - | - | 1 | 31 | 26 |
| 4415 HRFS-FAM/CON EC | - | 6 | 4 | 2 | - | 14 | 4 | 10 | - | 20 | 8 | 12 | - | 1 | - | 1 | 21 | 13 |
| 4515 HRFS-FOOD/NUTRI | - | 8 | 4 | 4 | 3 | 12 | 8 | 7 | 3 | 20 | 12 | 11 | - | 1 | - | 1 | 24 | 19 |
| 4315 HRFS-GENERAL | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | 1 |
| 4615 HRFS-HUMAN DEV | 1 | 13 | 6 | 8 | - | - | - | - | 1 | 13 | 6 | 8 | - | - | - | - | 14 | 10 |
| 4715 HRFS-TEXTIL/CLO | - | 6 | 3 | 3 | - | - | - | - | - | 6 | 3 | 3 | - | - | - | - | 6 | 5 |
| 2822 INDUSTRIAL ENGR | 18 | 3 | 18 | 3 | - | - | - | - | 18 | 3 | 18 | 3 | - | - | - | - | 21 | 20 |
| 2132 ITALIAN | 2 | - | - | 2 | - | - | - | - | 2 | - | - | 2 | - | - | - | - | 2 | 1 |
| 2128 JOURNALISM | 9 | 19 | 21 | 7 | - | - | - | - | 9 | 19 | 21 | 7 | 4 | - | - | 4 | 32 | 27 |
| 3526 LABOR/IND REL | 30 | 26 | 50 | 6 | 13 | 5 | 12 | 6 | 43 | 31 | 62 | 12 | 4 | 1 | - | 5 | 79 | 70 |
| 2624 LANDSCAPE ARCH | 11 | 20 | 25 | 6 | - | - | - | - | 11 | 20 | 25 | 6 | - | - | - | - | 31 | 28 |
| 4130 LAW | 3 | 1 | 4 | - | - | - | - | - | 3 | 1 | 4 | - | - | 1 | - | 1 | 5 | 4 |
| 5136 LEISURE STUDIES | 8 | 12 | 15 | 5 | 20 | 11 | 15 | 16 | 28 | 23 | 30 | 21 | - | - | - | - | 51 | 40 |
| 4126 LIBARY SCIENCE | 18 | 60 | 57 | 21 | 16 | 42 | 23 | 35 | 34 | 102 | 80 | 56 | - | 6 | - | 6 | 142 | 114 |
| 2332 LINGUISTICS | 3 | 5 | 8 | - | 29 | 24 | 44 | 9 | 32 | 29 | 52 | 9 | - | 2 | - | 2 | 63 | 59 |
| 2432 MATHEMATICS | 43 | 10 | 47 | 6 | 75 | 10 | 73 | 12 | 118 | 20 | 120 | 18 | 1 | - | - | 1 | 139 | 133 |
| 3122 MECHANICAL ENGR | 64 | 4 | 61 | 7 | 54 | 1 | 40 | 15 | 118 | 5 | 101 | 22 | 1 | - | 1 | - | 124 | 118 |
| 3422 METALLURGL ENGR | 24 | 1 | 25 | - | 47 | 9 | 53 | 3 | 71 | 10 | 78 | 3 | - | - | - | - | 81 | 79 |
| 2532 MICROBIOLOGY | 8 | 4 | 12 | - | 25 | 16 | 41 | - | 33 | 20 | 53 | - | 1 | 5 | - | 6 | 59 | 54 |
| 3124 MUSIC | 60 | 57 | 96 | 21 | 80 | 42 | 73 | 49 | 140 | 99 | 169 | 70 | 5 | 8 | 1 | 12 | 252 | 213 |
| 6324 MUSIC EDUCATION | 21 | 18 | 35 | 4 | 18 | 7 | 17 | 8 | 39 | 25 | 52 | 12 | - | - | - | - | 64 | 56 |
| 4022 NUCLEAR ENGR | 21 | - | 17 | 4 | 46 | - | 42 | 4 | 67 | - | 59 | 8 | - | - | - | - | 67 | 64 |
| 3865 NUTRITIONAL SCI | 4 | 10 | 8 | 6 | 7 | 8 | 8 | 7 | 11 | 18 | 16 | 13 | - | 1 | - | 1 | 30 | 25 |
| 2732 PHILOSOPHY | 10 | 4 | 13 | 1 | 17 | 1 | 13 | 5 | 27 | 5 | 26 | 6 | 1 | - | 1 | - | 33 | 30 |
| 2936 PHYSICAL ED | 10 | 9 | 13 | 6 | 26 | 14 | 22 | 18 | 36 | 23 | 35 | 24 | - | 1 | - | 1 | 60 | 49 |
| 4322 PHYSICS | 75 | 3 | 75 | 3 | 186 | 11 | 185 | 12 | 261 | 14 | 260 | 15 | 1 | - | - | 1 | 276 | 270 |
| 3032 PHYSIOLOGY | 9 | 8 | 17 | - | 32 | 6 | 38 | - | 41 | 14 | 55 | - | 2 | - | - | 2 | 57 | 56 |
| 3915 PLANT PATHOLOGY | 1 | 1 | 2 | - | 25 | 3 | 21 | 7 | 26 | 4 | 23 | 7 | 2 | 2 | - | 4 | 34 | 29 |
| 3132 POLITICAL SCI | 13 | 6 | 16 | 3 | 15 | 11 | 18 | 8 | 28 | 17 | 34 | 11 | 1 | - | 1 | - | 46 | 40 |
| 5532 PROFESNL PSYCH | - | 3 | 3 | - | 3 | 1 | 3 | 1 | 3 | 4 | 6 | 1 | 1 | - | - | 1 | 8 | 7 |
| 4032 PSYCHOLOGY | 28 | 18 | 42 | 4 | 53 | 45 | 78 | 20 | 81 | 63 | 120 | 24 | 1 | 7 | - | 8 | 152 | 136 |
| 5132 PUBLIC ADMIN | 12 | 7 | 13 | 6 | - | - | - | - | 12 | 7 | 13 | 6 | - | - | - | - | 19 | 16 |
| 3020 SECND-CONT ED | 7 | 23 | 7 | 23 | 40 | 42 | 42 | 40 | 47 | 65 | 49 | 63 | 1 | 2 | - | 3 | 115 | 78 |
| 4132 SLAVIC LANG/LIT | 1 | 3 | 3 | 1 | 5 | 4 | 6 | 3 | 6 | 7 | 9 | 4 | - | - | - | - | 13 | 11 |
| 4726 SOCIAL WORK | 19 | 91 | 102 | 8 | 28 | 66 | 77 | 17 | 47 | 157 | 179 | 25 | - | 3 | - | 3 | 207 | 194 |
| 4332 SOCIOLOGY | 2 | 5 | 6 | 1 | 23 | 13 | 20 | 16 | 25 | 18 | 26 | 17 | 3 | - | - | 3 | 46 | 36 |
| 4432 SPANISH | 4 | 6 | 5 | 5 | 14 | 20 | 17 | 17 | 18 | 26 | 22 | 22 | - | 2 | - | 2 | 46 | 36 |
| 3520 SPECIAL ED | - | 37 | 28 | 9 | 16 | 24 | 23 | 17 | 16 | 61 | 51 | 26 | - | 5 | - | 5 | 82 | 66 |
| 4532 SPEECH COMMUNIC | 11 | 12 | 13 | 10 | 16 | 11 | 13 | 14 | 27 | 23 | 26 | 24 | - | - | - | - | 50 | 42 |
| 6732 SPH/HRG SCI-MS | 2 | 32 | 32 | 2 | - | - | - | - | 2 | 32 | 32 | 2 | - | 2 | - | 2 | 36 | 34 |
| 6832 SPH/HRG SCI-PHD | 1 | 20 | 19 | 2 | 6 | 26 | 19 | 13 | 7 | 46 | 38 | 15 | - | 1 | - | 1 | 54 | 44 |
| 4632 STATISTICS | 3 | 4 | 5 | 2 | 3 | - | 2 | 1 | 6 | 4 | 7 | 3 | - | 1 | - | 1 | 11 | 10 |
| 6932 TCH BIO/GEN SCI | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | - |
| 8622 TCH COMPTR SCI | 2 | 1 | 1 | 2 | - | - | - | - | 2 | 1 | 1 | 2 | - | - | - | - | 3 | 3 |
| 7932 TCH ENG-2ND LAN | 15 | 60 | 35 | 40 | - | - | - | - | 15 | 60 | 35 | 40 | - | - | - | - | 75 | 63 |
| 7232 TCH ENGLISH | 1 | 2 | 2 | 1 | - | - | - | - | 1 | 2 | 2 | 1 | 1 | - | - | 1 | 4 | 3 |
| 7332 TCH FRENCH | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |
| 7632 TCH GERMAN | 1 | 2 | 2 | 1 | - | - | - | - | 1 | 2 | 2 | 1 | - | 1 | - | 1 | 4 | 3 |
| 7732 TCH LATIN | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |

TABLE 12 CONTINUED

| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 7832 TCH MATH | 1 | 1 | 2 | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | 2 | 2 |
| 7936 TCH PHYSICAL ED | 3 | 5 | 3 | 5 | - | - | - | - | 3 | 5 | 3 | 5 | - | - | - | - | 8 | 5 |
| 8332 TCH SOCIAL SCI | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | 1 |
| 8432 TCH SPANISH | - | 6 | 1 | 5 | - | - | - | - | - | 6 | 1 | 5 | - | - | - | - | 6 | 4 |
| 5024 THEATRE | 1 | 4 | 3 | 2 | 3 | 1 | 3 | 1 | 4 | 5 | 6 | 3 | - | - | - | - | 9 | 8 |
| 5124 THEATRE-MFA PRG | 18 | 18 | 34 | 2 | - | - | - | - | 18 | 18 | 34 | 2 | - | - | - | - | 36 | 35 |
| 4922 THEO/APPL MECH | 10 | 2 | 11 | 1 | 36 | 2 | 33 | 5 | 46 | 4 | 44 | 6 | - | - | - | - | 50 | 47 |
| 2224 URBAN PLANNING | 30 | 27 | 43 | 14 | - | - | - | - | 30 | 27 | 43 | 14 | - | 1 | - | 1 | 58 | 50 |
| 0344 VET MED SCI | 4 | 2 | 3 | 3 | 15 | 6 | 9 | 12 | 19 | 8 | 12 | 15 | 1 | - | - | 1 | 28 | 20 |
| 0444 VMS-BIOSCIENCES | 3 | 7 | 6 | 4 | 8 | 3 | 9 | 2 | 11 | 10 | 15 | 6 | - | 1 | - | 1 | 22 | 18 |
| 0544 VMS-CLINIC MED | 8 | 3 | 2 | 9 | - | - | - | - | 8 | 3 | 2 | 9 | - | - | - | - | 11 | 7 |
| 0644 VMS-PATH/HYGIEN | 4 | 4 | 4 | 4 | 8 | 5 | 5 | 8 | 12 | 9 | 9 | 12 | - | - | - | - | 21 | 17 |
| 4020 VOCAT-TECH ED | 20 | 22 | 16 | 26 | 37 | 38 | 31 | 44 | 57 | 60 | 47 | 70 | 2 | 1 | 1 | 2 | 120 | 77 |
| 4732 ZOOLOGY | - | - | - | - | 1 | 2 | 3 | - | 1 | 2 | 3 | - | - | - | - | - | 3 | 3 |
| URBANA-CHAMPAIGN | 1925 | 1345 | 2491 | 779 | 2670 | 1176 | 2728 | 1118 | 4595 | 2521 | 5219 | 1897 | 90 | 137 | 19 | 208 | 7343 | 6361 |
| TOTAL UNIVERSITY | 2997 | 2780 | 3589 | 2188 | 3303 | 1635 | 3348 | 1590 | 6300 | 4415 | 6937 | 3778 | 364 | 391 | 105 | 650 | 11470 | 9211 |

(1) MEDICAL CENTER INCLUDES ONLY STUDENTS IN THE GRADUATE COLLEGE. EXCLUDES GRADUATE STUDENTS IN THE SCHOOL OF PUBLIC HEALTH.

# APPENDIX

TABLE A-1
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC MAJOR, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| PRE-LAW | 62 | 45 | 107 | 23 | 13 | 36 | 14 | 5 | 19 | 10 | 1 | 11 | 4 | 2 | 6 | - | - | - | 113 | 66 | 179 |
| 01 ANTHROPOLOGY | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 33 CRIMINALISTICS | 3 | - | 3 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 |
| 32 CRIMINL JUSTICE | 33 | 16 | 49 | 12 | 12 | 24 | 35 | 10 | 45 | 20 | 15 | 35 | - | - | - | - | - | - | 100 | 53 | 153 |
| 64 ECONOMICS | 4 | 1 | 5 | 3 | 1 | 4 | 2 | 1 | 3 | 1 | - | 1 | - | - | - | - | - | - | 10 | 3 | 13 |
| 34 ENG-AMER LIT-1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 35 ENG-AMER LIT-2 | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 11 ENGLISH | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 4 | 5 | 2 | - | 2 | - | - | - | - | - | - | 6 | 6 | 12 |
| 13 FRENCH | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 16 GEOLOGY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 17 GERMAN | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 2 | - | 2 | 2 | - | 2 | 1 | 1 | 2 | 1 | 1 | 2 | - | 1 | 1 | - | - | - | 6 | 3 | 9 |
| 24 MATHEMATICS | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 27 PHILOSOPHY | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | 2 | 2 | - | - | - | - | - | - | 3 | 2 | 5 |
| 68 PHYSICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 20 POLISH | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | 13 | 14 | 27 | 9 | 5 | 14 | 19 | 15 | 34 | 13 | 6 | 19 | - | 1 | 1 | - | - | - | 54 | 41 | 95 |
| 40 PSYCHOLOGY | 2 | 4 | 6 | 1 | 2 | 3 | 2 | 1 | 3 | 3 | - | 3 | - | - | - | - | - | - | 8 | 7 | 15 |
| 41 RUSSIAN | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 43 SOCIOLOGY | 1 | - | 1 | - | - | - | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 44 SPANISH | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 45 SPEECH | - | 1 | 1 | 1 | 1 | 2 | 2 | - | 2 | 2 | - | 2 | - | - | - | - | - | - | 5 | 2 | 7 |
| 42 STUDENT DES CUR | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3218 PRE-LAW | 128 | 84 | 212 | 55 | 37 | 92 | 81 | 38 | 119 | 55 | 28 | 83 | 4 | 4 | 8 | - | - | - | 323 | 191 | 514 |
| 3216 PRE-MEDICINE | | | | | | | | | | | | | | | | | | | | | |
| PRE-MEDICINE | 112 | 123 | 235 | 50 | 50 | 100 | 27 | 18 | 45 | 14 | 10 | 24 | 10 | 9 | 19 | - | - | - | 213 | 210 | 423 |
| 01 ANTHROPOLOGY | 1 | - | 1 | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 04 BIOLOGY-GENERAL | 50 | 50 | 100 | 42 | 35 | 77 | 45 | 35 | 80 | 48 | 21 | 69 | 6 | 7 | 13 | - | - | - | 191 | 148 | 339 |
| 07 CHEMISTRY | 8 | 11 | 19 | 8 | 6 | 14 | 10 | 5 | 15 | 10 | 4 | 14 | 3 | 3 | 6 | - | - | - | 39 | 29 | 68 |
| 33 CRIMINALISTICS | 1 | 1 | 2 | 1 | - | 1 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 3 | 2 | 5 |
| 32 CRIMINL JUSTICE | 3 | 3 | 6 | 1 | 1 | 2 | - | 4 | 4 | - | 1 | 1 | 1 | - | 1 | - | - | - | 5 | 9 | 14 |
| 64 ECONOMICS | - | 1 | 1 | - | 2 | 2 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 4 | 4 |
| 16 GEOLOGY | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 17 GERMAN | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 21 ITALIAN | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 37 JUDAIC STUDIES | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 24 MATHEMATICS | 1 | 2 | 3 | - | - | - | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 4 | 2 | 6 |
| 67 MUSIC-LAS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 27 PHILOSOPHY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 68 PHYSICS | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | 3 | 1 | 4 |
| 31 POLITICAL SCI | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 2 | 4 |
| 40 PSYCHOLOGY | 1 | 8 | 9 | 3 | 4 | 7 | 7 | 5 | 12 | 4 | 7 | 11 | - | - | - | - | - | - | 15 | 24 | 39 |
| 41 RUSSIAN | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |

TABLE A-1 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 43 SOCIOLOGY | 1 | 2 | 3 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 |
| 44 SPANISH | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 45 SPEECH | - | 1 | 1 | 1 | - | 1 | - | 2 | 2 | - | - | - | - | - | - | - | - | - | 1 | 3 | 4 |
| TOTAL 3216 PRE-MEDICINE | 183 | 206 | 389 | 108 | 101 | 209 | 93 | 72 | 165 | 81 | 46 | 127 | 20 | 20 | 40 | - | - | - | 485 | 445 | 930 |
| 3214 SCIENCE/LTRS | | | | | | | | | | | | | | | | | | | | | |
| SCIENCE/LTRS | 668 | 836 | 1504 | 351 | 407 | 758 | 218 | 193 | 411 | 124 | 105 | 229 | 171 | 210 | 381 | - | - | - | 1532 | 1751 | 3283 |
| 01 ANTHROPOLOGY | 2 | - | 2 | 2 | 6 | 8 | 3 | 10 | 13 | 6 | 17 | 23 | 1 | 3 | 4 | - | - | - | 14 | 36 | 50 |
| 49 APPLI PSYCH OPT | - | - | - | - | - | - | 3 | 2 | 5 | - | 2 | 2 | - | - | - | - | - | - | 3 | 4 | 7 |
| 04 BIOLOGY-GENERAL | 29 | 43 | 72 | 31 | 34 | 65 | 46 | 44 | 90 | 63 | 47 | 110 | 4 | 12 | 16 | - | - | - | 173 | 180 | 353 |
| 36 BLACK STUDIES | - | - | - | 1 | 1 | 2 | 2 | 1 | 3 | 1 | 3 | 4 | - | - | - | - | - | - | 4 | 5 | 9 |
| 07 CHEMISTRY | 11 | 11 | 22 | 13 | 5 | 18 | 22 | 11 | 33 | 31 | 16 | 47 | 3 | 5 | 8 | - | - | - | 80 | 48 | 128 |
| 26 CLASSICAL CIVIL | - | 2 | 2 | - | 1 | 1 | 1 | - | 1 | 1 | 4 | 5 | - | 1 | 1 | - | - | - | 2 | 8 | 10 |
| 08 CLASSICAL LANG | - | 1 | 1 | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 3 | 4 |
| 33 CRIMINALISTICS | 4 | 2 | 6 | 1 | 1 | 2 | 5 | 3 | 8 | 1 | 2 | 3 | 1 | - | 1 | - | - | - | 12 | 8 | 20 |
| 32 CRIMINL JUSTICE | 37 | 26 | 63 | 51 | 27 | 78 | 58 | 39 | 97 | 64 | 53 | 117 | 3 | 3 | 6 | - | - | - | 213 | 148 | 361 |
| 64 ECONOMICS | 16 | 7 | 23 | 8 | 2 | 10 | 29 | 14 | 43 | 27 | 22 | 49 | 4 | 1 | 5 | - | - | - | 84 | 46 | 130 |
| 34 ENG-AMER LIT-1 | - | 2 | 2 | - | 1 | 1 | - | - | - | 3 | 2 | 5 | - | - | - | - | - | - | 3 | 5 | 8 |
| 35 ENG-AMER LIT-2 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | 3 | 3 | - | - | - | - | - | - | 2 | 3 | 5 |
| 11 ENGLISH | 12 | 18 | 30 | 6 | 21 | 27 | 13 | 27 | 40 | 15 | 30 | 45 | 2 | 5 | 7 | - | - | - | 48 | 101 | 149 |
| 10 ENGLISL LIT | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 13 FRENCH | - | 6 | 6 | 1 | 3 | 4 | 1 | 5 | 6 | 4 | 7 | 11 | 1 | 1 | 2 | - | - | - | 7 | 22 | 29 |
| 15 GEOGRAPHY | - | - | - | 1 | 2 | 3 | 9 | 1 | 10 | 9 | 4 | 13 | 1 | - | 1 | - | - | - | 20 | 7 | 27 |
| 16 GEOLOGY | 7 | 3 | 10 | 4 | 2 | 6 | 10 | 2 | 12 | 16 | 7 | 23 | 3 | - | 3 | - | - | - | 40 | 14 | 54 |
| 17 GERMAN | - | - | - | 1 | 1 | 2 | 1 | 3 | 4 | 2 | 3 | 5 | 1 | - | 1 | - | - | - | 5 | 7 | 12 |
| 18 GREEK | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 19 HISTORY | 9 | 3 | 12 | 9 | 5 | 14 | 20 | 10 | 30 | 25 | 19 | 44 | - | 2 | 2 | - | - | - | 63 | 39 | 102 |
| 21 ITALIAN | - | 2 | 2 | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 4 | 5 |
| 37 JUDAIC STUDIES | 1 | - | 1 | - | 1 | 1 | 3 | 2 | 5 | - | 1 | 1 | 2 | 1 | 3 | - | - | - | 6 | 5 | 11 |
| 22 LATIN | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| 91 LATIN AMER STDS | 2 | 1 | 3 | - | - | - | 4 | 3 | 7 | - | 5 | 5 | - | - | - | - | - | - | 6 | 9 | 15 |
| 24 MATHEMATICS | 9 | 10 | 19 | 16 | 7 | 23 | 16 | 6 | 22 | 30 | 16 | 46 | 4 | 1 | 5 | - | - | - | 75 | 40 | 115 |
| 67 MUSIC-LAS | 12 | 6 | 18 | 7 | 4 | 11 | 7 | 4 | 11 | 3 | 9 | 12 | 3 | 1 | 4 | - | - | - | 32 | 24 | 56 |
| 27 PHILOSOPHY | 2 | - | 2 | 6 | 1 | 7 | 4 | 2 | 6 | 17 | 4 | 21 | 3 | 2 | 5 | - | - | - | 32 | 9 | 41 |
| 68 PHYSICS | 6 | - | 6 | 3 | - | 3 | 6 | 1 | 7 | 11 | 2 | 13 | - | 1 | 1 | - | - | - | 26 | 4 | 30 |
| 20 POLISH | 1 | - | 1 | 1 | 1 | 2 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 2 | 3 | 5 |
| 31 POLITICAL SCI | 17 | 9 | 26 | 13 | 12 | 25 | 24 | 14 | 38 | 34 | 18 | 52 | 1 | 2 | 3 | - | - | - | 89 | 55 | 144 |
| 40 PSYCHOLOGY | 23 | 62 | 85 | 30 | 43 | 73 | 42 | 80 | 122 | 60 | 75 | 135 | 6 | 11 | 17 | - | - | - | 161 | 271 | 432 |
| 41 RUSSIAN | 1 | 2 | 3 | 2 | 1 | 3 | 2 | 2 | 4 | 2 | 4 | 6 | 2 | 1 | 3 | - | - | - | 9 | 10 | 19 |
| 43 SOCIOLOGY | 3 | 13 | 16 | 6 | 19 | 25 | 16 | 18 | 34 | 8 | 24 | 32 | 1 | 3 | 4 | - | - | - | 34 | 77 | 111 |
| 44 SPANISH | 3 | 4 | 7 | 7 | 3 | 10 | 1 | 11 | 12 | 7 | 10 | 17 | - | 7 | 7 | - | - | - | 18 | 35 | 53 |
| 45 SPEECH | 23 | 34 | 57 | 18 | 34 | 52 | 25 | 37 | 62 | 17 | 43 | 60 | 2 | 6 | 8 | - | - | - | 85 | 154 | 239 |
| 42 STUDENT DES CUR | - | - | - | - | 1 | 1 | 5 | 3 | 8 | 5 | 4 | 9 | - | - | - | - | - | - | 10 | 8 | 18 |
| TOTAL 3214 SCIENCE/LTRS | 900 | 1103 | 2003 | 590 | 648 | 1238 | 596 | 551 | 1147 | 589 | 565 | 1154 | 219 | 279 | 498 | - | - | - | 2894 | 3146 | 6040 |

TABLE A-2
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC FIELD OF CONCENTRATION, LEVEL, AND SEX
FIRST SEMESTER OR FALL QUARTER, 1980-81

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3215 ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 04 BIOLOGY-GENERAL | - | - | - | - | - | - | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 09 BIOPHYSICS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 64 ECONOMICS | - | - | - | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 16 GEOLOGY | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 17 GERMANIC LA/LT | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 2 | 1 | 3 |
| 95 HUMANITIES | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 23 MATH/COMPTR SCI | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 24 MATHEMATICS | - | - | - | 1 | - | 1 | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 1 | 3 |
| 25 MICROBIOLOGY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 68 PHYSICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3215 ENGINEERING | - | - | - | 4 | 1 | 5 | 3 | 1 | 4 | 10 | 3 | 13 | - | - | - | - | - | - | 17 | 5 | 22 |
| 3213 PRE-JRNL | | | | | | | | | | | | | | | | | | | | | |
| PRE-JRNL | 16 | 25 | 41 | 7 | 8 | 15 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 24 | 33 | 57 |
| 01 ANTHROPOLOGY | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 94 ASIAN STUDIES | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 96 COMPARATIVE LIT | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 64 ECONOMICS | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 11 ENGLISH | 11 | 32 | 43 | 5 | 12 | 17 | 4 | 10 | 14 | 1 | 3 | 4 | - | - | - | - | - | - | 21 | 57 | 78 |
| 65 FINANCE-LAS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 13 FRENCH | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 19 HISTORY | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 95 HUMANITIES | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 24 MATHEMATICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | 2 | 4 | 6 | 1 | 1 | 2 | 2 | 3 | 5 | 1 | - | 1 | - | - | - | - | - | - | 6 | 8 | 14 |
| 40 PSYCHOLOGY | 1 | 8 | 9 | - | 1 | 1 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 3 | 10 | 13 |
| 61 RHETORIC | 3 | 1 | 4 | 2 | 2 | 4 | 1 | - | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 7 | 4 | 11 |
| 43 SOCIOLOGY | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 44 SPANISH | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 45 SPEECH COMMUN | 3 | 9 | 12 | 4 | 4 | 8 | 1 | 2 | 3 | - | 1 | 1 | - | - | - | - | - | - | 8 | 16 | 24 |
| TOTAL 3213 PRE-JRNL | 43 | 83 | 126 | 20 | 31 | 51 | 10 | 15 | 25 | 5 | 7 | 12 | - | - | - | - | - | - | 78 | 136 | 214 |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | - | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 94 ASIAN STUDIES | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 07 CHEMISTRY | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 08 CLASSICS | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 29 ECOLOGY/ETHOLOY | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 64 ECONOMICS | 33 | 10 | 43 | 20 | 4 | 24 | 20 | 8 | 28 | 19 | 2 | 21 | - | - | - | - | - | - | 92 | 24 | 116 |
| 11 ENGLISH | 10 | 17 | 27 | 7 | 9 | 16 | 6 | 10 | 16 | 8 | 11 | 19 | - | - | - | - | - | - | 31 | 47 | 78 |
| 65 FINANCE-LAS | 24 | 9 | 33 | 15 | 8 | 23 | 17 | 7 | 24 | 5 | 4 | 9 | - | - | - | - | - | - | 61 | 28 | 89 |
| 13 FRENCH | - | 2 | 2 | - | 2 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 5 | 5 |
| 15 GEOGRAPHY | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 17 GERMANIC LA/LT | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 30 | 15 | 45 | 21 | 6 | 27 | 18 | 11 | 29 | 20 | 16 | 36 | - | - | - | - | - | - | 89 | 48 | 137 |
| 95 HUMANITIES | - | 1 | 1 | - | - | - | 3 | 2 | 5 | 3 | - | 3 | - | - | - | - | - | - | 6 | 3 | 9 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 28 LINGUISTICS | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 23 MATH/COMPTR SCI | 5 | 1 | 6 | 3 | - | 3 | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 9 | 2 | 11 |
| 24 MATHEMATICS | 4 | 1 | 5 | 2 | 1 | 3 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 8 | 2 | 10 |
| 67 MUSIC-LAS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 27 PHILOSOPHY | 4 | - | 4 | 5 | - | 5 | 2 | 2 | 4 | 2 | 2 | 4 | - | - | - | - | - | - | 13 | 4 | 17 |
| 68 PHYSICS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | 117 | 72 | 189 | 79 | 48 | 127 | 83 | 45 | 128 | 54 | 27 | 81 | - | - | - | - | 1 | 1 | 333 | 193 | 526 |
| 40 PSYCHOLOGY | 10 | 12 | 22 | 12 | 5 | 17 | 10 | 9 | 19 | 3 | 3 | 6 | - | - | - | - | - | - | 35 | 29 | 64 |
| 38 RELIGIOUS STDS | - | - | - | - | 1 | 1 | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | 1 | 3 |
| 61 RHETORIC | 1 | 1 | 2 | 1 | 3 | 4 | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - | 5 | 5 | 10 |
| 93 RUSS/E EUR STDS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 41 RUSSIAN | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 43 SOCIOLOGY | 3 | 1 | 4 | 2 | 6 | 8 | 5 | 3 | 8 | 2 | - | 2 | - | - | - | - | - | - | 12 | 10 | 22 |
| 44 SPANISH | - | 2 | 2 | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 5 | 5 |
| 45 SPEECH COMMUN | 2 | 5 | 7 | 1 | 4 | 5 | 5 | 1 | 6 | 1 | 3 | 4 | - | - | - | - | - | - | 9 | 13 | 22 |
| 46 STATISTICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 3218 PRE-LAW | 246 | 149 | 395 | 173 | 100 | 273 | 180 | 101 | 281 | 124 | 72 | 196 | - | - | - | - | 1 | 1 | 723 | 423 | 1146 |
| 3216 PRE-MED | | | | | | | | | | | | | | | | | | | | | |
| PRE-MED | 13 | 8 | 21 | 4 | 2 | 6 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 18 | 10 | 28 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 06 BIOCHEMISTRY | 23 | 16 | 39 | 18 | 7 | 25 | 22 | 7 | 29 | 18 | 9 | 27 | - | - | - | - | - | - | 81 | 39 | 120 |
| 51 BIOENGINEERING | 10 | 2 | 12 | 2 | 1 | 3 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | 14 | 4 | 18 |
| 04 BIOLOGY-GENERAL | 234 | 193 | 427 | 123 | 102 | 225 | 114 | 58 | 172 | 78 | 44 | 122 | - | - | - | - | - | - | 549 | 397 | 946 |
| 03 BIOLOGY-HONORS | - | - | - | 8 | 3 | 11 | 8 | 5 | 13 | 6 | 1 | 7 | - | - | - | - | - | - | 22 | 9 | 31 |
| 09 BIOPHYSICS | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 3 | - | 3 | - | - | - | - | - | - | 5 | 2 | 7 |
| 07 CHEMISTRY | 28 | 18 | 46 | 16 | 9 | 25 | 17 | 2 | 19 | 15 | 1 | 16 | - | - | - | - | - | - | 76 | 30 | 106 |
| 29 ECOLOGY/ETHOLOY | - | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 64 ECONOMICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 11 ENGLISH | 1 | 2 | 3 | 1 | 1 | 2 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 2 | 5 | 7 |
| 65 FINANCE-LAS | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| 14 GENETICS | 2 | 1 | 3 | 1 | - | 1 | 2 | 1 | 3 | - | 1 | 1 | - | - | - | - | - | - | 5 | 3 | 8 |
| 17 GERMANIC LA/LT | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| 19 HISTORY | 1 | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 | - | - | - | - | - | - | 2 | 3 | 5 |
| 23 MATH/COMPTR SCI | 2 | - | 2 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 5 | - | 5 |
| 24 MATHEMATICS | 1 | 1 | 2 | - | - | - | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | 4 | 1 | 5 |
| 25 MICROBIOLOGY | 3 | 1 | 4 | 3 | 2 | 5 | 5 | 5 | 10 | 6 | 4 | 10 | - | - | - | - | - | - | 17 | 12 | 29 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 67 MUSIC-LAS | - | - | - | - | - | - | - | - | - | 2 | 2 | 4 | - | - | - | - | - | - | 2 | 2 | 4 |
| 27 PHILOSOPHY | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 68 PHYSICS | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 3 | - | 3 |
| 30 PHYSIOLOGY | 1 | 7 | 8 | 1 | - | 1 | 4 | 4 | 8 | 4 | 5 | 9 | - | - | - | - | - | - | 10 | 16 | 26 |
| 40 PSYCHOLOGY | 9 | 17 | 26 | 6 | 4 | 10 | 15 | 14 | 29 | 15 | 11 | 26 | - | - | - | - | - | - | 45 | 46 | 91 |
| 43 SOCIOLOGY | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 44 SPANISH | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 46 STATISTICS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3216 PRE-MED | 332 | 270 | 602 | 188 | 133 | 321 | 197 | 100 | 297 | 152 | 84 | 236 | - | - | - | - | - | - | 869 | 587 | 1456 |
| 3214 SCI-LTRS | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | 6 | 4 | 10 | 11 | 4 | 15 | 11 | 13 | 24 | 14 | 10 | 24 | - | - | - | - | - | - | 42 | 31 | 73 |
| 01 ANTHROPOLOGY | 2 | 4 | 6 | 4 | 6 | 10 | 7 | 10 | 17 | 7 | 16 | 23 | - | - | - | - | - | - | 20 | 36 | 56 |
| 94 ASIAN STUDIES | - | - | - | - | 5 | 5 | 2 | 6 | 8 | 2 | 1 | 3 | - | - | - | - | - | - | 4 | 12 | 16 |
| 02 ASTRONOMY | 7 | - | 7 | 7 | 1 | 8 | 8 | - | 8 | 1 | - | 1 | - | - | - | - | - | - | 23 | 1 | 24 |
| 06 BIOCHEMISTRY | 7 | 9 | 16 | 10 | 6 | 16 | 15 | 4 | 19 | 12 | 6 | 18 | - | - | - | - | - | - | 44 | 25 | 69 |
| 51 BIOENGINEERING | 8 | 5 | 13 | - | 1 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | - | - | - | - | - | - | 11 | 8 | 19 |
| 04 BIOLOGY-GENERAL | 128 | 180 | 308 | 98 | 87 | 185 | 121 | 95 | 216 | 59 | 56 | 115 | - | - | - | 1 | 1 | 2 | 407 | 419 | 826 |
| 03 BIOLOGY-HONORS | 1 | 1 | 2 | 2 | 2 | 4 | 4 | 4 | 8 | 4 | 4 | 8 | - | - | - | - | - | - | 11 | 11 | 22 |
| 09 BIOPHYSICS | 2 | 1 | 3 | 1 | - | 1 | 1 | 3 | 4 | 2 | - | 2 | - | - | - | - | - | - | 6 | 4 | 10 |
| 05 BOTANY | - | 1 | 1 | 1 | - | 1 | - | 4 | 4 | 1 | 5 | 6 | - | - | - | - | - | - | 2 | 10 | 12 |
| 07 CHEMISTRY | 19 | 10 | 29 | 6 | 3 | 9 | 23 | 4 | 27 | 11 | 5 | 16 | - | - | - | - | - | - | 59 | 22 | 81 |
| 08 CLASSICS | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | 4 | - | 4 | - | - | - | 1 | - | 1 | 8 | 2 | 10 |
| 96 COMPARATIVE LIT | 1 | - | 1 | - | 2 | 2 | - | - | - | - | 4 | 4 | - | - | - | - | - | - | 1 | 6 | 7 |
| 29 ECOLOGY/ETHOLOY | 2 | 8 | 10 | 7 | 8 | 15 | 11 | 24 | 35 | 27 | 24 | 51 | - | - | - | - | - | - | 47 | 64 | 111 |
| 64 ECONOMICS | 17 | 7 | 24 | 56 | 37 | 93 | 124 | 71 | 195 | 86 | 29 | 115 | - | - | - | - | - | - | 283 | 144 | 427 |
| 11 ENGLISH | 11 | 10 | 21 | 9 | 30 | 39 | 28 | 53 | 81 | 18 | 39 | 57 | - | - | - | - | - | - | 66 | 132 | 198 |
| 12 ENTOMOLOGY | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 65 FINANCE-LAS | 30 | 27 | 57 | 21 | 18 | 39 | 26 | 20 | 46 | 24 | 33 | 57 | - | - | - | - | - | - | 101 | 98 | 199 |
| 13 FRENCH | - | 13 | 13 | 2 | 16 | 18 | 4 | 19 | 23 | 2 | 21 | 23 | - | - | - | - | - | - | 8 | 69 | 77 |
| 14 GENETICS | - | 2 | 2 | 1 | 3 | 4 | 2 | 3 | 5 | 3 | 8 | 11 | - | - | - | - | - | - | 6 | 16 | 22 |
| 15 GEOGRAPHY | 1 | - | 1 | 5 | 4 | 9 | 9 | 4 | 13 | 2 | 6 | 8 | - | - | - | - | - | - | 17 | 14 | 31 |
| 16 GEOLOGY | 4 | - | 4 | 5 | 2 | 7 | 9 | 1 | 10 | 16 | 9 | 25 | - | - | - | - | - | - | 34 | 12 | 46 |
| 17 GERMANIC LA/LT | 1 | 4 | 5 | 2 | 7 | 9 | 1 | 10 | 11 | 2 | 5 | 7 | - | - | - | - | - | - | 6 | 26 | 32 |
| 19 HISTORY | 11 | 6 | 17 | 24 | 5 | 29 | 26 | 18 | 44 | 23 | 15 | 38 | - | - | - | - | - | - | 84 | 44 | 128 |
| 62 HISTORY OF ART | - | 2 | 2 | - | 2 | 2 | - | 1 | 1 | 1 | 8 | 9 | - | - | - | - | - | - | 1 | 13 | 14 |
| 95 HUMANITIES | 3 | 2 | 5 | 1 | 4 | 5 | 3 | 2 | 5 | 5 | 5 | 10 | - | - | - | 2 | - | 2 | 14 | 13 | 27 |
| 50 INDIV PLNS STDY | - | - | - | 3 | 9 | 12 | 12 | 17 | 29 | 12 | 26 | 38 | - | - | - | - | - | - | 27 | 52 | 79 |
| 21 ITIALIAN | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 91 LATIN AMER STDS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 28 LINGUISTICS | - | - | - | 2 | 2 | 4 | 1 | 6 | 7 | - | 8 | 8 | - | - | - | - | - | - | 3 | 16 | 19 |
| 23 MATH/COMPTR SCI | 70 | 53 | 123 | 51 | 34 | 85 | 43 | 27 | 70 | 19 | 15 | 34 | - | - | - | - | - | - | 183 | 129 | 312 |
| 24 MATHEMATICS | 17 | 14 | 31 | 17 | 10 | 27 | 22 | 16 | 38 | 14 | 7 | 21 | - | - | - | 1 | - | 1 | 71 | 47 | 118 |
| 25 MICROBIOLOGY | 2 | 3 | 5 | 3 | 7 | 10 | 8 | 15 | 23 | 11 | 19 | 30 | - | - | - | - | 1 | 1 | 24 | 45 | 69 |
| 67 MUSIC-LAS | 3 | 5 | 8 | 2 | - | 2 | 7 | 4 | 11 | 7 | 6 | 13 | - | - | - | - | - | - | 19 | 15 | 34 |
| 27 PHILOSOPHY | 1 | - | 1 | 4 | 1 | 5 | 5 | 1 | 6 | 3 | 3 | 6 | - | - | - | 1 | - | 1 | 14 | 5 | 19 |
| 68 PHYSICS | 20 | 1 | 21 | 18 | 2 | 20 | 15 | 1 | 16 | 5 | 2 | 7 | - | - | - | - | - | - | 58 | 6 | 64 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 30 PHYSIOLOGY | - | 1 | 1 | 2 | - | 2 | 3 | 2 | 5 | 11 | 1 | 12 | - | - | - | - | - | - | 16 | 4 | 20 |
| 31 POLITICAL SCI | 15 | 16 | 31 | 30 | 21 | 51 | 34 | 32 | 66 | 28 | 22 | 50 | - | - | - | - | - | - | 107 | 91 | 198 |
| 48 PORTUGUESE | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 40 PSYCHOLOGY | 17 | 67 | 84 | 33 | 99 | 132 | 60 | 167 | 227 | 62 | 116 | 178 | - | - | - | - | 1 | 1 | 172 | 450 | 622 |
| 38 RELIGIOUS STDS | - | 1 | 1 | - | 1 | 1 | 5 | 1 | 6 | 2 | 6 | 8 | - | - | - | 1 | - | 1 | 8 | 9 | 17 |
| 61 RHETORIC | - | 3 | 3 | 1 | 4 | 5 | 8 | 15 | 23 | 5 | 12 | 17 | - | - | - | - | - | - | 14 | 34 | 48 |
| 93 RUSS/E EUR STDS | - | 1 | 1 | - | - | - | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 2 | 2 | 4 |
| 41 RUSSIAN | - | 1 | 1 | - | 1 | 1 | 1 | - | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 3 | 5 |
| 43 SOCIOLOGY | 1 | 6 | 7 | 6 | 7 | 13 | 7 | 13 | 20 | 4 | 11 | 15 | - | - | - | - | - | - | 18 | 37 | 55 |
| 44 SPANISH | 1 | 4 | 5 | 2 | 8 | 10 | 4 | 19 | 23 | 4 | 15 | 19 | - | - | - | - | - | - | 11 | 46 | 57 |
| 45 SPEECH COMMUN | 2 | 4 | 6 | 4 | 18 | 22 | 10 | 17 | 27 | 6 | 15 | 21 | - | - | - | - | - | - | 22 | 54 | 76 |
| 46 STATISTICS | 2 | 1 | 3 | 3 | - | 3 | 3 | 1 | 4 | - | 1 | 1 | - | - | - | - | - | - | 8 | 3 | 11 |
| TOTAL 3214 SCI-LTRS | 413 | 479 | 892 | 457 | 479 | 936 | 686 | 726 | 1412 | 523 | 597 | 1120 | - | - | - | 7 | 3 | 10 | 2086 | 2284 | 4370 |
| 3244 SCI-LTRS-OLD | | | | | | | | | | | | | | | | | | | | | |
| 31 POLITICAL SCI | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3244 SCI-LTRS-OLD | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |

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